

**STATE PUBLICATIONS**

**ISSN 0027-0288**

# **Monthly Checklist**

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

15464

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Soil survey of Walker County, Alabama [by Robert W. Stevens. Auburn, 1992] vii, 129, 45 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and Alabama Soil and Water Conservation Committee.

Soil surveys--Alabama--Walker County

15465

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Energy and Coastal Geology Division.** Alabama coal data. 1990. By Janyth S. Tolson, with computer graphics by E. G. Rogers. Tuscaloosa. viii, 137 p. ill. annual. (Geological Survey of Alabama, Information series 58L)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

sn86-25332

Coal mines and mining--statistics--Alabama

15466

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division.** Mineral resources of Lowndes County, Alabama, to accompany Special map 230, by Lewis S. Dean. Tuscaloosa, 1992. 16 p. ill. (Geological Survey of Alabama, Special map 230)

Issued in cooperation with the State Oil and Gas Board.

Issued in envelope with geologic map.

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

Mines and mineral resources--Alabama--Lowndes County

15467

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division.** Zeolite minerals in the Tallahatta Formation, Alabama, by Mirza A. Beg. Tuscaloosa, 1992. 27 p. ill. (Geological Survey of Alabama, Circular 160)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

92-622088

Zeolites--Alabama

15468

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Water Resources Division.** Ground-water availability in Calhoun County, Alabama, to accompany Special map 228, by Paul H. Moser and Sydney S. DeJarnette. Tuscaloosa, 1992. 115 p. ill. (Geological Survey of Alabama, Special map 228)

Issued in cooperation with the State Oil and Gas Board.

Issued in envelope with geologic map.

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

Water-supply--Alabama--Calhoun County  
Water, Underground--Alabama--Calhoun County

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington Library in Seattle.

15469

**ALASKA.** 1991 settlement agreement between Arctic Slope Regional Corporation and the State of Alaska. [n. p., 1991?] various pagings. ill.

92-622251

Mineral lands--Alaska

Oil and gas leases--Alaska

15470

**ALASKA. ALASKA MENTAL HEALTH BOARD.** A shared vision: the Alaska mental health strategic plan for the 90s. [Juneau] 1992. various pagings (loose-leaf). ill.

Mental health planning--Alaska

15471

**ALASKA. ALASKA RAILROAD CORPORATION.** Alaska Railroad Corporation five year plan update. [Anchorage] 1991. ii, 57 l. ill.

Railroads--Alaska

15472

**ALASKA. ALASKA WOMEN'S COMMISSION.** Annual report. 1990. [Anchorage] 13 p. ill.

86-647479

Women--services for--Alaska

15473

**ALASKA. CITIZENS' OVERSIGHT COUNCIL ON OIL AND OTHER HAZARDOUS SUBSTANCES.** Oil spill response action contractors: a report, prepared pursuant to Section 11 of HB 196 (Ch. 92 SLA 1991) to the Alaska State Legislature, seventeenth Legislature, second session, 1992. Anchorage [1992] 133 p.

92-622090

Liability for oil pollution damages--Alaska  
Oil spills--Alaska

15474

**ALASKA. COMMISSION ON JUDICIAL CONDUCT.** Annual report. 1991. Anchorage. various pagings. ill.

85-641934

Judges--discipline--Alaska  
Judicial ethics--Alaska

15475

**ALASKA. COMMISSION ON POSTSECONDARY EDUCATION.** Alaska Commission on Postsecondary Education: a report to the Governor and the Legislature. [Juneau] 1991. 7 p. ill.

92-622091

Education, Higher--Alaska  
Proprietary schools--Alaska

15476

**ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT]** Alaska Seafood Marketing Institute, Directory of Alaska seafood suppliers. 1992. [Juneau] 62 p. ill.

sn86-43081

Fishery processing industries--directories--Alaska  
Seafood--marketing--directories--Alaska

15477

**ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT]** Alaska Seafood Marketing Institute, Salmon 2000: executive summary. [Juneau, 1991] 11 p. ill.

Salmon fisheries--Alaska

15478

**ALASKA. DEPT. OF EDUCATION.** Office of Data Management. Profiles of Alaska's public school districts. 3d; 1990/91. Compiled and written by Roger Stephan [and] Kathy Ermatinger. Juneau. iii, 127 p. ill. annual.

90-662312

School districts--statistics--Alaska

15479

**ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION.** Division of Facility Construction and Operation. Municipal matching grants; community grant requests: water, sewer, solid waste. [Juneau] 1991. 156 p. ill.

Government lending--Alaska  
Water-supply--finance--Alaska  
Sewage disposal--finance--Alaska  
Refuse and refuse disposal--finance--Alaska

15480

**ALASKA. DEPT. OF FISH AND GAME.** Review of North Slope Alaska caribou research: report to the Alaska Department of Fish and Game. Washington, D. C., Wildlife Management Institute, 1991. 51 l.

92-622092

Caribou--Alaska--North Slope  
Oil fields--Alaska--North Slope

15481

**ALASKA. DEPT. OF LABOR.** Research and Analysis Section. Alaska industry/occupational outlook. 1995. Prepared by Brynn Keith [and others] in cooperation with the Alaska Occupational Information Coordinating Committee. Juneau. 150 p. ill. annual.

sn92-5651

Employment forecasting--statistics--Alaska

15482

**ALASKA. DIVISION OF FAMILY AND YOUTH SERVICES.** Children in crisis: a report on runaway and homeless youth in Alaska. [Juneau] 1992. 51 p.

92-622094

Runaway children--Alaska  
Homeless children--Alaska

15483

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Alaska's mineral summary. 11th; 1991 summary. By T. K. Bundtzen and [others]. Fairbanks] 11 p. ill. annual. (Information circular 35)

Issued in cooperation with the Division of Mining and Division of Economic Development.

83-647274

Mineral industries--Alaska

15484

**ALASKA. DIVISION OF MEDICAL ASSISTANCE.** Project CHOICE. Project CHOICE: 1992 report to the Alaska Legislature. Juneau [1992] vi, 86 p. ill.

Project CHOICE was created by the Alaska Legislature in 1990 by passing Ch. 26, SLA 1990 (SB 334).

92-622095

Home care services--Alaska

Long-term care of the sick--Alaska

15485

**ALASKA. DIVISION OF OIL AND GAS.** Call for comments, proposed oil and gas lease sale 57, North Slope Foothills. Anchorage, 1992. 2 p. ill.

Oil and gas leases--Alaska

15486

**ALASKA. DIVISION OF OIL AND GAS.** Call for comments, proposed oil and gas lease sale 82, Icy Cape. Anchorage, 1992. [3] p. ill.

Oil and gas leases--Alaska

15487

**ALASKA. DIVISION OF OIL AND GAS.** Notice of intent to issue a final finding and decision under AS 38.05.035(e) regarding proposed oil and gas lease sale 75 (Kuparuk Uplands). Anchorage, 1992. 3 l. ill.

Oil and gas leases--Alaska

15488

**ALASKA. DIVISION OF PUBLIC ASSISTANCE.** Title IV-A, Title IV-F, supportive services & child care plan, October 1, 1992-September 30, 1994. [Juneau, n. d.] 45 l. ill.

Family social work--Alaska

Child welfare--Alaska

15489

**ALASKA. DIVISION OF PUBLIC ASSISTANCE.** Title IV-F, JOBS plan, October 1, 1992-September 30, 1994. [Juneau, 1992] iii, 96 l. ill.

Welfare recipients--employment--Alaska

Occupational training--Alaska

15490

**ALASKA. ENERGY AUTHORITY.** King Cove hydroelectric project feasibility study. Prepared by HDR Engineering, Inc. for Alaska Energy Authority. Anchorage, 1991 [1992] various pagings. ill.

Hydroelectric power plants--Alaska

Electric power production--Alaska

15491

**ALASKA. LOCAL BOUNDARY COMMISSION.** Annual report to the State Legislature. 1991. Prepared [in cooperation with] the Municipal and Regional Assistance Division. [Anchorage] ii, 48 p. ill.

89-645055

Boundaries--Alaska

15492

**ALASKA. OFFICE OF THE ATTORNEY GENERAL.** Informal opinions. 1991. [Juneau] 556 p. annual.

80-643893

Attorneys general's opinions--Alaska

15493

**ALASKA. PORTS AND HARBORS TASK FORCE.** Sustaining and developing Alaska's ports and harbors: a statewide proposal [by Murph O'Brien, Katy McHugh, and Eric E. Coffee. Juneau] 1991. 43 p. ill.

Task force appointed by the Dept. of Transportation and Public Facilities under the direction of former commissioner Mark Hickey in February 1990.

92-622093

Harbors--Alaska

Marine terminals--Alaska

15494

**ALASKA. PUBLIC OFFICES COMMISSION.** Instruction manual, Conflict of interest law (personal financial disclosure), AS 39.50. Anchorage, 1990. iii, 31, A 16, B 18 p.

92-622252

Financial disclosure--handbooks, manuals, etc.--Alaska  
Conflict of interests--handbooks, manuals, etc.--Alaska

15495

**ALASKA. PUBLIC OFFICES COMMISSION.** Instruction manual, Conflict of interest law (personal financial disclosure), AS 39.50. Anchorage, 1991. iii, 31, A 16, B 18 p.

92-622253

Conflict of interests--Alaska

Financial disclosure--Alaska

15496

**ALASKA. PUBLIC OFFICES COMMISSION.** State and municipal candidates campaign disclosure manual. Rev. [Anchorage, 1991] 63, 19, 34, 22 p. ill.

92-622254

Campaign funds--handbooks, manuals, etc.--Alaska

Financial disclosure--handbooks, manuals, etc.--Alaska

15497

**ALASKA. STATE COMMISSION FOR HUMAN RIGHTS.** Annual report. 1991. [Anchorage] 15 l. ill.

92-645315

Discrimination--Alaska

Civil rights--Alaska

15498

**ALASKA. STATE HOUSING AUTHORITY.** Annual report. 1990/91. [Anchorage] 12 p. ill.

Has also a distinctive title: More than just housing.

Report year ends June 30.

64-64429

Housing authorities--Alaska

15499

**ALASKA. STATE HOUSING AUTHORITY.** Report to the Legislature: congregate housing in Alaska. [Prepared in cooperation with the Alaska Housing Finance Corporation. Anchorage, 1992] 22, 9 l.

Cover title: Congregate housing in Alaska: report to the Alaska Legislature.

92-622096

Congregate housing--Alaska

15500

**ALASKA. UNIVERSITY OF ALASKA, Anchorage, Environment and Natural Resources Institute.** U. S. Air Force Alaskan OTH-B Radar System, gravel removal mitigation: guidelines and recommendations, by Michael D. Kelly. Anchorage, 1992. ii, 28 l. ill.

Over-the-horizon radar--location--Alaska  
Gravel--Alaska

15501

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Center for Cross-Cultural Studies.** Diabetes prevention and care in the villages of Alaska, by Cynthia Schraer and [others]. Ill. by Charles Tuckfield. [Fairbanks] 1991. vii, 228 p. ill.

Diabetics--medical care--Alaska

15502

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Geophysical Institute.** Biennial report. 1988/90. [Fairbanks] xii, 241 p. ill.

Report period ends June 30.

Free; available from: Information Office, Geophysical Institute, University of Alaska Fairbanks, 615 Elvey Building, Fairbanks, AK 99775-0800.

86-648294

Geophysical research--Alaska

15503

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Geophysical Institute.** International Conference on the Role of the Polar Regions in Global Change: proceedings of a conference held June 11-15, 1990 at the University of Alaska Fairbanks. Edited by Gunter Weller, Cindy L. Wilson [and] Barbara A. B. Severin. Fairbanks, 1991. 2 v. ill.

Issued in cooperation with the Center for Global Change and Arctic System Research, University of Alaska Fairbanks.

92-622097

Global temperature changes--congresses  
Polar regions--research--congresses  
International Conference on the Role of the Polar Regions in Global Change (Alaska)

ARIZONA

15504

**ARIZONA. DEPT. OF ADMINISTRATION, Finance Division, Financial Reporting Section.** State of Arizona comprehensive annual financial report. 1989/90. [Phoenix] v, 157 p. ill.

Report year ends June 30.

Finance, Public--Arizona

15505

**ARIZONA. DEPT. OF ECONOMIC SECURITY, Research Administration.** Annual planning information. 1991/92. Phoenix. 281 p.

Issued in cooperation with the U. S. Employment and Training Administration, Region IX.

On cover: Arizona labor market information.

sn86-20371

Employment--statistics--Arizona

Labor supply--statistics--Arizona

15506

**ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff, School of Forestry.** Sustainable forest ecosystem management: interpretations from the sustainable biosphere initiative [by] James R. Gosz. [Flagstaff] 1992. 28 p. ill. (William P. Thompson memorial lecture series 16)

92-622089

Sustainable forestry--addresses, essays, lectures  
Forest management--addresses, essays, lectures

15507

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Apache County, Arizona, management letter, May 1992. [Phoenix] Miller, Allen & Co. [1992] 5 l.

Auditing--Arizona

15508

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Apache County, Arizona, report on audit of annual expenditure limitation report, June 30, 1991. [Phoenix] Miller, Allen & Co. [1992] 6 l.

Auditing--Arizona

15509

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Apache County, Arizona, reports on audit of financial statements, the internal control structure, and compliance for single audit, June 30, 1991. [Phoenix] Miller, Allen & Co. [1992] 57 l.

Auditing--Arizona

15510

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Cochise County, Arizona, report on audit of annual expenditure limitation report, June 30, 1991. [Phoenix] Miller, Allen & Co. [1992] 5 l.

Auditing--Arizona

15511

**ARIZONA. [OFFICE OF THE] AUDITOR GENERAL.** Cochise County, Arizona, reports on audit of general purpose financial statements, the internal control structure, and compliance for single audit, June 30, 1991. [Phoenix] Miller, Allen & Co. [1992] 48 l.

Auditing--Arizona

15512

**ARIZONA. SUPREME COURT.** Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 169; 1990/91. St. Paul, West Pub. Co. LIV, 606, 58 p.

Title on spine: Arizona reports.  
74-644473

Law reports, digests, etc.--Arizona

15513

**ARIZONA. UNIVERSITY OF ARIZONA, Tucson, Center for Creative Photography.** Picture relations: photo essays from the South [exhibition held] June 21-August 30, 1992 [at the] Center for Creative Photography, the University of Arizona, by Debbie Fleming Caffery and Birney Imes. Gallery talks by the artists and reception [held]...August 21 [1992]. Tucson, 1992. 2] p. ill.

Photography--exhibitions

## ARKANSAS

15514

**ARKANSAS. LAWS, STATUTES, ETC.** Arkansas workers' compensation laws and rules of the Commission. Rev. ed. [Little Rock, Workers' Compensation Commission] 1991. various pagings.

92-622249

Workers' compensation--law and legislation--Arkansas

15515

**ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division.** Arkansas annual average daily traffic estimates by county. 1991. [Prepared in cooperation with the Federal Highway Administration. Little Rock] 75 l. ill.

91-655082

Traffic flow--statistics--Arkansas

## CALIFORNIA

15516

**CALIFORNIA. AIR RESOURCES BOARD.** A compilation of California BACT determinations received by the CAPCOA BACT Clearinghouse, prepared by Robert Giorgis and Jon Pederson. Reviewed by Barbara Fry [and] Raymond Menebroker. [Sacramento] 1991. various pagings.

Issued in cooperation with the California Air Pollution Control Officers Association.

Air--pollution--handbooks, manuals, etc.

Air quality management--handbooks, manuals, etc.

15517

**CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division.** Proposed amendments to the air toxics "hot spots" fee regulation; staff report: initial statement of reasons for proposed rulemaking. 1992/93. [By] Sylvia Oey. [Developed with the assistance of the Air Toxics "Hot Spots" Fee Regulation Committee and staff from other divisions of the Air Resources Board. Sacramento] various pagings. annual.

92-659036

Air--pollution--measurement--finance--law and legislation--California  
Fees, Administrative--California  
Environmental impact charges--law and legislation--California

15518

**CALIFORNIA. ANIMAL HEALTH TECHNICIAN EXAMINING COMMITTEE.** Study guide: radiation safety in veterinary medicine and California radiation control regulations [by Carol J. Thomas] Sacramento [n. d.] vi, 21 p.

X-rays--safety measures--California  
Veterinary medicine--California

15519

**CALIFORNIA. ASSESSMENT STANDARDS DIVISION.** Los Angeles County assessment practices survey. Sacramento, 1992. iv, 79 p.

76-622984

Tax assessment--California--Los Angeles County

15520

**CALIFORNIA. ASSESSMENT STANDARDS DIVISION.** Yolo County assessment practices survey. Sacramento, 1992. iv, 42 p.

76-622984

Tax assessment--California--Yolo County

15521

**CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Chancellor's Office, Fiscal and Program Standards Accountability.** Report on fiscal and compliance accountability. 1990/91. Sacramento. ii, 20, 13, 2 p. annual. (Report 92-2)

sn90-14814

Community colleges--finance--California

15522

**CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Chancellor's Office, Student Services and Special Programs Division, Extended Opportunity Programs and Services Unit.** Student Services and Special Programs: a comprehensive review. 1990/91. Sacramento. various pagings. ill. annual.

sn92-17507

Counseling in higher education--California

15523

**CALIFORNIA. CALIFORNIA STATE UNIVERSITY, Long Beach. Office of the Chancellor, Management and Business Analysis.** Lottery revenue budget. 8th; 1992/93. Long Beach. ii, 120 p. annual.

\$5.00; available from: Office of Management and Business Analysis, Chancellor's Office, California State University, 400 Golden Shore, Long Beach, CA 90802-4275.

90-662505

State universities and colleges--finance--California--Long Beach

15524

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Information Services Bureau.** POST administrative manual. [Rev.] Sacramento [1992] various pagings. ill.

Police training--handbooks, manuals, etc.--California

15525

**CALIFORNIA. COMMISSION ON TEACHER CREDENTIALING.** Report of the Commission on Teacher Credentialing. 17th; 1989-91. Sacramento. 46 p. ill. Has also a distinctive title: Leadership, responsibility, and innovation in the education decade.

sn92-17372

Teachers--certification--California

Teachers--training of--standards--California

15526

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Americans with disabilities act: a practical guide for employers [by] Margaret Hart Edwards, Alan C. Freeland [and] Beau C. Simon. Berkeley [c1992] vi, 72 p.

\$20.00.

92-622098

Discrimination against the handicapped

15527

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California condominium and planned development practice; update [by] Jeffrey G. Wagner, Martin F. Dingman [and] Michael J. A. Karlin. Editor: Christopher D. Dworin. Berkeley, 1992. xvii, 325 p. ill.

\$44.00.

84-70332

Condominiums--California

Planned unit developments--California

15528

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California conservatorships and guardianships [a three-hour discussion. Susan T. House, William S. Johnstone, Jr. and Barbara J. Miller, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

Cover title: Presented jointly by CEB and the State Bar Estate Planning, Trust, and Probate Law Section; California conservatorships and guardianships.

-----, Program handbook, March 1992. Berkeley [c1992] xiii, 224 p. ill.

Issued with tape supplement.

Conservatorships  
Guardian and ward

15529

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Contractual arbitration [a three-hour discussion. David M. Greenberg, moderator. Bruce W. Belding and Lynda C. Martyn, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

Cover title: Presented jointly by CEB and the State Bar Litigation Section; Contractual arbitration.

-----, Program handbook, March 1992. Berkeley [c1992] vii, 361 p. ill.

Issued with tape supplement.

\$89.00.

Dispute resolution (Law)  
Arbitration and award

15530

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Effective opening statements and closing arguments [a three-hour discussion. Kevin J. Dunne, moderator. Patrick W. Emery and others, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

Cover title: Presented jointly by CEB and the State Bar Litigation Section; Effective opening statements and closing arguments.

-----, Program handbook, April 1992. Berkeley [c1992] v, 117 p.

Issued with tape supplement.

\$89.00.

Trial practice

15531

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Enforcing security interests in personal property; here's how and when to do it, by Andrea A. Wirum. [Rev. Berkeley] 1992. 74 p. (CEB action guide)  
\$35.00.

92-622099

Security (Law)--California  
Personal property--California  
Actions and defenses--California

15532

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Guide to California Subdivision sales law, update [by] David M. Van Atta. Editor: John K. Chapin. Berkeley, 1992. xxi, 145 p.  
\$37.00.

74-620082

Vendors and purchasers--California  
Land subdivision--California

15533

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Handling a real property foreclosure; here's how and when to do it, by Kathleen Agan Knox. [Berkeley] 1992. 2 v. (CEB action guide)  
Vol. 1 is ill.  
\$46.00 a set.

92-622100

Foreclosure--California  
Real property--California

15534

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Handling civil appeals [a three-hour discussion. Carl W. Anderson, moderator. Victoria J. De Goff and James C. Martin, panelists. Berkeley, c1992]  
3 cassettes 2 1/2 x 4 in.

Cover title: Presented jointly by CEB and the State Bar Litigation Section; handling civil appeals.

..... Program handbook, March/April 1992. Berkeley [c1992] v, 85 p.

Issued with tape supplement.  
\$89.00.

Civil procedure

15535

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Protecting trade secrets and other confidential business information [a three-hour discussion. Warren J. Krauss, moderator. Carol A. Smith and Stephen M. Westbrook, panelists. Berkeley, c1992]  
3 cassettes 2 1/2 x 4 in.

Cover title: Presented jointly by CEB and the State Bar Intellectual Property Law Section; Protecting trade secrets and other confidential business information.

..... Program handbook, April 1992. Berkeley [c1992] vi, 136 p.

Issued with tape supplement.

Trade secrets

15536

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Workplace harassment and discrimination: what employers need to know [a three-hour discussion. Patricia K. Gillette, moderator. Stephen M. Murphy and Susan Spurlark, panelists. Berkeley, c1992]  
3 cassettes 2 1/2 x 4 in.

..... Program handbook, February/March 1992. Berkeley [c1992] v, 98 p.

Issued with tape handbook and Sexual harassment in the workplace: a practical guide for employers.

Sexual harassment

15537

**CALIFORNIA. DEPT. OF CORRECTIONS.** Administrative [Services] Division. Offender Information Services Branch. Estimates and Statistical Analysis Section. Data Analyis Unit. Historical trends, institutions and parole population. 1971-91. Sacramento. 10 p. ill. annual.

On cover: Report #HIST-2.

Prisoners--statistics--California  
Parole--statistics--California

15538

**CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE.** Draft environmental impact report, the exotic fruit fly eradication program utilizing male annihilation and allied methods. [Sacramento] 1992. ix, 104, A 55, B 52, C 51, D 8 p. ill.

On t. p.: State clearinghouse #90021212.

Fruit-flies--biological control--California

15539

**CALIFORNIA. DEPT. OF SOCIAL SERVICES.** Financial Management Services. Workload and cost comparison report: a report on county welfare department administrative expenditures. 1990/91. [Sacramento] 31 p. ill. annual.

Report year ends June 30.

81-642083

Public welfare--statistics--California

15540

**CALIFORNIA. DEPT. OF TRANSPORTATION.** Annual financial statements and miscellaneous statistical reports. 1990/91. [Sacramento] 99 p.

Report year ends June 30.

86-656162

Roads--finance--California

15541

**CALIFORNIA. DEPT. OF TRANSPORTATION.** Road system...California. [Sacramento] 1991. maps on sheets 46 x 46 cm.

Issued in cooperation with the Federal Highway Administration and the counties.

Each map covers a different county.

Some maps are rev.

Road maps--California

15542

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Water resources data, California. 1991. [By] L. F. Trujillo and [others] Prepared in cooperation with the U. S. Geological Survey and other agencies. [Sacramento] 5 v. ill. annual. (U. S. Geological Survey. Water-data report CA-91-2)

Contents: ---v. 1. Southern Great Basin from Mexican border to Mono Lake Basin and Pacific Slope Basins from the Tijuana River to Santa Maria River. ---v. 2. Pacific Slope Basins from Arroyo Grande to Oregon State line except Central Valley. ---v. 3. Southern Central Valley Basins and the Great Basin from Walker River to Truckee River. ---v. 4. Northern Central Valley Basins and the Great Basin from Honey Lake Basin to Oregon State line. ---v. 5. Ground-water data.

Available by purchase from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

USGS/WRD/HD-92-283.

86-643284

Water-supply--statistics--California  
Stream measurements--statistics--California  
Water quality--statistics--California  
Water resources development--California

15543

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Central District. Georgetown Divide water management study [by Jerry Vayder and others with assistance from George Sato and others. Sacramento] 1992. x, 68 p. ill.

\$4.00, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

92-622101

Water resources development--California--El Dorado County

Water-supply--California--El Dorado County

15544

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Office of Environmental Services. Water quality conditions in the Sacramento-San Joaquin Delta; report to the State Water Resources Control Board in accordance with Water right decision 1485, Order 4(f). 1990. [By Peggy Lehman and Zachary Hymanson with assistance from John Baker and others. Sacramento] ix, 64 p. ill. annual.

\$4.00, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 942836, Sacramento, CA 94236-0001.

86-643310

Water quality--California--Delta Region

15545

**CALIFORNIA. FOREST PEST COUNCIL.** Forest pest conditions in California. 1991. [Prepared in cooperation with the U. S. Forest Service and other member organizations of the council. Sacramento] iii, 53 p. ill.

Distributed by the Dept. of Forestry and Fire Protection.

51-61969

Forest insects--California

15546

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** The occupational mobility of current and former farm workers: a comparative analysis in two California labor markets [by] Susan Gabbard [and] Luin Goldring. Prepared for the State Employment Development Dept. [Sacramento] 1991. 47 p. (California agricultural studies 91-3)

92-622102

Aliens, Illegal--California  
Migrant agricultural laborers--California  
Labor mobility--California

15547

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Coastal Area Information Group. Annual planning information, Humboldt County. 1992/93. San Francisco. vii, 63 p. ill.

83-640800

Labor supply--California--Humboldt County

Employment forecasting--California--Humboldt County

15548

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Coastal Area Information Group. Annual planning information, Marin County. 1992/93. San Francisco. vii, 67 p. ill.

85-645534

Labor supply--California--Marin County

Employment forecasting--California--Marin County

15549

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Coastal Area Information Group. Annual planning information, Mendocino County. 1992/93. San Francisco. vii, 54 p. ill.

83-647372

Labor supply--California--Mendocino County

Employment forecasting--California--Mendocino County

15550

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Coastal Area Information Group. Annual planning information, Salinas-Seaside-Monterey metropolitan statistical area (Monterey County). 1992/93. San Francisco. vii, 59 p. ill.

86-644945

Labor supply--California--Monterey County

Employment forecasting--California--Monterey County

15551

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Coastal Area Information Group. Annual planning information, San Benito County. 1991/92. San Francisco. vii, 73 p. ill.

85-645530

Labor supply--California--San Benito County

Employment forecasting--California--San Benito County

15552

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Coastal Area Information Group. Annual planning information, San Mateo County. 1992/93. San Francisco. vii, 62 p. ill.

80-642151

Labor supply--California--San Mateo County

Employment forecasting--California--San Mateo County

15553

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Coastal Area Information Group. Annual planning information, Santa Rosa-Petaluma metropolitan statistical area (Sonoma County). 1992/93. San Francisco. vii, 75 p. ill.

80-640494

Labor supply--California--Sonoma County

Employment forecasting--California--Sonoma County

15554

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Northern Area Information Group. Annual planning information, El Dorado County. 1992/93. Sacramento. vii, 35, A 3, B 3, C 4, D 5 p. ill.

Labor supply--California--El Dorado County

Employment forecasting--California--El Dorado County

15555

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Northern Area Information Group. Annual planning information, Modesto metropolitan statistical area (Stanislaus County). 1992/93. Sacramento. vii, 43, A 3, B 2, C 8, D 5 p. ill.

78-646703

Labor supply--California--Stanislaus County

Employment forecasting--California--Stanislaus County

15556

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Northern Area Information Group. Annual planning information, Placer County. 1991/92. Sacramento. vii, 35, A 3, B 4, C 4, D 5 p. ill.

89-651012

Labor supply--California--Placer County

Employment forecasting--California--Placer County

15557

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Northern Area Information Group. Annual planning information, Sacramento County. 1992/93. Sacramento. vii, 39, A 3, B 5, C 6, D 5 p. ill.

85-647540

Labor supply--California--Sacramento County

Employment forecasting--California--Sacramento County

15558

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Southern Area Information Group. Annual planning information, Madera County. 1992/93. Los Angeles. vii, 57 p. ill.

86-642119

Labor supply--California--Madera County

Employment forecasting--California--Madera County

15559

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Southern Area Information Group. Annual planning information, Oxnard-Ventura metropolitan statistical area (Ventura County). 1992/93. Los Angeles. vii, 67 p. ill.

86-642081

Labor supply--California--Ventura County

Employment forecasting--California--Ventura County

15560

**CALIFORNIA. LAWS, STATUTES, ETC.** California Boating law, current as of January 1, 1992: laws and regulations concerning the operation of vessels, equipment requirements, registration, and the development and operation of small craft harbors and boat launching facilities. Sacramento, Dept. of Boating and Waterways, 1992, 251 p.

Boats and boating--law and legislation--California

15561

**CALIFORNIA. LAWS, STATUTES, ETC.** Underground storage tank maintenance fee law. [Sacramento] State Board of Equalization [1992] 87 p. (State Board of Equalization, Pamphlet no. 49)

Cover title: California Underground storage tank maintenance fee law: Revenue and taxation code, part 26 of Division 2 and pertinent sections of the Government code and the Health and safety code; laws enacted through December 31, 1991.

Petroleum--underground storage--law and legislation--California

15562

**CALIFORNIA. LEGISLATURE. Senate Appropriations Committee.** Summary of the 1991 legislative session [by the] Senate Republican fiscal consultants. [Sacramento] 1991. 55 p. (Senate publication no. 602-S)

Issued in cooperation with the Senate Committee on Budget and Fiscal Review.

\$5.00, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

92-622256

Legislation--California

Expenditures, Public--California

15563

**CALIFORNIA. LEGISLATURE. Senate Committee on Elections and Reapportionment.** Senate zip codes. [Sacramento] 1992. 48, 65, 67 p. (Senate publication no. 637-S)

Issued in cooperation with the Senate Office of Demographics.

\$6.50, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, Room B-15, Sacramento, CA 95814.

92-622103

Election districts--California

15564

**CALIFORNIA. OFFICE OF LAND CONSERVATION. Farmland Mapping and Monitoring Program.** Farmland conversion report. 1988-90. [Sacramento] iv, 66 p. ill. biennial. (Publication no. FM 92-01)

Land use, Rural--California  
Farms--California

15565

**CALIFORNIA. OFFICE OF LAND CONSERVATION. Farmland Mapping and Monitoring Program.** A guide to the Farmland Mapping and Monitoring Program. [Sacramento] 1992. i, 23 p. (Publication no. FM 92-02)

Land use, Rural--California  
Farms--California

15566

**CALIFORNIA. OFFICE OF STATE CONTROLLER.** Annual report of the State of California, budgetary basis. 1990/91. [Sacramento] A 54, 263 p. ill.

Cover title: State of California annual report.  
Report year ends June 30.

10-11500

Finance, Public--California

15567

**CALIFORNIA. STATE BANKING DEPT.** Annual report. 82d; 1991. [San Francisco] 144 p. ill.

11-12664

Banks and banking--California

15568

**CALIFORNIA. STATE PERSONNEL BOARD.** Annual report to the Governor and the Legislature [on] complaints of retaliation for the disclosure of information by public employees (whistleblower retaliation). 1991/92. Sacramento. 4 p.

Report year ends June 30.

sn89-18547

Whistle blowing--law and legislation--California

15569

**CALIFORNIA. STATE PERSONNEL BOARD.** Report to the Legislature on the status of civil service employee layoffs. 1991/92. Sacramento. [2] l.

sn92-17522

Civil service--dismissal off--California

15570

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, San Diego. Scripps Institution of Oceanography.** Bibliography of the SIO reference series. 1991. [By] Nan P. Cirioli. La Jolla. ii, 8 p. annual. (SIO reference no. 91-37)

sn83-715

Oceanography--research--bibliography

**COLORADO**

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required, deposit accounts received.

15571

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Application of anaerobically digested sewage sludge to dryland winter wheat [by] J. A. Ippolita and [others. Fort Collins, 1992] 8 p. ill. (Technical report TR92-5)

Issued in cooperation with the Cooperative Extension and Dept. of Agronomy, Colorado State University.

Sewage sludge as fertilizer

15572

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Fate of sewage sludge nitrogen applied to soils [by] K. A. Barbarick and [others. Fort Collins, 1992] 13 p. (Technical bulletin TB92-3)

Issued in cooperation with the Cooperative Extension and Dept. of Agronomy, Colorado State University.

sn80-3189

Sewage sludge as fertilizer

Soils--nitrogen content

15573

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Tungsten supplement to Technical bulletin 134: Selection of standard free energies of formation for use in soil chemistry [by] S. V. Karmarkar, M. A. Tabatabai [and] W. L. Lindsay. [Fort Collins] 1992. ii, 18 p. (Technical bulletin LTB92-1)

Issued in cooperation with the Dept. of Agronomy, Colorado State University.

Colorado State University Experiment Station Technical bulletin 134: tungsten suppl.

sn80-3189

Tungsten--thermal properties

15574

**COLORADO. COLORADO COMMUNITY COLLEGE AND OCCUPATIONAL EDUCATION SYSTEM.** Colorado vocational education annual performance report. 1990/91. Submitted to Winifred I. Warnat, director, Division of State Planning, Office of Vocational and Adult Education, U. S. Dept. of Education. Denver. v, 184 p. ill. Report year ends June 30.

Vocational education--Colorado

15575

**COLORADO. COLORADO STATE FAIR AUTHORITY.** Annual report to the Legislative Audit Committee. 1991. [Colorado Springs] Deloitte & Touche. 21 l.

Agricultural exhibitions--Colorado

15576

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension.** 4-H foods with an international flavor [by] Frances Cook and others. Fort Collins, n. d.] 33 p. ill. (MJ1004, member's manual)

Published by the National 4-H Service Committee, Inc.

Four-H club projects

15577

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension.** 4-H rabbit project [by Howard L. Enos. Fort Collins, n. d.] 32 p. ill. (MA2200, member's manual)

Four-H club projects

15578

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension.** Annual Colorado State University beef program research report. 10th; 1992. Fort Collins. iii, 204 p. ill.

Issued in cooperation with the Dept. of Animal Sciences, Colorado State University.

Cover title: Beef program report.

sn90-13223

Beef cattle--research

15579

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension.** Showmanship tips for Colorado 4-H dog handlers [by] Nan Boerup and others. Rev. Fort Collins, n. d.] 8 p. ill. (MA 1000F, member's manual)

Four-H club projects

15580

**COLORADO. COMMISSION ON HIGHER EDUCATION.** Case study for Ford/SHEEO Project on systemwide database and institutional support for minority student achievement. [Denver] 1990. 26, i, A 39, iv, B 55, C 22 p. ill.

92-622104

Minorities--education (higher)--data bases--Colorado  
Academic achievement--Colorado

15581

**COLORADO. COMMISSION ON HIGHER EDUCATION.** Certificated and degrees conferred in Colorado publicly-supported colleges and universities. 1986/87-1990/91. Denver. ii, 147 p. ill.

91-662242

Degrees, Academic--statistics--Colorado  
Public universities and colleges--statistics--Colorado

15582

**COLORADO. COMMISSION ON HIGHER EDUCATION.** Colorado higher education directory, academic year 1991-92. [Denver, n. d.] 113 p.

Education, Higher--directories--Colorado

15583

**COLORADO. COMMISSION ON HIGHER EDUCATION.** Directory, off-campus graduate education opportunities throughout Colorado: degree programs offered in 1991-92, degree programs approved for offering in 1992-93, and off-campus offered in 1990-91. Denver, 1992. ii, 18 p.

Universities and colleges--graduate work--directories--Colorado  
Education, Higher--directories--Colorado

15584

**COLORADO. COMMISSION ON HIGHER EDUCATION.** ScoreCard on Colorado public higher education: how the public higher education system and its students perform on selected measures. 2d; 1992. Denver. 40 p. ill. annual.

91-662246

Educational tests and measurements--Colorado  
Education, Higher--statistics--Colorado  
College students--statistics--Colorado

15585

**COLORADO. COMMISSION ON HIGHER EDUCATION.** State-funded student financial assistance at colleges, universities, and vocational schools in Colorado, 1990-1991: a report to the Legislature. Denver [n. d.] 14 p. ill.

Student aid--Colorado

15586

**COLORADO. COMMISSION ON HIGHER EDUCATION.** Status of diversity in Colorado public higher education, 1986-1990. Denver, 1992. various pagings. ill.

92-622105

Education, Higher--Colorado

15587

**COLORADO. COMMUNITY COLLEGE OF DENVER.** Budget data book, fiscal year 1992-1993. [Denver, 1991?] 28 l.

Community colleges--finance--Colorado--Denver

15588

**COLORADO. CRIME INFORMATION CENTER.** Crime in Colorado: annual report. 1991. [Denver] 85 p. ill.

81-645891

Criminal statistics--Colorado

15589

**COLORADO. DEPT. OF AGRICULTURE.** Report to the General Assembly of the State of Colorado: status of implementation of Senate bill 90-126, the Agricultural chemicals and groundwater protection act. Submitted by Steven W. Horn, commissioner, Colorado Dept. of Agriculture. [Denver] 1991. 3, 3 p. + ill.

92-622257

Agricultural pollution--Colorado  
Water, Underground--pollution--Colorado

15590

**COLORADO. DEPT. OF EDUCATION. Planning and Evaluation Unit.** Certificated personnel and related information. Fall 1991. Prepared by Stella MacKenzie [and] Jo Ann Keith. [Denver] v, 74 p. ill. annual.

90-662015

School employees--statistics--Colorado  
School employees--salaries, etc.--Colorado  
School employees--certification--Colorado  
Teachers--statistics--Colorado

15591

**COLORADO. DEPT. OF EDUCATION. Planning and Evaluation Unit.** Colorado student enrollment in mathematics and science, fall 1991: a survey of enrollment of Colorado public school students, grades 7-12, in science, mathematics, and computer science courses, prepared by James D. Hennes. Denver, 1992. iii, 33 p.

92-622106

Mathematics--Colorado  
Science--Colorado  
Basic education--Colorado

15592

**COLORADO. DEPT. OF HEALTH.** Oxygen sensor light inspection information: passenger cars 1978-1991, trucks 1980-1991. [Denver, n. d.] i, 8, 9, 161 p.

Automobiles--pollution control devices--inspection

15593

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
1992 sunrise review of Colorado seed sellers. [Denver] 1992. i, 15, 39 l. ill.

Cover title: Sunrise review, Colorado seed sellers.  
92-622107

Seed industry and trade--Colorado

Sunset reviews of government programs--Colorado

15594

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
1992 sunset review of the Colorado Public Utilities Commission. [Denver] 1992. ii, 101 l. ill.

Cover title: Sunset review, Colorado Public Utilities Commission.

92-622108

Public service commissions--Colorado

Sunset reviews of government programs--Colorado

15595

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
1992 sunset review of the Passenger Tramway Safety Board. [Denver] 1992. 52 l. ill.

Cover title: Sunset review, Passenger Tramway Safety Board.

92-622109

Ski lifts--Colorado

Railroads, Cable--Colorado

Sunset reviews of government programs--Colorado

15596

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
1992 sunset review of the regulation of nurse aides. [Denver] 1992. i, 29 l.

Cover title: Sunset review, regulation of nurse aides.  
92-622110

Nurses' aides--Colorado

Sunset reviews of government programs--Colorado

15597

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
Sunrise review of direct entry midwives. [Denver] 1992. i, 15 l.

Cover title: Sunrise review, direct entry midwives.  
92-622111

Midwives--Colorado

Sunset reviews of government programs--Colorado

15598

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
Sunset review, Colorado regulation of the Bingo and raffles law. [Denver] 1992. i, 53 l. ill.

Cover title: Sunset review, the Bingo and raffles law.  
92-622112

Bingo--Colorado

Raffles--Colorado

Sunset reviews of government programs--Colorado

15599

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
Sunset review of the Board of Nursing Home Administrators. [Denver] 1992. i, 67 l. ill.

92-622113

Nursing home administrators--Colorado

Sunset reviews of government programs--Colorado

15600

**COLORADO. DEPT. OF REGULATORY AGENCIES.**  
Division of Financial Services. Financial report on Colorado State chartered savings and loan associations and credit unions. 1991. Denver. 22 p. annual.

76-647323

Savings and loan associations--Colorado

Credit unions--Colorado

15601

**COLORADO. DEPT. OF TRANSPORTATION.** An employer's guide to bicycle commuting programs. [Denver, n. d.] 11 p. ill.

Issued in cooperation with Ride Arrangers, city of Arvada, and city of Boulder Bicycle/Pedestrian Program.

Cover title: The business of bicycling.

Bicycle commuting

15602

**COLORADO. DIVISION OF BANKING.** Annual report of the state bank commissioner of the State of Colorado to His Excellency, Roy Romer, the Governor of the State of Colorado. 82d; 1991. [Denver] iii, 298 p.

11-19696

Banks and banking--Colorado

15603

**COLORADO. DIVISION OF CRIMINAL JUSTICE.** Colorado juvenile justice and delinquency prevention three year plan amendments, FY 1992. Denver, 1992. 31 l. ill.

Juvenile justice, Administration of--Colorado

Juvenile delinquency--prevention--Colorado

15604

**COLORADO. DIVISION OF PLANT INDUSTRY.** Inspected greenhouses and wholesale florists. 1990. Denver. 11 p. annual.

sn90-13411

Greenhouses--directories--Colorado

Florists--directories--Colorado

15605

**COLORADO. DIVISION OF PLANT INDUSTRY.** Nursery licensees master list, 1990. Denver [n. d.] 98 p.

At head of title: Title 35, Article 26.

Nursery dealers--Colorado

15606

**COLORADO. DIVISION OF PROPERTY TAXATION.** Annual report to the Governor and the Legislature. 21st; 1991. [Denver] 661 p. ill.

Single copies free to companies and organizations; \$10.00 each additional copy, payable to: State of Colorado, Dept. of Local Affairs, 1313 Sherman St., #419, Denver, CO 80203.

72-627017

Property tax--Colorado

15607

**COLORADO. DIVISION OF TRANSPORTATION DEVELOPMENT. Program Support Branch.** Geographic Information System program. [Denver] 1991. 6 l. ill.

Geographic information systems

15608

**COLORADO. DIVISION OF WILDLIFE.** Colorado's gold medal waters. Denver [n. d. 8] p. ill.

Fishing--Colorado

15609

**COLORADO. DIVISION OF WILDLIFE.** Wildlife research report; avian research - upland birds, Federal aid projects. Fort Collins, 1991. 330 p. ill.

Upland game birds--research--Colorado

15610

**COLORADO. DIVISION OF WILDLIFE.** Wildlife research report; mammals research, Federal aid projects. Fort Collins, 1991. 195 p. ill.

Big game animals--Colorado

15611

**COLORADO. DIVISION OF WILDLIFE.** Wildlife research report; migratory game bird research, Federal aid projects. Fort Collins, 1991. 249 p. ill.

Waterfowl--research--Colorado

15612

**COLORADO. DIVISION OF WILDLIFE.** Wildlife research report; raptor investigations, Federal aid projects. Fort Collins, 1991. 19 p.

Birds of prey--research--Colorado

15613

**COLORADO. DIVISION OF WILDLIFE. Law Enforcement Unit.** Wildlife law enforcement annual report. 3d; 1991. [Denver] 38, A 3, B 13 p. ill.

Game protection--Colorado

15614

**COLORADO. LABOR MARKET INFORMATION SECTION. [Occupational and] Planning Information Unit.**

Annual planning information report; labor market information for: Colorado, Denver/Boulder labor market area, JTPA service delivery areas, counties. 1991/92. [Denver] iii, 224 p. ill. annual.

Cover title: Colorado annual planning information report; historical, current, and projected labor market information for Colorado and selected areas.

Report year ends June 30.

85-645535

Employment--statistics--Colorado

Labor supply--statistics--Colorado

15615

**COLORADO. LEGISLATIVE COUNCIL.** Colorado Legislative Council report to the Colorado General Assembly: Joint Agriculture Committee, Joint Business Affairs and Labor Committee, Capital Development Committee, Policemen's and Firemen's Pension Reform Commission. [Denver] 1991. 49, 78, 17, 18 p. (Research publication no. 365)

Cover title: Colorado General Assembly: Joint Agriculture Committee...

92-622258

Legislative reporting--Colorado

15616

**COLORADO. LEGISLATIVE COUNCIL.** Colorado Legislative Council report to the Colorado General Assembly: Joint Education Committee, Joint Health, Environment, Welfare, and Institutions Committee, Joint Judiciary Committee. [Denver] 1991. 27, 18, 33 p. (Research publication no. 367)

Cover title: Colorado General Assembly: Joint Education Committee...

92-622259

Legislative reporting--Colorado

15617

**COLORADO. LEGISLATIVE COUNCIL.** Colorado Legislative Council report to the Colorado General Assembly: Joint State Affairs Committee, Joint Transportation Committee, Joint Legislative Sunrise and Sunset Review Committee, Highway Legislation Review Committee. [Denver] 1991. 25, 10, 127, 24 p. (Research publication no. 366)

Cover title: Colorado General Assembly: Joint State Affairs Committee...

92-622260

Legislative reporting--Colorado

15618

**COLORADO. METROPOLITAN STATE COLLEGE, Denver.** Metropolitan State College of Denver, Denver, Colorado, staffing pattern, July 1, 1991 - June 30, 1992. [Denver] 1991. 65 p.

Cover title: Proposed staffing pattern and personnel roster, July 1, 1991 - June 30, 1992 inclusive, presented by Thomas B. Brewer, president, and transmitted to the trustees of the State colleges in Colorado, June 17, 1991.

State universities and colleges--employees--salaries, etc.--Colorado--Denver

15619

**COLORADO. MOTION PICTURE AND TELEVISION COMMISSION.** Summary report, July 1969 - June 1991, Colorado Motion Picture and Television Commission, Department of Local Affairs. [Denver, 1991?] unpaged. ill.

Motion picture industry--Colorado

15620

**COLORADO. OFFICE OF REGULATORY REFORM.** Colorado business start-up kit. Denver [Colorado Small Business Assistance Center, n. d.] ii, 42 p. ill.

On cover: Denver edition.

New business enterprises--Colorado

15621

**COLORADO. OFFICE OF STATE AUDITOR.** Colorado automobile inspection and readjustment program performance audit: final report, prepared by Radian Corporation, Denver, 1992. various pagings. ill.

92-622114

Automobiles--motors--exhaust gas--inspection--Colorado  
Auditing--Colorado

15622

**COLORADO. OFFICE OF STATE AUDITOR.** Colorado State University financial and State-funded student assistance program audits, year ended June 30, 1991. [Denver, 1991] 85 p.

At head of title: Report of the state auditor.

Auditing--Colorado  
Student financial aid administration--Colorado

15623

**COLORADO. OFFICE OF STATE AUDITOR.** Deferred compensation plan financial audit, fiscal year ended June 30, 1991, with performance audit follow-up. [Denver, 1992] 38 p. ill.

At head of title: Report of the state auditor.  
92-622115

Auditing--Colorado  
Investment of public funds--Colorado

15624

**COLORADO. OFFICE OF STATE AUDITOR.** Department of Higher Education agencies: Colorado Historical Society, Colorado Advanced Technology Institute, Colorado Council on the Arts and Humanities, financial related audits, April 1991. [Denver, 1991] 55 p.

At head of title: Report of the state auditor.

92-622116

Auditing--Colorado  
Administrative agencies--Colorado

15625

**COLORADO. OFFICE OF STATE AUDITOR.** University of Colorado financial, State-funded student financial assistance programs, and NCAA audits, fiscal year ended June 30, 1991. [Denver, 1991] 116 p. ill.

At head of title: Report of the state auditor.

Auditing--Colorado  
Student financial aid administration--Colorado

15626

**COLORADO. SCHOOL FINANCE UNIT.** Revenues and expenditures. 1989. Denver. vii, 192 p. annual.

Issued in cooperation with the Information Management Services Unit, Dept. of Education.

At head of title: Colorado school districts and boards of cooperative services.

Single copies provided to school districts; \$15.00 each additional copies.

84-648002

Education--finance--Colorado

15627

**COLORADO. SCHOOL FOR THE DEAF AND THE BLIND, Colorado Springs.** Annual accountability report. 1990/91. [Colorado Springs] 16 p. ill.

Blind--education--Colorado  
Deaf--education--Colorado

15628

**COLORADO. STATE LIBRARY AND ADULT EDUCATION OFFICE.** Colorado Literacy Action, T<sup>3</sup>: training the trainer [helping tutors teach adults to read and write, by] Mary Willoughby. Susan Walsh, editor. [Denver] 1991. xiv, 371 p. ill.

Colorado Literacy Action was established by the State Library in 1985.

Published by the Scripps Howard Foundation and the Rocky Mountain News.

Tutors and tutoring--training of--handbooks, manuals, etc.  
Literacy

15629

**COLORADO. TAXPAYER SERVICE DIVISION.** Consumer use tax. Denver [n. d.] 4 p. (FYI - for your information)

Use tax--Colorado

15630

**COLORADO. TAXPAYER SERVICE DIVISION.** Parents and branches: requirements for sales tax remittance by spreadsheet. Denver [n. d.] 3 p. (FYI - for your information)

Sales tax--Colorado

15631

**COLORADO. UNIVERSITY OF COLORADO, Boulder.** RNA processing: program and abstracts [of a conference held] May 27-31, 1992 [at] Keystone, Colorado, arranged by Tom Cech [and others] with the assistance of Centennial Conferences and the University of Colorado at Boulder. [Boulder, 1992] lviii, 413 p. ill.

RNA--research--abstracts

15632

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Board of Regents.** Request budget. 1992/93. [Boulder] unpaged. ill. annual.

Report year ends June 30.

Budget--Colorado

Universities and colleges--finance--Colorado--Boulder

15633

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center.** Earthquake mitigation: a bibliography, prepared by Claire B. Rubin. Boulder, 1992. iv, 66 p. (Topical bibliography no. 17)

92-622117

Earthquake engineering--bibliography

Emergency management--bibliography

15634

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center.** Natural disasters as the cause of technological emergencies: a review of the decade, 1980-1989 [by] Pamela Sands Showalter and Mary Fran Myers. [Boulder] 1992. viii, 126 p. ill. (Working paper #78)

\$4.50 domestic; outside North America add \$1.00.

92-622118

Natural disasters

Technology assessment

15635

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center.** A selected annotated bibliography of recent hazards publications. 1991. [By] David R. Morton. Boulder. iv, 129 p. annual.

91-647400

Natural disasters--research--bibliography

15636

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Resources Law Center.** The connection between water quality and water quantity [by] LaJuana Wilcher. [Boulder] 1991. 10 p. (NRLC occasional paper series)

Water quality  
Water-supply

15637

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Resources Law Center.** Discussion papers on irrigation water supply organizations [by] Rodney T. Smith [and others. Boulder] 1991. ii, 61 p. (Occasional paper series)

92-622119

Irrigation water--addresses, essays, lectures

15638

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Resources Law Center.** Global warming: national and international policy directions [by] Martha M. Ezzard. [Boulder] 1990. 9 p. (NRLC occasional paper series)

Global warming

15639

**COLORADO. UNIVERSITY OF COLORADO HEALTH SCIENCES CENTER, Denver.** Budget request for the fiscal year for funds to support the programs of the University of Colorado Health Sciences Center. 1992/93. [Denver] various pagings. ill.

Cover title: Request budget for the fiscal year, University of Colorado Health Sciences Center.

Report year ends June 30.

Budget--Colorado

State universities and colleges--finance--Colorado--Denver

**CONNECTICUT**

15640

**CONNECTICUT. APPELLATE COURT.** Connecticut appellate reports; proceedings of the Appellate of the State of Connecticut. Vol. 22; June/Aug. 1990. By Emily J. Lebovitz. [Hartford] xx, 810 p.

At head of title: Official.

86-645061

Law reports, digests, etc.--Connecticut

15641

**CONNECTICUT. DEPT. OF HEALTH SERVICES.** Estimated populations in Connecticut. July 1, 1991. Hartford. 2, 2 l. annual.

76-642517

Population--statistics--Connecticut

Population forecasting--Connecticut

15642

**CONNECTICUT. DEPT. OF HOUSING.** Connecticut housing production and permit authorized construction. 1991. [Hartford] i, 77 p. ill. annual.

86-643252

House construction--Connecticut

15643

**CONNECTICUT. DEPT. OF TRANSPORTATION.** Financial report. 1988/89. [Wethersfield] 108 l. annual. Report year ends June 30.

72-623643

Finance, Public--Connecticut  
Transportation--finance--Connecticut

15644

**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** Department of Correction inmate privileges and programs. [Hartford] 1992. vi, 86, 4 p. ill.

92-622120

Prisoners--rehabilitation--Connecticut  
Corrections--Connecticut

15645

**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** Family care homes for the mentally ill. [Hartford] 1992. various pagings. ill.

92-622121

Group homes for the mentally handicapped--Connecticut

15646

**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** Personnel services in State government. [Hartford] 1992. vi, 90, A 6, B 13, C 3, D 2 p. ill.

92-622122

State officials and employees--Connecticut  
Civil service--Connecticut

15647

**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** Siting controversial land uses. [Hartford] 1992. various pagings. ill.

92-622123

Land use--Connecticut  
Public works--Connecticut

15648

**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** State protective services. [Hartford] 1992. vi, 52, A 5, 2, 2 p. ill.

92-622124

Law enforcement--Connecticut

15649

**CONNECTICUT. LAWS, STATUTES, ETC.** The Public health code of the State of Connecticut and other department regulations, 1992. Hartford, Dept. of Health Services [n. d.] vi, 518 p.

Public health laws--Connecticut

15650

**CONNECTICUT. STATE ELECTIONS ENFORCEMENT COMMISSION.** The Connecticut campaign finance law: a guide for political committees established by a business entity, organization, or two or more individuals for ongoing political activities. Rev. [Hartford] 1991. 27 p.

92-622255

Campaign funds--Connecticut

15651

**CONNECTICUT. STATE LIBRARY, Hartford.** The public records of the State of Connecticut. Vol. 14; May 1808-Oct. 1809. Edited in accordance with an act of the General Assembly. Douglas M. Arnold, editor. Hartford. xlivi, 456 p.

Issued in cooperation with the Office of the State Historian.

Title on spine: Records of the State of Conn., 1808-1809; vol. 14.

sn85-66192

Legislative journals--Connecticut  
Local history--Connecticut

## DELAWARE

Delaware documents which are on microfiche are available from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

15652

**DELAWARE. AGRICULTURAL STATISTICS SERVICE.** Delaware agricultural statistics; summary. 1985. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

DE doc. pub. #27.187.

86-648475

Agriculture--statistics--Delaware

15653

**DELAWARE. BUREAU OF ARCHIVES AND RECORDS MANAGEMENT.** Vital records management for Delaware local governments. Dover, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del doc. pub. #27.166.

Local government--records and correspondence--Delaware

15654

**DELAWARE. COUNCIL ON LIBRARY COOPERATION.** Ad Hoc Committee on Interlibrary Loan. Delaware interlibrary loan code. [Dover] 1988. 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #29.107.

Inter-library loans--Delaware

15655

**DELAWARE. DELAWARE HERITAGE COMMISSION.** Delaware Heritage Commission report: the commemoration of the 200th anniversary of Delaware's ratification of the United States Constitution; "The First State", December 7, 1987. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Commemoration of 200th anniv. of De's ratification of U. S. Constitution, "The First State," 1988.

DE doc. pub. #29.224.

Constitutions--United States

15656

**DELAWARE. DEPT. OF LABOR.** Annual report. 1986/87-1987/88. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Combined report.

DE doc. pub. #29.174.

Labor bureaus--Delaware

15657

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** Birds of Trap Pond State Park. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.207.

Birds--identification--Delaware

15658

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** Cape Henlopen through history. [Lewes, Seaside Nature Center, Cape Henlopen State Park, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.205.

Local history--Delaware--Cape Henlopen

15659

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** Delaware stream watch guide [by Amy Wendt White, assisted by Mary Henderson and Shelby Clark. Prepared] by the Delaware Nature Society. 2d ed. [Dover] 1988. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.209.

Stream conservation--Delaware  
Fish habitat improvement--Delaware

15660

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** Phytoplankton, nutrients, macroalgae, and submerged aquatic vegetation in Delaware's inland bays, 1985-1986, by the Academy of Natural Sciences, Benedict Estuarine Research Laboratory. Dover, 1988. 5 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.188.

92-622125

Aquatic plants--Delaware  
Eutrophication--Delaware

15661

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** The Seaside Interpretive Trail; Heritage Walk. [Lewes, Seaside Nature Center, Cape Henlopen State Park, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

On header: Living with change, 1988.

DE doc. pub. #29.208.

Nature trails--Delaware

15662

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** Wildlife home & feeder festival. Wilmington [Nature Center] Brandywine Creek State Park [1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.206.

Wildlife attracting--Delaware

15663

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** Water Supply Branch. Groundwater: Delaware's unseen resource. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.212.

Water, Underground--Delaware

15664

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL.** Water Supply Branch. Water quality treatment and analysis. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #29.213.

Water quality

15665

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Delaware agenda for education: a first step in strategic planning. [Dover] 1988. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #29.249.

Education and state--Delaware

15666

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Education consolidation and improvement act, Chapter 2: evaluation report. 1984/85. Compiled by Sidney B. Collison [and] James L. Spartz. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.  
DE doc. pub. #27.433.

Federal aid to education--Delaware

15667

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Influencing student behavior: Delaware counselor's consulting guide, elementary [middle school, high school, by] Clifton Hutton. Dover, 1988. 4 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #29.238.

Educational counseling--Delaware  
Student counselors--Delaware

15668

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Report on the effects of the new Equalization law (HS 2 for HB 429), by James L. Spartz. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #27.446.

92-622126

Education--finance--Delaware

15669

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** The status of sex equity in Delaware elementary and secondary schools, by Barbara M. Philbin [and] Carol O'Neill Mayhew. [Dover] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
Del. doc. pub. #27.454.

92-622127

Sex discrimination in education--Delaware  
Educational equalization--Delaware

15670

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** [Administrative Services Branch] Finance and School Services [Division] Assessments & tax rates, Delaware public schools. 1986/87. By William R. Brown, Jr. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.  
DE doc. pub. #27.425.

School districts--finance--Delaware  
Tax assessment--Delaware

15671

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** [Administrative Services Branch] Finance and School Services Division. Recommended major & minor capital improvement programs for Delaware public schools for fiscal year 1988, by Harry M. Peyser. [Dover] 1988. 4 sheets 10.5 x 15 cm. (microfiche) ill.

Title from header: Major and minor capital improvement program for Delaware public schools for fiscal year 1988.  
Del. doc. pub. #27.441.

School buildings--maintenance and repair--Delaware  
School buildings--design and construction--Delaware

15672

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** English/Language Arts. Tidbits for effective teaching: a minute management menu [by Kathleen McCormick. Dover] 1988. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #29.236.

Teachers--time management

15673

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Instructional Services Branch. Advanced Placement Program, Delaware profile, 1986-1987 [by] Carole D. White. [Dover] 1988. 1 sheet 10.5 x 15 cm. (microfiche)  
Issued in cooperation with the Administrative Services Branch, Dept. of Public Instruction.  
DE doc. pub. #29.233.

Advanced placement programs (Education)--Delaware  
High school students--Delaware

15674

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Instructional Services Branch. Exceptional Children/Special Programs Division. Administrative manual: programs for exceptional children. Rev. [Dover, 1988] 2 sheets 10.5 x 15 cm. (microfiche)  
DE doc. pub. #29.231.

Special education--handbooks, manuals, etc.--Delaware  
Handicapped children--handbooks, manuals, etc.--Delaware

15675

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Instructional Services Branch. Exceptional Children/Special Programs Division. Program standards for gifted and talented education in the State of Delaware, by Margaret S. Dee. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Del. doc. pub. #27.421.

Gifted children--education--Delaware  
Talented students--Delaware

15676

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Delaware educational assessment program: statewide test results summary report, spring 1988. Dover [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.240.

Educational tests and measurements--Delaware

15677

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Education consolidation and improvement act, Chapter 2: evaluation report. 1986/87. Compiled by Sidney B. Collison [and] James L. Spartz. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) annual.

DE doc. pub. #29.235.

Federal aid to education--Delaware

15678

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Educational evaluation audit, computer aided drafting, Christina School District, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del. doc. pub. #27.434.

High schools--curricula--evaluation--Delaware

15679

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Educational evaluation audit, Conquest I and individualized Mathematics Laboratory, Appoquinimink School District, by Walter L. Orr and Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del. doc. pub. #27.434.

Education, Elementary--curricula--evaluation--Delaware

15680

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Educational evaluation audit, home economics teacher education, University of Delaware, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del. doc. pub. #27.434.

Teachers colleges--evaluation--Delaware

15681

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Educational evaluation audit, intermediate skill development program, Wilmington Skills Center, New Castle County Vo-Tech School District, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del. doc. pub. #27.434.

Vocational education--evaluation--Delaware

15682

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Educational evaluation audit, project excel, New Castle County Vo-Tech School District, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del. doc. pub. #27.434.

Vocational education--evaluation--Delaware

15683

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Educational evaluation audit report, Green Circle Program (STRIVE): National Conference of Christians and Jews, Delaware Region, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del. doc. pub. #27.434.

Education--curricula--evaluation--Delaware

15684

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Planning, Research, and Evaluation Division. Educational evaluation audit report, vocational education and work experience training programs for displaced and disadvantaged women, Department of Labor, by James R. Campbell. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Del. doc. pub. #27.434.

Vocational education--evaluation--Delaware

15685

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Educational evaluation audit report, Wallace Wallin vocational project, Colonial School District, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
 Del. doc. pub. #27.434.

Vocational education--evaluation--Delaware

15686

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Educational evaluation audit, teenage parent program, Colonial School District, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
 Del. doc. pub. #27.434.

Teenage parents--education--evaluation--Delaware

15687

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Educational personnel in Delaware public schools. 1987/88. By Robert F. Boozer. [Dover] 3 sheets 10.5 x 15 cm. (microfiche) ill. annual.  
 DE doc. pub. #29.244.

73-647284

Teachers--Delaware

School administrators--Delaware

15688

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Enrollments in educational programs operated by the Department of Health and Social Services, the Department of Correction, and the Department of Services for Children, Youth, and Their Families, September 1986, by Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
 Del. doc. pub. #27.436.

School attendance--Delaware

15689

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Evaluation of Delaware's disruptive pupil referral unit, 1984-85, by James R. Campbell and Chester W. Freed. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
 Del. doc. pub. #27.437.

School discipline--Delaware

15690

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Nonpublic schools in Delaware. 1986/87. By Alice L. Valdes. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) annual.

At head of title: Enrollment report.  
 DE doc. pub. #27.442.

sf85-9820

Education--statistics--Delaware

15691

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Report of the statewide high school post-graduate survey. 1985. By Chester W. Freed. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.  
 DE doc. pub. #27.445.

82-646725

High school graduates--Delaware

15692

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**Planning, Research, and Evaluation Division.** Supply and demand: educational personnel in Delaware. 37th; 1987/88. By Robert F. Boozer. [Dover] 3 sheets 10.5 x 15 cm. (microfiche) ill. annual.  
 DE doc. pub. #29.247.

sf91-94194

Teachers--supply and demand--statistics--Delaware

15693

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.**  
**School Transportation Section.** Give Delaware's KIDS a BRAKE, STOP for school buses: (it's the law). [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Del. doc. pub. #27.438.

School buses--Delaware

15694

**DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES.** Fostering discipline [by Patricia Ryan. Wilmington, 1988] 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with Foster Parents of Delaware.

A reprint.

DE doc. pub. #29.146.

Discipline of children

15695

**DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES.** Division of Child Protective Services. The Division of Child Protective Services invites you to become a foster parent. [New Castle, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with Foster Parents of Delaware.

DE doc. pub. #29.155.

Foster parents

15696

**DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES.** Division of Child Protective Services. Resource manual. [New Castle, 1988] 3 sheets 10.5 x 15 cm. (microfiche)

Title from header.

DE doc. pub. #29.156.

Child welfare--handbooks, manuals, etc.--Delaware

15697

**DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES.** Division of Child Protective Services. Resource manual, fiscal year 1989. [New Castle, 1988] 3 sheets 10.5 x 15 cm. (microfiche)

Title from header.

DE doc. pub. #29.157.

Child welfare--handbooks, manuals, etc.--Delaware

15698

**DELAWARE. DIVISION OF CONSUMER AFFAIRS.** Important consumer information and advice as close as your telephone. Wilmington [1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.099.

Consumer protection

15699

**DELAWARE. DIVISION OF LIBRARIES.** Summary report for needs assessment and long-range planning for public library services in Delaware. Submitted by King Research, Inc. Dover, 1988. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.108.

Public libraries--Delaware

15700

**DELAWARE. DIVISION OF VOCATIONAL EDUCATION.** Women in Delaware: a documented profile [by] Hester R. Stewart [and] Mary E. Cannon. [Dover] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the College of Human Resources, University of Delaware.

Del. doc. pub. #27.457.

92-622128

Women--social aspects--Delaware

15701

**DELAWARE. DIVISION OF WATER RESOURCES.**

Survey of water/wastewater systems: final report. Submitted by Metcalf & Eddy, Inc. in [cooperation] with Peat, Marwick, Main & Co. [Dover] 1988. 3 sheets 10.5 x 15 cm. ill. (microfiche)

DE doc. pub. #29.211.

92-622129

Sewer districts--finance--Delaware

Water districts--finance--Delaware

15702

**DELAWARE. GOVERNOR'S ADVISORY COUNCIL FOR EXCEPTIONAL CITIZENS.** Annual report.

1987/88. Submitted by Christine Long. [Prepared] as required by P. L. 94-142. [Dover] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.230.

Handicapped children--education--Delaware

15703

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**

Colonial School District: auditor's report on compliance in administering Federal financial assistance for the years ended June 30, 1985 and 1984 and schedule of audit findings; auditor's report on internal accounting controls for the years ended June 30, 1985 and 1984, including recommendations; consolidated statement and supplemental schedules and statements for the years ended June 30, 1985 and 1984 and auditor's report. [Wilmington, Deloitte, Haskins + Sells, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #27.048.

Auditing--Delaware

15704

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**

Delaware Department of Public Instruction, Aid in Dover - 801 and 802 Houses Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring Systems (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #27.026.

Auditing--Delaware

15705

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Appoquinimink School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring Systems (AIMS), on-site evaluation for the period September 1, 1985, through April 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Appoquinimink Sch. Food Authority, Sept. 1, 1985-Apr. 30, 1986.  
DE doc. pub. #27.028.

Auditing--Delaware

15706

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Bayard House Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 25, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Bayard House Food Authority, Sept. 1, 1985-June 25, 1986.  
DE doc. pub. #27.031.

Auditing--Delaware

15707

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Brandywine School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through March 31, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Brandywine School Food Authority, Sept. 1, 1985-March 31, 1986.  
DE doc. pub. #27.033.

Auditing--Delaware

15708

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Caesar Rodney School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through April 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Caesar Rodney Sch. Food Authority, Sept. 1, 1985-Apr. 30, 1986.  
DE doc. pub. #27.036.

Auditing--Delaware

15709

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Capital School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through April 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Capital School Food Authority, Sept. 1, 1985-April 30, 1986.  
DE doc. pub. #27.039.

Auditing--Delaware

15710

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Catholic Social Services, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983, through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Catholic Social Services, Inc., Oct. 1, 1983-Sept. 30, 1984.  
DE doc. pub. #27.041.

Auditing--Delaware

15711

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Catholic Social Services, Inc., Seton Villa and Siena Hall Food Authorities, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Catholic Soc. Services, Inc., Seton Villa & Siena Hall Food Authorities, 9/1/85-6/30/86.  
DE doc. pub. #27.042.

Auditing--Delaware

15712

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Child, Inc., Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Child Inc., Food Authority, Sept. 1, 1985-June 30, 1986.  
DE doc. pub. #27.043.

Auditing--Delaware

15713

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Children's Home Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 26, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Children's Home Food Authority, Sept. 1, 1985-June 26, 1986.

DE doc. pub. #27.044.

Auditing--Delaware

15714

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Childworld Day Care Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Childworld Day Care Center, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.045.

Auditing--Delaware

15715

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Christina School Fund Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through April 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Christina Sch. Food Authority, Sept. 1, 1985-April 30, 1986.

DE doc. pub. #27.047.

Auditing--Delaware

15716

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Community Day Nursery, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Community Day Nursery, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.049.

Auditing--Delaware

15717

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Delaware Adolescent Program, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Delaware Adolescent Program, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.053.

Auditing--Delaware

15718

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Delaware Adolescent Program, Inc. Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 26, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Delaware Adolescent Program, Inc., Sept. 1, 1985-June 26, 1986.

DE doc. pub. #27.054.

Auditing--Delaware

15719

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Delaware Preschool Association, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. Preschool Association, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.062.

Auditing--Delaware

15720

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Developmental Child Care, Inc., family day care home sponsor, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Developmental Child Care, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.075.

Auditing--Delaware

15721

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Developmental Child Care, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Developmental Child Care, Inc., October 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.074.

Auditing--Delaware

15722

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Diamond State Youth, Inc., Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 26, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Diamond St. Youth, Inc., Food Authority, Sept. 1, 1985-June 26, 1986.

DE doc. pub. #27.076.

Auditing--Delaware

15723

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Division of Youth Rehabilitation Services, Stevenson House School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Div. of Youth Rehab. Services, Stevenson House Sch. Food Authority, 9/1/1985-6/30/1986.

DE doc. pub. #27.078.

Auditing--Delaware

15724

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Dover Air Force Base Child Care Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dover Air Force Base Child Care Center, October 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.079.

Auditing--Delaware

15725

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Dover Air Force Base Youth Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dover Air Force Base Youth Center, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.080.

Auditing--Delaware

15726

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Dover Educational and Community Center, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program disclaimer for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dover Educ. & Community Center, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.081.

Auditing--Delaware

15727

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Elizabeth W. Murphey School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through May 31, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Elizabeth W. Murphy Sch. Food Authority, Sept. 1, 1985-May 31, 1986.

DE doc. pub. #27.082.

Auditing--Delaware

15728

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Elsmere Presbyterian Child Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Elsmere Presbyterian Child Care, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.083.

Auditing--Delaware

15729

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Georgetown Day Care Center, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Georgetown Day Care Center, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.086.

Auditing--Delaware

15730

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Harrington Day Care Center, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983, through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Harrington Day Care Center, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.088.

Auditing--Delaware

15731

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Hilltop Day Care Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Hilltop Day Care Center, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.089.

Auditing--Delaware

15732

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Hope Lutheran Church Day Care Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Hope Lutheran Church Day Care Center, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.090.

Auditing--Delaware

15733

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Human Services, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Human Services, Inc., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.091.

Auditing--Delaware

15734

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Jewish Community Center Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Jewish Community Center Day Care, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.093.

Auditing--Delaware

15735

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Kent County Community Action Agency After School Nutrition Program, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Kent Co. Comm. Action Agency After Sch. Nutri. Prog., Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.097.

Auditing--Delaware

15736

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Kent County Community Action Agency Drop-a-Tot Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Kent Co. Comm. Action Agency Drop-a-Tot Day Care, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.098.

Auditing--Delaware

15737

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Kent County Headstart Program, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Kent Co. Headstart Program, Oct. 1, 1983-Sept. 30, 1984.

DE doc. pub. #27.099.

Auditing--Delaware

15738

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Kent County Vocational-Technical School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through April 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Kent Co. Voc.-Tech. Sch. Food Authority, Sept. 1, 1985-April 30, 1986.

DE doc. pub. #27.101.

Auditing--Delaware

15739

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Kingswood Community Center Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Kningswood Community Center Day Care, 10/1/83-9/30/84.

DE doc. pub. #27.102.

Auditing--Delaware

15740

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, La Fiesta Early Childhood Developmental Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: La Fiesta Early Childhood Develop. Center, 10/1/83-9/30/84.

DE doc. pub. #27.103.

Auditing--Delaware

15741

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Mary Campbell Center Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 26, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Mary Cambell Center Food Authority, 9/1/85-6/26/86.

DE doc. pub. #27.106.

Auditing--Delaware

15742

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Milford School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through April 26, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Milford School Food Authority, 9/1/85-4/30/86.

DE doc. pub. #27.108.

Auditing--Delaware

15743

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Milton Day Care Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Milton Day Care Center, 10/1/93-9/30/84.

DE doc. pub. #27.109.

Auditing--Delaware

15744

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Nanticoke Day Care Center, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Nanticoke Day Care Center, Inc., 10/1/83-9/30/84.

DE doc. pub. #27.110.

Auditing--Delaware

15745

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Nativity Day Care Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Nativity Day Care Center, 10/1/83-9/30/84.

DE doc. pub. #27.111.

Auditing--Delaware

15746

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Neighborhood House, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Neighborhood House, Inc., 10/1/83-9/30/84.

DE doc. pub. #27.112.

Auditing--Delaware

15747

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, New Castle County Headstart Program, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: New Castle Co. Headstart Program, 10/1/83-9/30/84.

DE doc. pub. #27.113.

Auditing--Delaware

15748

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Newark Day Nursery, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Newark Day Nursery, Inc., 10/1/83-9/30/84.

DE doc. pub. #27.115.

Auditing--Delaware

15749

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Our Lady of Grace Home for Children Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Our Lady of Grace Home for Children Food Authority, 9/1/85-6/30/86.

DE doc. pub. #27.119.

Auditing--Delaware

15750

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, People's Place II - Cedar Creek Community Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: People's Place II-Cedar Creek Comm. Food Authority, 9/1/85-6/30/86.

DE doc. pub. #27.120.

Auditing--Delaware

15751

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Peoples Settlement Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: People's Settlement Day Care, 10/1/83-9/30/84.

DE doc. pub. #27.121.

Auditing--Delaware

15752

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Pike Creek Residential Treatment Center Food Authority, United States Department of Agriculture, Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Pike Creek Residential Treatment Center Food Authority, 9/1/85-6/30/86.  
 DE doc. pub. #27.122.

Auditing--Delaware

15753

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Price Run Child Center, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Price Run Child Center, Inc., 10/1/83-9/30/84.  
 DE doc. pub. #27.123.

Auditing--Delaware

15754

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Rehoboth Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Rehoboth Day Care, 10/1/83-9/30/84.  
 DE doc. pub. #27.125.

Auditing--Delaware

15755

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Roslyn Levinson Child Development Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program disclaimer for the period October 1, 1983, through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Roslyn Levinson Child Development Center, 10/1/83-9/30/84.  
 DE doc. pub. #27.126.

Auditing--Delaware

15756

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, S. Lowan Pitts Day Care Center, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: S. Lowan Pitts Day Care Center, Inc., 10/1/83-9/30/84.  
 DE doc. pub. #27.129.

Auditing--Delaware

15757

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, St. Michael's Day Nursery, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: St. Michael's Day Nursery, Inc., 10/1/83-9/30/84.  
 DE doc. pub. #27.139.

Auditing--Delaware

15758

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Seaford Community Action Agency, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Seaford Community Action Agency, Inc., 10/1/83-9/30/84.  
 DE doc. pub. #27.130.

Auditing--Delaware

15759

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Seaford School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through May 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Seaford School Food Authority, 9/1/85-5/30/86.  
 DE doc. pub. #27.132.

Auditing--Delaware

15760

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Sharon Temple Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Sharon Temple Day Care, 10/1/83-9/30/84.

DE doc. pub. #27.133.

Auditing--Delaware

15761

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Smyrna Day Nursery, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Smyrna Day Nursery, 10/1/83-9/30/84.

DE doc. pub. #27.135.

Auditing--Delaware

15762

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Smyrna School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through April 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Smyrna School Food Authority, 9/1/85-4/30/86.

DE doc. pub. #27.137.

Auditing--Delaware

15763

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, SODAT-Mondamin Academy Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Sodat-Mondamin Academy Food Authority, 9/1/85-6/30/86.

DE doc. pub. #27.138.

Auditing--Delaware

15764

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Stockley Center School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period July 1, 1985, through June 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Stockley Center School Food Authority, 7/1/85-6/30/86.

DE doc. pub. #27.143.

Auditing--Delaware

15765

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Sussex County Community Action Agency, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Sussex Co. Comm. Action Agency, Inc., 10/1/83-9/30/84.

DE doc. pub. #27.145.

Auditing--Delaware

15766

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Union Baptist Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Union Baptist Day Care, 10/1/83-9/30/84.

DE doc. pub. #27.149.

Auditing--Delaware

15767

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Public Instruction, Wee Care Day Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Wee Care Day Care, 10/1/83-9/30/84.

DE doc. pub. #27.150.

Auditing--Delaware

15768

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, West Center City Day Care Nursery, Inc., Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: West Center City Day Care Nursery, Inc., 10/1/83-9/30/84.

DE doc. pub. #27.151.

Auditing--Delaware

15769

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Wilmington Headstart Program, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Wilmington Headstart Program, 10/1/83-9/30/84.

DE doc. pub. #27.152.

Auditing--Delaware

15770

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Wilmington Skills Center, family day care home sponsor, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Wilmington Skills Center, 10/1/83-9/30/84.

DE doc. pub. #27.154.

Auditing--Delaware

15771

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Wilmington Skills Center, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1983 through September 30, 1984. [Wilmington, Brousseau & Brousseau, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Wilmington Stills Center, 10/1/83-9/30/84.

DE doc. pub. #27.153.

Auditing--Delaware

15772

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Department of Public Instruction, Woodbridge School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service, National School Lunch Program; Assessment, Improvement, and Monitoring System (AIMS), on-site evaluation for the period September 1, 1985, through April 30, 1986. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Woodbridge School Food Authority, 9/1/85-4/30/86.

DE doc. pub. #27.156.

Auditing--Delaware

15773

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delaware Technical and Community College, report on examinations of financial statements and additional information, Federal assistance programs, Job training partnership act, and internal control, years ended June 30, 1985 and 1984. [Wilmington, Simon, Master & Sidlow, 1986] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Rept. on exam. of financial statements & addit. info., 6/30/85 and 84.

DE doc. pub. #27.127.

Auditing--Delaware

15774

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Delmar School District audit report for the period July 1, 1983 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Delmar School District, July 1, 1983-June 30, 1985.

DE doc. pub. #27.064.

Auditing--Delaware

15775

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 Department of Public Instruction audit report for the period July 1, 1983 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1986] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Audit report, July 1, 1983-June 30, 1985.

DE doc. pub. #27.029.

Auditing--Delaware

**15776**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Department of State, State of Delaware, Dover, Delaware; statement of cash receipts and cash disbursements and supplemental information including OMB A-128 audit, years ended June 30, 1985 and 1984. [Salisbury, MD, Faw, Casson & Co., 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Statm. cash receipts & disbursements & supplemental info. incl. OMB A-128 audit, 6/30/85 & 84.  
DE doc. pub. #27.140.

Auditing--Delaware

**15777**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Grants awarded by intergovernmental manpower service under Title IIB of the Comprehensive employment and training act: financial schedules for the period July 1, 1981 to September 30, 1983 and auditors' report. [Wilmington, Deloitte, Haskins + Sells [1986] 1 sheet 10.5 x 15 cm. (microfiche)]

Title on header: Intergov. manpower serv. Title 11B CETA, 7/1/81 to 9/30/83.  
DE doc. pub. #27.087.

Auditing--Delaware

**15778**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Indian River School District audit report for the period July 1, 1983 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Indian River Sch. Dist., July, 1983-July 30, 1985.  
DE doc. pub. #27.092.

Auditing--Delaware

**15779**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Job training partnership act funds for non-State agency sub-recipients, October 1, 1983 to June 30, 1985. [Salisbury, MD, Faw, Casson & Co., 1986] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #27.095.

Auditing--Delaware

**15780**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Laurel School District audit report for the period July 1, 1983 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #27.105.

Auditing--Delaware

**15781**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
New Castle Vocational-Technical School District audit report for the period July 1, 1983 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #27.114.

Auditing--Delaware

**15782**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Red Clay Consolidated School District; auditors' report on compliance in administering Federal financial assistance for the years ended June 30, 1985 and 1984 and schedule of audit findings; auditors' report on internal accounting controls for the years ended June 30, 1985 and 1984, including recommendations; consolidated statement and supplemental schedules and statements for the years ended June 30, 1985 and 1984 and auditors' report. [Wilmington, Deloitte, Haskins + Sells, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #27.124.

Auditing--Delaware

**15783**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Advisory Council on Career and Vocational Education letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #27.025.

Auditing--Delaware

**15784**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Appoquinimink School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Appoquinimink School District FY's ended June 30, 1984-June 30, 1985.  
DE doc. pub. #27.027.

Auditing--Delaware

**15785**

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Christina School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Christina Sch. Dist. FY's ended June 30, 1984-June 30, 1985.  
DE doc. pub. #27.046.

Auditing--Delaware

**15786**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, commissioner of elections report on examination of financial statements, year ended June 30, 1986. [Wilmington, Barbacane, Thornton & Company, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Examination of financial statements report, year ended June 30, 1986.

DE doc. pub. #27.084.

Auditing--Delaware

**15787**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Court of Chancery letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Court of Chancery, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.050.

Auditing--Delaware

**15788**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Court of Common Pleas letter audit report for the fiscal years ended June 30, 1984 and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Court of Common Pleas, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.051.

Auditing--Delaware

**15789**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Criminal Justice Council audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Criminal Justice Council, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.052.

Auditing--Delaware

**15790**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Delaware Development Office audit report for the period July 1, 1983 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Delaware Development Office, 7/1/1983-6/30/85.

DE doc. pub. #27.055.

Auditing--Delaware

**15791**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Delaware Higher Education Loan Program audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. Higher Education Loan Program, FY's ended June 30, 1984-June 30, 1985.

DE doc. pub. #27.056.

Auditing--Delaware

**15792**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Delaware Institute for Medical Education and Research letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. Institute for Medical Educ. & Research, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.058.

Auditing--Delaware

**15793**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Delaware Institute of Dental Education and Research letter audit report for the fiscal year ended June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. Institute of Dental Educ. & Research, FY ended June 30, 1985.

DE doc. pub. #27.059.

Auditing--Delaware

**15794**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Delaware Institute of Veterinary Medical Education letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. Institute of Veterinary Medical Educ., FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.060.

Auditing--Delaware

**15795**

**DELAWARE, OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Delaware Justice Information System audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. Justice Information System, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.061.

Auditing--Delaware

15796

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware State College letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. State College, FY's ended June 30, 1984-June 30, 1985.  
DE doc. pub. #27.063.

Auditing--Delaware

15797

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Administrative Services letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Administrative Services, FY's ended June 30, 1984 & June 30, 1985.  
DE doc. pub. #27.065.

Auditing--Delaware

15798

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Correction letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Correction, FY's ended June 30, 1984 & June 30, 1985.  
DE doc. pub. #27.066.

Auditing--Delaware

15799

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Finance and Office of the State Treasurer cash reconciliation audit report for the fiscal year ended June 30, 1985. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Cash reconciliation, FY ended June 30, 1985.  
DE doc. pub. #27.040.

Auditing--Delaware

15800

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Finance letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Finance, FY's ended June 30, 1984 & June 30, 1985.  
DE doc. pub. #27.067.

Auditing--Delaware

15801

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Health and Social Services, Division of Mental Retardation contract DDC-83-09, high risk infant project letter audit report for the fiscal year ended June 30, 1984. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Div. of Mental Retardation contract DDC-83-09, high risk info. proj., FY ended June 30, 1984.

DE doc. pub. #27.077.

Auditing--Delaware

15802

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Health and Social Services letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Health & Soc. Services, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.068.

Auditing--Delaware

15803

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Labor letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Labor, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.069.

Auditing--Delaware

15804

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Natural Resources and Environmental Control audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Natural Resources & Envir. Control, FY's ended June 30, 1984 & June 30, 1985.

DE doc. pub. #27.070.

Auditing--Delaware

15805

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Public Instruction, Brandywine School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Brandywine School District, FY's ended June 30, 1984-June 30, 1985.

DE doc. pub. #27.032.

Auditing--Delaware

**15806**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Caesar Rodney School District, Department of Defense, Dover Air Force Base audit report for the fiscal year ended June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Caesar Rodney Sch. Dist., Dept. of Defense, Dover Air Force Base, FY ended June 30, 1985.  
 DE doc. pub. #27.034.

Auditing--Delaware

**15807**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Caesar Rodney School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Caesar Rodney School District, FY's ended June 30, 1984 & June 30, 1985.  
 DE doc. pub. #27.035.

Auditing--Delaware

**15808**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Cape Henlopen School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Cape Henlopen Sch. Dist., FY's ended June 30, 1984 & June 30, 1985.  
 DE doc. pub. #27.037.

Auditing--Delaware

**15809**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Capital School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Capital School Dist., FY's ended June 30, 1984 & June 30, 1985.  
 DE doc. pub. #27.038.

Auditing--Delaware

**15810**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Lake Forest School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Lake Forest School District, 6/30/84 & 6/30/85.  
 DE doc. pub. #27.104.

Auditing--Delaware

**15811**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Milford School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Milford School District, 6/30/84 & 6/30/85.  
 DE doc. pub. #27.107.

Auditing--Delaware

**15812**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Seaford School District letter audit report for the fiscal years ended June 30, 1984 and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Seaford School District, 6/30/84 and 6/30/85.  
 DE doc. pub. #27.131.

Auditing--Delaware

**15813**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Sussex County Vocational-Technical School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Sussex Co. Voc.-Tech. Sch. Dist., 6/30/84 & 6/30/85.  
 DE doc. pub. #27.147.

Auditing--Delaware

**15814**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Instruction, Woodbridge School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Woodbridge School District, 6/30/84 & 6/30/85.  
 DE doc. pub. #27.155.

Auditing--Delaware

**15815**

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Public Safety audit report for the period July 1, 1983, through June 30, 1985. [Wilmington, Grabowski & Sparano, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Public Safety, July 1, 1983-June 30, 1985.  
 DE doc. pub. #27.071.

Auditing--Delaware

15816

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Services for Children, Youth, and Their Families letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Services for Child, Youth & Their Fam., FY's ended June 30, 1984 & June 30, 1985.  
 DE doc. pub. #27.072.

Auditing--Delaware

15817

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Department of Transportation letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Transportation, FY's ended June 30, 1984 & June 30, 1985.  
 DE doc. pub. #27.073.

Auditing--Delaware

15818

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Job training partnership act, audits of various providers. [Wilmington, Barbacane, Thornton & Company, 1986] 5 sheets 10.5 x 15 cm. (microfiche)

Title on header: Job training partnership act.  
 DE doc. pub. #27.094.

Auditing--Delaware

15819

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Judicial Branch Family Court audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Family Court, FY's ended June 30, 1984-June 30, 1985.  
 DE doc. pub. #27.085.

Auditing--Delaware

15820

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Judicial Branch Justice of the Peace Courts letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Justice of the Peace Courts, FY's ended June 30, 1984 & June 30, 1985.  
 DE doc. pub. #27.096.

Auditing--Delaware

15821

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Kent County Vocational-Technical School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Kent Co. Voc-Tech. Sch. Dist., FY's ended June 30, 1984 & June 30, 1985.  
 DE doc. pub. #27.100.

Auditing--Delaware

15822

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Office of Auditor of Accounts report of examination, June 30, 1986. [Dover, Raymond F. Brook, Jr. & Co., 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report of examination, 6/30/86.  
 DE doc. pub. #27.126.

Auditing--Delaware

15823

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Office of Labor Relations, Delaware Industry - Labor Management Committee, grant number 83-DE/1-006 audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Del. Industry-Labor Management Comm. grant no. 83-DE/1-006, FY's ended 6/30/1984 & 6/30/85.

DE doc. pub. #27.057.

Auditing--Delaware

15824

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Office of State Personnel audit report for the period July 1, 1983 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Office of State Personnel, 7/1/83-6/30/85.  
 DE doc. pub. #27.116.

Auditing--Delaware

15825

**DELAWARE OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Office of the Budget letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Office of the Budget, 6/30/84-6/30/85.  
 DE doc. pub. #27.117.

Auditing--Delaware

15826

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Office of the State Treasurer letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Office of the State Treasurer, 6/30/84 & 6/30/85.

DE doc. pub. #27.118.

Auditing--Delaware

15827

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 The State of Delaware pension plans: financial statements for the years ended June 30, 1986 and 1985 and financial schedules for the year ended June 30, 1986 and auditors' report. [Philadelphia] Deloitte, Haskins + Sells [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: St. of Del. pension plans, 6/30/86 & 85; finan. sch., 6/30/86.

DE doc. pub. #27.148.

Auditing--Delaware

15828

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Smyrna School District letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Smyrna School District, 6/30/84 and 6/30/85.

DE doc. pub. #27.136.

Auditing--Delaware

15829

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, statewide bonded indebtedness letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Statewide bonded indebtedness, 6/30/84 & 6/30/85.

DE doc. pub. #27.141.

Auditing--Delaware

15830

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, statewide internal control review letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Statewide internal control review, 6/30/84 & 6/30/85.

DE doc. pub. #27.142.

Auditing--Delaware

15831

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, Sussex County Law Library letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Sussex Co. Law Library, 6/30/84 & 6/30/85.

DE doc. pub. #27.146.

Auditing--Delaware

15832

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
 State of Delaware, the Supreme Court and the Administrative Office of the Courts letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Supreme Court & Admin. Office of the Courts, 6/30/84 & 6/30/85.

DE doc. pub. #27.144.

Auditing--Delaware

15833

**DELAWARE. OFFICE OF THE BUDGET.** Accounting manual. Dover, 1986. 7 sheets 10.5 x 15 cm. (microfiche)

Includes revisions.

DE doc. pub. #27.008.

Finance, Public--handbooks, manuals, etc.--Delaware

15834

**DELAWARE. OFFICE OF THE BUDGET.** Delaware annual report, 1984/85. [Dover] 21 sheets 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

DE doc. pub. #27.011.

82-644558

Administrative agencies--Delaware

State governments--Delaware

15835

**DELAWARE. POSTSECONDARY EDUCATION COMMISSION.** Data book: financing postsecondary education in Delaware for FY89. [Dover] 1988. 3 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.225.

92-622130

Education, Higher--finance--Delaware

## FLORIDA

15836

**FLORIDA. AGRICULTURAL STATISTICS SERVICE.** Florida agricultural statistics: dairy summary. 1990. [Orlando] 21 p. ill. annual.

75-646842

Dairying--Florida

15837

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, Brevard Community College, March 30-April 2, 1992. Tallahassee [1992] v, 87 p. ill.

Educational surveys--Florida--Brevard County

15838

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, North Florida Junior College, June 9, 1992. Tallahassee [1992] viii, 48 p.

Educational surveys--Florida--Madison

15839

**FLORIDA. DIVISION OF PARI-MUTUEL WAGERING.** Annual report. 58th; 1988/89. [Tallahassee] 97 p. ill.

Report year ends June 30.

88-659554

Racing--Florida

15840

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On t. p.: PI91T-26.

Contribution no. 387.

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15841

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Dept. of Agriculture and Consumer Services. Bureau of Entomology. Contribution no. 779)

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Arthropoda

15842

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92-622250

Bills, Legislative--Florida

Medical care--Florida

15843

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76-644938

Prices--Florida

15845

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Issued in cooperation with the U. S. Soil Conservation Service and others.

Soil surveys--Florida--Bradford County

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State officials and employees--salaries, etc.--Hawaii

15847

**HAWAII. DEPT. OF TAXATION.** Digest of tax measures enacted by the State of Hawaii...Legislature. 16th Legislature; 1992 regular session. [Honolulu] iv, 15 p.

Taxation, State--Hawaii

15848

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Report year ends June 30.

89-647205

Liquid fuels--taxation--Hawaii

15849

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Report year ends June 30.

85-647059

Motor fuels--taxation--Hawaii

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Report year ends June 30.

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Liquor traffic--taxation--Hawaii

15851

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Report year ends June 30.

86-642328

Taxation--Hawaii

15852

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Rent subsidies--Hawaii

15853

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Issued in cooperation with the State Council on Vocational Education.

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Clerks (Retail trade)--training of--Hawaii  
Tourist trade--Hawaii

15854

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** Alfalfa performance in relation to 4-, 5-, and 6-week harvest intervals: agronomic performance, mineral nutrition, and nutritive value [by] John R. Thompson [and others. Honolulu] 1992. 45 p. ill. (Research series 066)

91-29915

Alfalfa--harvesting--Hawaii

Crop yields--Hawaii

15855

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For additional copies send a self addressed stamped envelope to: UH Sea Grant Extension Service, 1000 Pope Rd., Rm. 226, Honolulu, HI 96822.

Decompression sickness  
Scuba diving--accidents and injuries

15856

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Ozone layer depletion

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15857

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Choosing nursery stock for landscaping, conservation, and reforestation [by] R.K. Dumroese, R.L. Mahoney, and D.L. Wenny. [Moscow, 1992. 4] p. (Current information series no. 923)

35 cents.

sc84-7708

Landscape architecture

15858

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Creating a healthy farm lease [by] R.V. Withers and C.F. Seavert. [Moscow, n.d. 4] p. (Current information series no. 916)

35 cents.

sc84-7708

Farm rents

15859

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Cultural management of ranger russet potatoes [by] S.L. Love [and others. Moscow, n.d. 3] p. (Current information series no. 919)

35 cents.

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Potatoes

15860

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Diagnosing herbicide drift and carryover injury in potatoes [by] C.V. Eberlein [and others. Moscow, 1992] 6 p. ill. (Bulletin no. 737)

\$1.75.

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Plants, Effect of pesticides on  
Potatoes

15861

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Fertilizing gardens [by] R.L. Mahler, T.A. Tindall, and S.M. Bell. [Moscow, n.d. 4] p. ill. (Current information series no. 922)

35 cents.

sc84-7708

Vegetable gardens  
Fertilizers

15862

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Forecasting the demand for Idaho potatoes [by] J.F. Guenthner, A.E. Levi, and B.-H. Lin. [Moscow, n.d. 7] p. (Bulletin no. 734)

\$1.00.

sn86-41

Potato industry--Idaho

15863

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Idahoans' changing attitudes toward natural resource use, 1974 to 1989 [by] J.E. Carlson. [Moscow, 1992] 7 p. (Bulletin no. 736)

\$1.00.

sn86-41

Conservation of natural resources--public opinion--Idaho

15864

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Improve pork quality; reduce PSE and other defects [by] M.V. Boggess. [Moscow, n.d. 3] p. (Current information series no. 918)

35 cents.

sc84-7708

Pork industry and trade

15865

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Potato nematodes and their control [by] S.L. Hafez and M.K. Thornton. [Moscow, 1992. 4] p. ill. (Current information series no. 925)

75 cents.

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Potatoes--diseases and pests

15866

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Spring barley [by] R.L. Mahler and S.O. Guy. [Moscow, n.d. 4] p. (Current information series no. 920)

At head of title: Northern Idaho fertilizer guide.  
35 cents.

sc84-7708

Barley

15867

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35 cents.

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Wheat

15868

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Corn--diseases and pests

15869

**IDAHO. BOISE STATE UNIVERSITY. Library. Special Collections Dept.** A guide to the Robert W. Limbert collection of photographs and manuscripts. Boise, c1992. 25 l. ill.

Library resources--Idaho--Boise

15870

**IDAHO. DEPT. OF AGRICULTURE.** Idaho agricultural organizations directory, 1992. Boise [1992] 21 p.

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15871

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Community development--Idaho

15872

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New business enterprises--Idaho

15873

**IDAHO. DEPT. OF EMPLOYMENT. Bureau of Research and Analysis.** Idaho mass layoff statistics [annual report] 1991. Prepared by Calvin K. Huit. [Boise] 65 p. ill.

Cover title: Idaho Department of Employment mass layoff statistics annual report.

Plant shutdowns--Idaho  
Employees--dismissal of--Idaho  
Unemployment--Idaho

15874

**IDAHO. DEPT. OF FISH AND GAME.** Idaho 1992 & 1993 big game regulations (including controlled hunts for deer, elk, black bear, and antelope), effective July 1, 1992 to June 30, 1994). [Boise, n.d.] 59 p. ill.

Big game hunting--Idaho

15875

**IDAHO. DEPT. OF WATER RESOURCES.** Radionuclides, inorganic constituents, organic compounds, and bacteria in water from selected wells and springs from the southern boundary to the Hagerman area, Idaho, 1990, by Roy C. Bartholomay, Daniel D. Edwards, and Linford J. Campbell. Prepared in cooperation with the U.S. Geological Survey and the U.S. Department of Energy. Idaho Falls, 1992, v, 42 p. ill. (U.S. Geological Survey. Open-file report 92-91)

Available by purchase from: Books and Open-File Reports Section, West Distribution Branch, Box 25425, Federal Center, Denver, CO 80225.

DOE/ID-22102.

Water, Underground--pollution--Idaho

15876

**IDAHO. IDAHO STATE BAR.** Publications list & video tape rental information. [Boise, 1992] 10, 11 p.

Issued in cooperation with the Idaho Law Foundation.

Practice of law--bibliography--Idaho  
State publications--Idaho

15877

**IDAHO. LAWS, STATUTES, ETC.** Election laws of the State of Idaho, 1992; a compilation of the primary and general election laws with amendments through the 1992 Legislative session. Boise, secretary of state [n.d.] 166 p. ill.

Election law--Idaho

15878

**IDAHO. OFFICE OF THE GOVERNOR.** Innovation inventory II: strong start. Boise, 1992. 53 p.

On cover: 5 keys to excellence.

Educational innovations--Idaho

15879

**IDAHO. SECRETARY OF STATE.** The 1992 campaign disclosure manual for candidates and political committees. [Boise, n.d.] V, 18, 4 p.

92-622246

Campaign funds--handbooks, manuals, etc.--Idaho

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**IDAHO. STATE BOARD OF EDUCATION.** College and university financial reporting system; final report for the fiscal year ending June 30, 1990. [Boise, n.d.] i, 121 p.

At head of title: State of Idaho.

92-622226

State universities and colleges--finance--Idaho

15881

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78-640588

School employees--statistics--Idaho

15884

**IDAHO. STATE LIBRARY, Boise.** Black studies; a collection of films and videos pertaining to the study of black culture and history available from the Idaho State Library. Boise, 1992. 9 p.

Afro-Americans--social conditions--video catalogs

15885

**IDAHO. STATE LIBRARY, Boise.** Business and management videos. Boise, 1992. 10 p.

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15886

**IDAHO. TAX COMMISSION.** Sales tax system report. 1990/91. [Boise] 1, 4, 107 p.

Report year ends June 30.

Issued with corrected copy pages.

Sales tax--statistics--Idaho

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Beef industry--Idaho

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**IDAHO. UNIVERSITY OF IDAHO, Moscow.** Cooperative Extension System. Idahoan's use of the Idaho Cooperative Extension System: behavior, perceptions, and preferences [by] B.J. Schnabel, J.E. Carlson, and C.M. Lyle. [Boise, n.d.] 11 p. (Bulletin no. 735)  
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15889

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Wheat trade--Idaho

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Aged--institutional care--handbooks, manuals, etc.--Idaho  
Group homes--handbooks, manuals, etc.--Idaho

15892

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Agriculture--economic aspects--bibliography

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15893

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Reclamation of land--Illinois  
Mines and mineral resources--Illinois

15894

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Reclamation of land--Illinois  
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Mine subsidence--Illinois  
Mines and mineral resources--Illinois

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North Central Regional Research publication no. 330.  
sf89-35004

Corn--milling

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Grain trade--Illinois

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Soil surveys--Illinois

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On cover: ICC monograph.

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Telecommunication systems--Illinois

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Occupational training--Illinois

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**15904**  
**ILLINOIS. DEPT. OF PUBLIC HEALTH.** Living positive. [Springfield, n.d.] 12 p.

AIDS (Disease)

**15905**  
**ILLINOIS. DEPT. OF SCHOOL FINANCE.** Illinois public schools financial statistics and local property tax data. 1989/90. Springfield. xviii, 86 p. ill.

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Education--finance--statistics--Illinois

Public schools--statistics--Illinois

**15906**  
**ILLINOIS. DEPT. OF TRANSPORTATION.** The effect of increased truck weights upon Illinois highway bridges, by J. Mohammadi, S.A. Guralnick, and R. Polepeddi. Rev. [Chicago, Illinois Universities Transportation Research Consortium] 1991. x, 107 p. ill.

On cover: Final report.

Issued in cooperation with the Federal Highway Administration.

Available from: National Technical Information Service, Springfield, VA 22161.

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Trucks--weight--Illinois

Bridges--Illinois

**15907**  
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Trucks--weight--Illinois

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**ILLINOIS. DEPT. OF TRANSPORTATION.** Proposed airport improvement program. 1993/97. Springfield. 15, 2, 13, 3, 8, 10 p. ill. annual.

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Hazardous substances--Illinois  
Public records--Illinois

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Lead based paint--Illinois

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Hazardous wastes--Illinois

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Hospitals--rates--Illinois

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Medical care, Cost of--information services--directories--Illinois

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Drug abuse--patients--Illinois

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Environmental law--Illinois

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Biological diversity--study and teaching (elementary)--Illinois

15927

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Pari-mutuel betting--Illinois

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Teachers--salaries, etc.--Illinois

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On spine: Official vote, general election.

78-641783

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**ILLINOIS. STATE BOARD OF INVESTMENT.** Annual report. 1990/91. [Chicago] 51 p. ill.

73-647103

Investment of public funds--Illinois

15939

**ILLINOIS. STATE EMPLOYEES' RETIREMENT SYSTEM.** "Benefits" - your rights and responsibilities. [Springfield] 1992. 48 p.

Civil service--pensions--Illinois

15940

**ILLINOIS. STATE GEOLOGICAL SURVEY.** Illinois mineral industry and review of preliminary mineral production data. 1989. [By] Irma E. Samson. Champaign. 43 p. ill. annual. (Illinois minerals 108)

Review of preliminary mineral production data is for 1990.

87-644041

Mineral industries--Illinois

15941

**ILLINOIS. STATE LIBRARY, Springfield.** A directory, Federal/State document depositories and depository librarians in Illinois. 1992. [Springfield] i, 43 p. annual. 88-659063

Libraries, Depository--directories--Illinois

15942

**ILLINOIS. STATE LIBRARY, Springfield.** Publications of the State of Illinois. 1991. [Springfield] 86 p. a57-9191

State publications--bibliography--Illinois

15943

**ILLINOIS. UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN. Dept. of Computer Science.** The complexity of pursuit on a graph, by Arthur Goldstein [and] Edward Reingold. Urbana, 1992. 22 p. ill. (Report no. UIUCDCS-R-92-1754)

UILU-ENG-92-1734.

70-649887

Graphic methods

15944

**ILLINOIS. UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN. Dept. of Computer Science.** Data temporal consistency in hard real-time systems, by Xiaohui Song. Urbana, 1992. x, 226 p. ill. (Report no. UIUCDCS-R-92-1753)

UILU-ENG-92-1733.

Thesis.

70-649887

Real-time data processing

15945

**ILLINOIS. UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN. Dept. of Computer Science.** Multidimensional divide-and-conquer maximin recurrences, by Laurent Alonso, Edward M. Reingold [and] René Schott. Urbana, 1992. 20 l. (Report no. UIUCDCS-R-92-1757)

UILU-ENG-92-1737.

70-649887

Computer science

15946

**ILLINOIS. UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN. Dept. of Computer Science.** An object-oriented approach to graphical application support, by Parris Karl Egbert. Urbana, 1992. x, 135 p. ill. (Report no. UIUCDCS-R-92-1755)

UILU-ENG-92-1735.

Graphics workstation research group technical report no. GWRG-92-19.

70-649887

Computer graphics

15947

**ILLINOIS. UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN. Dept. of Computer Science.** Scheduling real-time computations with temporal distance and separation constraints and with extended deadlines, by Ching-Chih Han. Urbana, 1992. vi, 107 p. ill. (Report no. UIUCDCS-R-92-1748)

UILU-ENG-92-1728.

Thesis.

70-649887

Real-time data processing

## INDIANA

15948

**INDIANA. AGRICULTURAL EXPERIMENT STATION, Lafayette.** Soil survey of Wells County, Indiana [by Travis Neely. Lafayette, 1992] vii, 153, 47 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, Indiana Dept. of Natural Resources, State Soil Conservation Board, and Division of Soil Conservation.

Soil surveys--Indiana--Wells County

15949

**INDIANA. GEOLOGICAL SURVEY.** Architectural elements and paleoecology of carbonate shoal and intershoal deposits in the Salem Limestone (Mississippian) in south-central Indiana. Edited by Todd A. Thompson. Prepared for the 20th annual field conference of the Great Lakes Section of SEPM, 19-20 October 1990. Bloomington, 1990. vi, 75 p. ill. (Geological Survey guidebook 14)

\$5.00; limited number available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

92-622221

Limestone--Indiana

15950

**INDIANA. GEOLOGICAL SURVEY.** Coalbed methane in Indiana, by Denver Harper. Bloomington, 1991. 18 p. ill. (Occasional paper 56)

\$2.50; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

92-622222

Coalbed methane--Indiana

**15951**

**INDIANA. GEOLOGICAL SURVEY.** Exposures of Silurian reefs in Indiana, compiled and annotated by Curtis H. Ault. Bloomington, 1992. 29 p. (Occasional paper 61)

\$2.50; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

92-622223

Geology, Stratigraphic--Silurian--Indiana  
Reefs--Indiana  
Geology--Indiana

**15952**

**INDIANA. GEOLOGICAL SURVEY.** Geologic framework of the aquifers in the Kankakee River lowland, by Gordon S. Fraser and N.K. Bleuer. Bloomington, 1991. 10 p. ill. (Occasional paper 60)

\$2.50; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Geology--Indiana  
Water, Underground--Indiana  
Aquifers--Indiana

**15953**

**INDIANA. GEOLOGICAL SURVEY.** Geologic framework of the aquifers of the Valparaiso Moraine, by Gordon S. Fraser and N.K. Bleuer. Bloomington, 1991. 8 p. ill. (Occasional paper 59)

\$2.00; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Geology--Indiana  
Water, Underground--Indiana  
Aquifers--Indiana

**15954**

**INDIANA. GEOLOGICAL SURVEY.** The Indiana coal analysis database, computer database 1, by Walter A. Hasenmueller and Louis V. Miller. Bloomington, 1992] 13 p.

Issued with three 3½ inch diskettes.

\$10.00; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Coal--analysis--Indiana

**15955**

**INDIANA. GEOLOGICAL SURVEY.** Land-based vibracoring and vibracore analysis: tips, tricks, and traps, by Todd A. Thompson [and others] Bloomington, 1991. 13 p. ill. (Occasional paper 58)

\$3.00; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Core drilling--Indiana

**15956**

**INDIANA. GEOLOGICAL SURVEY.** Map of Indiana showing oil, gas, and products pipelines, by Stanley J. Keller. Drafted by Roger L. Purcell. [Bloomington] 1991. col. maps on sheet 100 x 76 cm. (Miscellaneous map no. 53)

Available by purchase from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Natural gas pipelines--maps--Indiana  
Petroleum pipelines--maps--Indiana

**15957**

**INDIANA. GEOLOGICAL SURVEY.** Map of Indiana showing thickness of Silurian rocks and location of reefs, compiled by Curtis H. Ault [and others] Drafted by Roger Purcell. [Bloomington] 1992. col. map on sheet 101 x 70 cm. (Miscellaneous map no. 54)

Available by purchase from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Geology, Stratigraphic--Silurian--maps--Indiana  
Reefs--maps--Indiana  
Geology--maps--Indiana

**15958**

**INDIANA. GEOLOGICAL SURVEY.** Petroleum exploration, development, and production in Indiana. 1989. By Stanley J. Keller and Charles W. Zuppann. Bloomington. 43 p. ill. (Mineral economic series 36)

\$5.00; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Petroleum industry and trade--Indiana  
Oil fields--Indiana

**15959**

**INDIANA. GEOLOGICAL SURVEY.** Reference core and correlation of key beds in the Petersburg and Linton Formations (Pennsylvanian) in Indiana, by Walter A. Hasenmueller and Curtis H. Ault. Bloomington, 1991. 8 p. ill. (Occasional paper 57)

\$2.00; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

Coal--geology--Indiana

**15960**

**INDIANA. GEOLOGICAL SURVEY.** Relict drainageways associated with the glacial boundary in southern Indiana, by Henry H. Gray. Bloomington, 1988. 9 p. + ill. (Geological Survey special report 45)

\$4.50; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.  
92-622224

Drainage--Indiana

15961

**INDIANA. GEOLOGICAL SURVEY.** Structure and isopach maps of the Paleozoic rocks of Indiana, by John A. Rupp. Bloomington, 1991. 106 p. ill. (Geological Survey special report 48)

\$5.00; available from: Publications Section, Geological Survey, 611 Walnut Grove, Bloomington, IN 47405.

92-622225

Geology, Stratigraphic--Paleozoic--Indiana

15962

**INDIANA. PURDUE UNIVERSITY, Lafayette. [Engineering Experiment Station] Joint Highway Research Project.** Development of quality assurance specification for bridge painting contract; final report [by] Luh M. Chang, Machine Hsie [and] David Unkefer. [Prepared in cooperation with the Federal Highway Administration. West Lafayette, 1992] 298 p. ill. (FHWA/IN/JHRP/92/10)

Painting, Structural

Bridges--maintenance and repair

15963

**INDIANA. STATE BOARD OF ACCOUNTS.** Roster of State and local officials of the State of Indiana. 122d [123d] 1992. [Indianapolis] 174 p. ill. annual.

35-27733

Local officials and employees--directories--Indiana  
State officials and employees--directories--Indiana

**IOWA**

15964

**IOWA. AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames.** Soil survey of Davis County, Iowa [by John A. Lucassen. Ames, 1991] ix, 235, 74 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, Cooperative Extension Service, Iowa State University, and Iowa Division of Soil Conservation.

Soil surveys--Iowa--Davis County

15965

**IOWA. AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames.** Soil survey of Ringgold County, Iowa [by Louis E. Boeckman. Ames, 1992] ix, 230, 80 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, Cooperative Extension Service, Iowa State University, and Iowa Division of Soil Conservation.

Soil surveys--Iowa--Ringgold County

15966

**IOWA. AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames.** Soil survey of Wright County, Iowa [by Robert O. Dideriksen. Ames, 1992] ix, 140, 84 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, Cooperative Extension Service, Iowa State University, and Iowa Division of Soil Conservation.

Soil surveys--Iowa--Wright County

15967

**IOWA. DEPT. OF HUMAN SERVICES.** A profile of AFDC recipients in Iowa, results of a survey: final report to the Iowa Department of Human Services, by the School of Social Work and the Public Policy Center, the University of Iowa. Prepared in [cooperation] with the Institute for Social and Economic Development. [Des Moines] 1991. vi, 63, 20, 4 p.

92-622210

Welfare recipients--Iowa

Public welfare--Iowa

15968

**IOWA. DEPT. OF HUMAN SERVICES.** The standard of need for the State of Iowa, prepared by Mary Winter [and others] Ames, Dept. of Human Development and Family Services, Iowa State University, 1991. x, 104 p.

92-622211

Basic needs--Iowa

Cost and standard of living--Iowa

15969

**IOWA. DEPT. OF HUMAN SERVICES.** Volunteer annual report. 1989-90. [Des Moines] 2 v. ill.

Volunteers--Iowa

15970

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information.** Iowa Department of Human Services information processing report and plan. 1988. Prepared by Michael L. McCarthy. [Des Moines] 63 p. + ill. annual.

90-643121

Data base management--Iowa

15971

**IOWA. DEPT. OF REVENUE AND FINANCE. Information and Management Services Division.** Iowa individual income tax annual statistical report. 1990. Des Moines. 14 p.

81-643714

Income tax--statistics--Iowa

15972

**IOWA. DEPT. OF TRANSPORTATION.** FY 1993 MIDAS, July 1, 1992 to June 30, 1993, transit development plan. [n.p.] MIDAS Regional Transit Authority, 1991. vi, 7, 46, 23, 15 p. + ill.

Local transit--planning--Iowa  
Transportation--planning--Iowa

15973

**IOWA. DEPT. OF TRANSPORTATION.** FY-93, transit development plan for the Clinton Municipal Transit Administration, Clinton, Iowa [prepared by] East Central Intergovernmental Association. [Ames, 1992] 6, 23, 17, 12, 9 p. ill.

Local transit--planning--Iowa--Clinton  
Transportation--planning--Iowa--Clinton

15974

**IOWA. DEPT. OF TRANSPORTATION.** Ottumwa transit development plan, 1992/97. Prepared by Area XV Regional Planning Commission. [Ames] various pagings. ill.

Cover title: Transit development plan, Ottumwa Transit Authority, FY 1993-1997.

Transportation--planning--Iowa--Ottumwa  
Local transit--planning--Iowa--Ottumwa

15975

**IOWA. DEPT. OF TRANSPORTATION.** Region II, transit development plan, 1992; FY 1993-1997, prepared by North Iowa Area Council of Governments. [Ames, 1992] 6, 9, 10, 26, 15, 33 p. ill.

Local transit--planning--Iowa  
Transportation--planning--Iowa

15976

**IOWA. DEPT. OF TRANSPORTATION.** Region II, transit policy program & procedures, prepared by North Iowa Area Council of Governments. [Ames, n.d.] 75 p. ill.

Local transit--planning--Iowa  
Transportation--planning--Iowa

15977

**IOWA. DEPT. OF TRANSPORTATION.** Region 7 transit development plan, Iowa Northland Regional Transit Commission. 1990/95-1991/96. [Ames] 2 v. ill.

Local transit--planning--Iowa  
Transportation--planning--Iowa

15978

**IOWA. DEPT. OF TRANSPORTATION.** Transit development plan, 1992/97. Prepared by Heart of Iowa Regional Transit Agency. [Ames] viii, 12, 63, 33, 25, 23 p. ill.

Cover title: Region 11 transit development plan, Heart of Iowa Transit Agency, FY 1993-97.

Local transit--planning--Iowa  
Transportation--planning--Iowa

15979

**IOWA. DEPT. OF TRANSPORTATION.** Transit development plan, Ames Transit Agency, FY 1993-97. [Ames] 1992. iii, 4, 6, 10, 19 p. + ill.

Local transit--planning--Iowa--Ames  
Transportation--planning--Iowa--Ames

15980

**IOWA. DEPT. OF TRANSPORTATION.** Transit development plan, Dodge Area Rapid Transit system (DART), FY 1991-1995. [Ames] 1990. 1, 13, 27, 12, 14 p. + ill.

Local transit--planning--Iowa--Fort Dodge  
Transportation--planning--Iowa--Fort Dodge

15981

**IOWA. DEPT. OF TRANSPORTATION.** Western Iowa Transit System building feasibility study, prepared by Region XII Council of Governments. [Ames] 1990. iii, 10 p. ill.

Local transit--planning--Iowa  
Transportation--planning--Iowa

15982

**IOWA. ENERGY AND GEOLOGICAL RESOURCES DIVISION.** A progress review of Iowa's agricultural-energy-environmental initiatives: nitrogen management in Iowa, prepared by G.R. Hallberg [and others. Iowa City] 1991. 29 p. ill. (Technical information series 22)

Issued in cooperation with the Integrated Farm Management Demonstration Project, the Model Farms Demonstration Project, and the Big Spring Basin Demonstration Project.

92-622212

Nitrogen fertilizers--environmental aspects--Iowa

15983

**IOWA. GOVERNOR'S COMMITTEE ON GOVERNMENT SPENDING REFORM. Privatization Task Force.** Report of the Privatization Task Force to the Governor's Spending Reform Committee. [Des Moines, 1991] 35 l.

92-622213

Expenditures, Public--Iowa

15984

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. 1991 family living expenditures of Iowa farm families [by Dennis Judd] Ames, 1992. [4] p. ill. (Fm-1790)

Farm life--Iowa  
Finance, Personal--Iowa

15985

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Adjustment and operation of planters in systems with high levels of surface crop residue [by Mark Hanna, Stewart Melvin, and Richard Pope] Ames, 1992. [2] p. ill. (Pm-1492j)

Conservation tillage.

Conservation tillage

15986

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Adjustment and operation of tillage equipment in systems with high levels of surface residue [by Mark Hanna, Stewart Melvin, and Richard Pope] Ames, 1992. [2] p. ill. (Pm-1492k)

Conservation tillage.

Conservation tillage

15987

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Characteristics and sources of pear cultivars [by Paul A. Domoto] Rev. Ames, 1992. [2] p. ill. (Pm-1117)

Pear

15988

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Endangered species in Iowa. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 20 p. ill. (IAN-107)

Environmental issues.

Endangered species--Iowa

15989

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Energy in Iowa. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 16 p. ill. (IAN-110)

Environmental issues.

Power resources--Iowa

15990

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Habitat loss in Iowa. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 20 p. ill. (IAN-105)

Environmental issues.

Conservation of natural resources--Iowa

15991

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa air pollution. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 16 p. ill. (IAN-109)

Environmental issues.

Air--pollution--Iowa

15992

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa and acid rain. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 16 p. ill. (IAN-103)

Environmental issues.

Acid rain--Iowa

15993

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa and the greenhouse effect. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 16 p. ill. (IAN-104)

Environmental issues.

Greenhouse effect, Atmospheric--Iowa

15994

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa and waste management. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 20 p. ill. (IAN-106)

Environmental issues.

Refuse and refuse disposal--Iowa

15995

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa surface water pollution. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 20 p. ill. (IAN-102)

Environmental issues.

Water--pollution--Iowa

15996

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Iowa's agricultural practices and the environment. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 20 p. ill. (IAN-101)  
Environmental issues.

Agricultural pollution--Iowa

15997

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Livestock enterprise budgets for Iowa, 1992, prepared by John Lawrence and Dennis Judd. Rev. Ames, 1992. 22 p. (FM-1815)

Agriculture--economic aspects--Iowa

15998

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Multiflora rose and its control [by Robert G. Hartzler and Micheal D.K. Owen] Rev. Ames, 1992. [2] p. ill. (Pm-863)

Agronomy, crops, soils, climate.

Weeds--control

15999

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Nitrogen: fertilizer management for northeast Iowa; a discussion of nitrogen in soil, and how it affected by management decisions [by Randy Killorn] Ames, 1992. 5 p. ill. (Pm-1436)

Nitrogen fertilizers--Iowa

16000

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Planting landscape trees [by Jeff Iles] Ames, 1992. [4] p. ill. (Pm-422)  
A reprint.

Tree planting

16001

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Tropical rainforests - the Iowa connection. [Guthrie Center, IA] Iowa Association of Naturalists [1992] 16 p. ill. (IAN-108)  
Environmental issues.

Rain forests

16002

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Two-generation farming; step 1: getting started [by Don Hofstrand. Edited by Elaine Edwards and Dennis Melchert] Ames, 1992. 13 p. ill. (Pm-1474a)

Family farms

16003

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Two-generation farming; step 2: developing a business arrangement [by Don Hofstrand. Edited by Elaine Edwards and Dennis Melchert] Ames, 1992. 13 p. (Pm-1474b)

Family farms

16004

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Two-generation farming; step 3: making it work [by Don Hofstrand. Edited by Elaine Edwards and Dennis Melchert] Ames, 1992. 15 p. ill. (Pm-1474c)

Family farms

16005

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames Cooperative Extension Service. Wholesaling [by JaneAnn Stout, Rae Reilly, and Carol Ouverson] Ames, 1992. [4] p. ill. (Pm-1347e)

At head of title: Marketing craft\$.

Wholesale trade

16006

IOWA. OFFICE OF STATE ARCHAEOLOGIST. Reports on Iowa burial projects: osteology and archaeology [by] Shirley J. Schermer [and] Robin M. Lillie. Iowa City, 1992. 132 p. ill. (Research papers, v. 17, no. 1) 92-622214

Bones--Iowa

Archaeology--Iowa

16007

IOWA. UNIVERSITY OF IOWA, Iowa City Hospitals and Clinics. 1989 twilight toast to the volunteers at the University of Iowa, Hospitals and Clinics. [Iowa City, 1989] 8 p.

Hospitals, University--Iowa--Iowa City

16008

IOWA. UNIVERSITY OF IOWA, Iowa City Hospitals and Clinics. Staff health screening and sick call service. [Iowa City, n.d.] folder.

Hospitals, University--Iowa--Iowa City

16009

**IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics.** The University of Iowa, Hospitals and Clinics service record, July 1, 1988 to June 30, 1989. [Iowa City, n.d.] 1 l. ill.

Hospitals, University--Iowa--Iowa City

16010

**IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics.** The University of Iowa, Hospitals and Clinics telephone directory. Rev. [Iowa City] 1990. sheet.

Hospitals, University--Iowa--Iowa City

16011

**IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dept. of Neurology.** Sleep disorder study: a guide for patients. [Iowa City, n.d.] folder. ill.

Issued in cooperation with the Hospital Information Services.

Hospitals, University--Iowa--Iowa City

16012

**IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dept. of Nursing.** Leaders in nursing. [Iowa City, n.d.] 16 p. ill.

Issued in cooperation with the Hospital Information Services.

Hospitals, University--Iowa--Iowa City

16013

**IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dept. of Pediatrics. Neonatal Intensive Care Unit.** Special babies. [Iowa City, n.d.] 42 p. ill.

Issued in cooperation with the Hospital Information Services.

Hospitals, University--Iowa--Iowa City

16014

**IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dietary Dept.** The Dietary Department, the University of Iowa, Hospitals and Clinics. [Iowa City, 1989. 3] p. ill.

Hospitals, University--Iowa--Iowa City

16015

**IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dietary Dept.** The Dietary Department, the University of Iowa, Hospitals and Clinics. [Iowa City, 1990. 3] p. ill.

Hospitals, University--Iowa--Iowa City

KANSAS

16016

**KANSAS. GEOLOGICAL SURVEY.** Catalogue of publications. 1992. [Lawrence] 48 p. ill.

Geological surveys--Kansas  
State publications--Kansas

16017

**KANSAS. GEOLOGICAL SURVEY.** List of open-file reports, compiled by Janice H. Sorenson. Lawrence, 1992. 57 p.

Geological surveys--Kansas  
State publications--Kansas

16018

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** 1991 restricted use pesticides in Kansas [by Donald C. Cress. Rev. Manhattan, 1991] 5 p. (MF-710)

Pesticides--Kansas

16019

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Buffalograss lawns [by Larry Leuthold, John Pair, and Roch Gaussoin. Rev. Manhattan, 1991. 4] p. ill. (MF-658)

Horticulture facts.

Lawns

16020

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Child development publications available from Extension Home Economics [by Charles A. Smith] Manhattan [1991. 3] p. (PM-12)

Child development--bibliography  
State publications--Kansas

16021

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan. Cooperative Extension Service.** Commercial laboratories certified for water quality tests [by G. Morgan Powell. Rev. Manhattan, 1991] 16 p. (MF-872)

Water quality.

Water quality--testing--directories--Kansas

16022

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Containers and packaging; fruits & vegetables, by Karen L.B. Gast. Manhattan [1991] 11 p. ill. (MF-979)

Postharvest management of commercial horticultural crops.

Containers  
Vegetables

16023

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** The effects of nitrogen fertilizer on soil [by] David A. Whitney. [Rev. Manhattan, 1991] folder. ill. (C-625)

Fertilizer effects.

Nitrogen fertilizers

16024

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Fall lawn fertilizing program [by Larry D. Leuthold and Roch Gaussoin. Rev. Manhattan, 1991. 2] p. (MF-628)

Horticulture facts.

Lawns

16025

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Fescue lawns [by Larry D. Leuthold. Rev. Manhattan, 1991. 4] p. (MF-736)

Horticulture facts.

Lawns

16026

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** A guide to starting, operating, and selling in farmers markets, by Charles Marr [and] Karen Gast. Manhattan [1991] 7 p. ill. (MF-1019)

Farmers' markets

16027

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** An introduction to commodity futures markets and contracts [by] Mark E. Nelson. [Manhattan, 1991] 4 p. ill. (MF-982)

Agricultural marketing.

Hedging (Finance)

16028

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Kansas agricultural chemical usage; 1990 corn and soybean summary. [Manhattan] 1991. 28 p. ill. (MF-988)

Corn--Kansas  
Soybean--Kansas  
Fertilizers--Kansas

16029

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Kansas feedlot industry; facts and figures [by] Kevin C. Dhuyvetter [and] Scott B. Laudert. [Manhattan, 1991] 14 p. ill. (MF-1017)

Cattle trade

16030

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Laundering guide [by] Deannna [sic] M. Munson. [Manhattan, 1991] 8 p. (MF-1014)

Clothing and textiles.

Laundry

16031

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Marketing Kansas timber [by Leonard K. Gould and David N. Bruckerhoff. Rev.] Manhattan [1991] folder. (C-542)

Timber

16032

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Mechanically conditioning alfalfa hay [by] Randal K. Taylor. [Manhattan, 1991] 4 p. ill. (MF-989)

Farm machinery and equipment.

Alfalfa

16033

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Nitrate and prussic acid toxicity in forage: causes, prevention, and feeding management [by Dale Fjell, Dale Blasi, and Gene Towne. Manhattan, 1991] 3 p. (MF-1018)

Forage toxicity.

Forage plants

16034

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Pest control in vegetable gardens [by Ned A. Tisserat and H. Leroy Brooks. Rev. Manhattan, 1991] 16 p. ill. (C-595)

Vegetables--diseases and pests--control

16035

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Precooling produce; fruits & vegetables, by Karen L.B. Gast and Rolando Flores. Manhattan [1991] 7 p. ill. (MF-979)

Postharvest management of commercial horticultural crops.

Vegetables--precooling

16036

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Raising pigeons [by A.W. Adams and Max Cartmill. Manhattan, 1991. 2] p. ill. (MF-987)

Pigeons

16037

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Rangeland weed management [by] Paul D. Ohlenbusch [and] Gene Towne. [Manhattan, 1991] 4 p. ill. (MF-1020)

Issued in cooperation with the Plant Health Division, Dept. of Wildlife and Parks, and U.S. Soil Conservation Service.

Weed management.

Range management

16038

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Safe domestic wells [by] Richard D. Black, G. Morgan Powell, and Danny H. Rogers. Manhattan, 1992] folder. ill. (MF-970)

Issued in cooperation with the Dept. of Health and Environment.

Water quality.

Wells

16039

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Selecting tractor tires [by] Randal K. Taylor. [Manhattan, 1991] folder. (MF-985)

Farm machinery and equipment.

Truck tractors--tires

16040

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Storage conditions; fruits & vegetables, by Karen L.B. Gast. Manhattan [1991] 7 p. ill. (MF-978)

Postharvest management of commercial horticultural crops.

Vegetables--storage

Fruit--storage

16041

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Testing to help ensure safety of drinking water [by] G. Morgan Powell. [Rev. Manhattan, 1991. 2] p. (MF-951)

Water quality.

Drinking water

16042

**KANSAS. KANSAS STATE UNIVERSITY, Manhattan, Cooperative Extension Service.** Wheat variety disease and insect ratings, 1991 [by] Robert L. Bowden, Leroy Brooks [and] William G. Willis. [Manhattan, 1991] 4 p. (MF-991)

Wheat ratings.

Wheat--diseases and pests

16043

**KANSAS. STATE BOARD OF AGRICULTURE.** Herbicides, water quality, and you, by Kyle E. Juracek, Joan F. Kenny, and Charles A. Perry. Prepared in cooperation with the U.S. Geological Survey. Lawrence, 1992. 1 videotape. (15 min.) (U.S. Geological Survey. Open-file report 92-127)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, MS 517, Denver, CO 80225.

Herbicides--environmental aspects

Water quality

Agricultural pollution

16044

**KANSAS. STATE HISTORICAL SOCIETY. Publications Dept.** Directory of historical and genealogical societies and selected college libraries in Kansas. 1992. Compiled by Dot E. Taylor. Topeka. 41 p.

85-648744

History--societies, etc.--directories--Kansas

Genealogy--societies, etc.--directories--Kansas

16045

**KANSAS. UNIVERSITY OF KANSAS, Lawrence, Museum of Natural History.** Systematics of the West Indian lizard genus *Leiocephalus* (Squamata: Iguania: Tropiduridae) [by] Gregory K. Pregill. Lawrence, 1992. 69 p. ill. (Miscellaneous publication no. 84)

92-622220

Lizards--Caribbean area

## KENTUCKY

16046

**KENTUCKY. ATTORNEY GENERAL'S TASK FORCE ON DOMESTIC VIOLENCE CRIME.** Domestic violence prosecutor's manual. [Frankfort, 1991?] 134, A 154 p. ill.

92-622247

Family violence--Kentucky

16047

**KENTUCKY. COMMISSION ON WOMEN.** Bi-annual report. 1988/89-1989/90. [Frankfort. 8] p. ill.  
Combined report.

Women--Kentucky

16048

**KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section.** Average monthly workers covered by Kentucky unemployment insurance law by industrial division and county. 1990. Frankfort. 4 p. annual.

77-643353

Insurance, Unemployment--statistics--Kentucky

16049

**KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section.** Average monthly workers in manufacturing industries covered by Kentucky unemployment insurance by industrial division and county. 1990. Frankfort. 4 p. annual.

83-641859

Insurance, Unemployment--Kentucky

16050

**KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section.** Average weekly wages of workers covered by Kentucky unemployment insurance law by industrial division and county. 1990. Frankfort. 4 p. annual.

80-642106

Insurance, Unemployment--Kentucky

16051

**KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Statistical Services Section.** Total wages covered by Kentucky unemployment insurance law (in thousands of dollars) by industrial division and county. 1990. Frankfort. 4 p. annual.

77-643357

Insurance, Unemployment--Kentucky

16052

**KENTUCKY. DEPT. FOR HEALTH SERVICES.** Home health in Kentucky. [Frankfort, n.d. 13] p. ill.

Issued in cooperation with the Public Home Health and Kentucky Home Health Association.

PAM-DHS-057.

Home care services--Kentucky

16053

**KENTUCKY. DEPT. FOR SOCIAL SERVICES.** Child abuse neglect and dependency: a guide for people who work with children in Kentucky. [Frankfort, 1989] 20 p. PAM-DSS-1263.

Child abuse--Kentucky

16054

**KENTUCKY. DEPT. OF AGRICULTURE. Division of Shows and Fairs.** 1989 swine shows and carcass contests. [Frankfort, n.d.] 6 p. ill.

Issued in cooperation with the Division of Agricultural Education and Cooperative Extension Service.

Agricultural exhibitions--Kentucky  
Pork industry and trade--Kentucky

16055

**KENTUCKY. DEPT. OF AGRICULTURE. Division of Shows and Fairs.** 1990 swine shows and carcass contests. [Frankfort, n.d.] 7 p. ill.

Issued in cooperation with the Division of Agricultural Education and Cooperative Extension Service.

Agricultural exhibitions--Kentucky  
Pork industry and trade--Kentucky

16056

**KENTUCKY. DEPT. OF AGRICULTURE. Division of Shows and Fairs.** 1991 swine shows and carcass contests. [Frankfort, n.d.] 7 p. ill.

Issued in cooperation with the Division of Agricultural Education and Cooperative Extension Service.

Agricultural exhibitions--Kentucky  
Pork industry and trade--Kentucky

16057

**KENTUCKY. DEPT. OF EDUCATION.** Annual performance report, vocational education. 1988/89. [Frankfort] 39 l.

Report year ends June 30.

Cover title: Performance report for vocational-technical education.

Vocational education--Kentucky  
Technical education--Kentucky

16058

**KENTUCKY. DEPT. OF EDUCATION.** Boards of education, Kentucky Department of Education; 1990-91 second edition. [Frankfort] 1991. 25 l.

School boards--directories--Kentucky

16059

**KENTUCKY. DEPT. OF EDUCATION.** CASE: concerned alcohol seller education. [Frankfort, n.d. 3] p.

Liquor traffic--Kentucky

16060

**KENTUCKY. DEPT. OF EDUCATION.** CASE: concerned alcohol server education participant's guide. [Frankfort, n.d. 6] p. ill.

Liquor traffic--Kentucky

16061

**KENTUCKY. DEPT. OF EDUCATION.** Kentucky educational reform act: professional development programs, 1991-92. [Frankfort, n.d.] ix, 78 p.

Teachers--in-service training--Kentucky

16062

**KENTUCKY. DEPT. OF EDUCATION.** Kentucky migratory farm worker education: help us help your child, good news for migratory farm workers in Kentucky. [Frankfort, 1989. 2] p. ill.

Children of migrant laborers--education--Kentucky

16063

**KENTUCKY. DEPT. OF EDUCATION.** School district testing coordinators, 1990-91 directory. [Frankfort] Kentucky Testing Program, Dept. of Education [n.d.] 21 l.

Educational tests and measurements--Kentucky

16064

**KENTUCKY. DEPT. OF FISH AND WILDLIFE RESOURCES.** Kentucky dove, woodcock, snipe, September wood duck hunting guide. Frankfort [n.d. 3] p. On cover: Valid only for the 1989 season.

Hunting--Kentucky

16065

**KENTUCKY. DEPT. OF FISH AND WILDLIFE RESOURCES.** Kentucky hunting guide for: dove, woodcock, snipe, and September wood duck. Frankfort [n.d. 3] p.

On cover: This guide valid through December 31, 1990.

Hunting--Kentucky

16066

**KENTUCKY. [DIVISION FOR UNEMPLOYMENT INSURANCE]** Unemployment insurance covered employment and wages, employer contributions and benefits paid by industry, Kentucky. 1989-90. [Frankfort] 2 v. annual.

84-645591

Insurance, Unemployment--Kentucky

16067

**KENTUCKY. DIVISION OF MATERNAL AND CHILD HEALTH.** Maternal and child health. [Rev. Frankfort, n.d.] folder.

PAM-DHS-044.

Maternal health services--Kentucky  
Child health services--Kentucky

16068

**KENTUCKY. DIVISION OF MATERNAL AND CHILD HEALTH.** What every parent should know about newborn screening for congenital hypothyroidism, PKU, and galactosemia. [Rev. Frankfort, n.d. 2] p.

PAM-DHS-038.

Medical screening--Kentucky  
Infants (Newborn)--diseases--Kentucky

16069

**KENTUCKY. DIVISION OF MENTAL RETARDATION.** Everybody's alike; some thoughts about mental retardation/developmental disabilities [by Jane Hart and Pam Ballinger. Rev. Frankfort, n.d.] 23 p. ill.

Mental retardation

16070

**KENTUCKY. DIVISION OF VETERANS AFFAIRS.** Vietnam veterans bonus act; final report [by Etta S. Withrow. Edited by Lanny E. Goins and Larry L. Arnett. Frankfort, 1992] 31 p. ill.

At head of title: Commonwealth of Kentucky.

92-622209

Bounties, Military--Kentucky

16071

**KENTUCKY. EDUCATION PROFESSIONAL STANDARDS BOARD.** Kentucky principal testing and internship program: a status report. [Frankfort] 1991. 17 l. ill.

Issued in cooperation with the Office of Teacher Education & Certification.

School superintendents and principals--Kentucky

16072

**KENTUCKY. ENERGY CABINET.** Energy activities with energy ant. [Frankfort, n.d.] 28 p. ill.

Energy conservation--study and teaching (elementary)

16073

**KENTUCKY. LABOR CABINET.** Facts about occupational safety & health. [Frankfort, 1989. 14] p. ill.

Occupational diseases--Kentucky  
Industrial safety--Kentucky

16074

**KENTUCKY. LAWS, STATUTES, ETC.** Acts of the General Assembly of the Commonwealth of Kentucky. 1992 regular session. Frankfort, Legislative Research Commission. 2 v.

Title on spine: Kentucky acts, 1992.

Law--Kentucky

16075

**KENTUCKY. NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET.** Soil survey of Henry and Trimble Counties, Kentucky [by Orville J. Whitaker and Robert A. Eigel. Frankfort, 1992] vii, 158, 41 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and the Kentucky Agricultural Experiment Station.

Soil surveys--Kentucky--Henry County

Soil surveys--Kentucky--Trimble County

16076

**KENTUCKY. REVENUE CABINET.** Statistical appendix to the Kentucky Revenue Cabinet Annual report. 1990/91. [Frankfort] iv, A 59 p.

Revenue--statistics--Kentucky

16077

**KENTUCKY. WORKFORCE DEVELOPMENT CABINET.** Office of Communications Services. 1990-91 progress report, Kentucky Cabinet for Workforce Development. [Frankfort, 1991?] 32 p. ill.

Occupational training--Kentucky

Adult education--Kentucky

## LOUISIANA

16078

**LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge.** Performance of warm-season annual forage crops in Louisiana, 1991. [Baton Rouge] 1992. 22 p. ill. (LAES mimeo series no. 64)

Forage plants--Louisiana

16079

**LOUISIANA. BOARD OF COMMISSIONERS OF LAKE CHARLES HARBOR AND TERMINAL DISTRICT.** Lake Charles Harbor and Terminal District ... component unit financial report, year ended December 31, 1991, prepared by the staffs of the Administration and Finance and Sales and Marketing Divisions. [Lake Charles, 1992] 63 p. ill.

Auditing--Louisiana

16080

**LOUISIANA. DEPT. OF NATURAL RESOURCES.** Coastal Restoration Division. Coastal restoration. [Baton Rouge, 1991. 6] p. ill.

Coastal zone management--Louisiana

16081

**LOUISIANA. DEPT. OF PUBLIC SAFETY AND CORRECTIONS.** Corrections Services. Annual report. 1990/91. [Baton Rouge] 79 p. ill.

Corrections--statistics--Louisiana

16082

**LOUISIANA. DEPT. OF REVENUE AND TAXATION.** Annual report. 1990/91. [Baton Rouge] iv, 44 p. ill. 79-644077

Taxation--Louisiana

Revenue--Louisiana

16083

**LOUISIANA. DEPT. OF SOCIAL SERVICES.** Minimum licensing requirements for child placing agencies with and without adoption programs; Louisiana Administrative Code, Title 48, Chapter 41. [Baton Rouge, n.d.] 88 p.

Adoption agencies--licenses--Louisiana

16084

**LOUISIANA. LAWS, STATUTES, ETC.** Louisiana corporation laws amended through 1991 includes R.S. Title 12, Chapters 1 through 4, 8 through 12, 14 through 21; R.S. Title 3, Chapters 2 and 3; civil code-title XI; R.S. Title 51, Chapters 1, 7, and 39. [Baton Rouge] secretary of state [1991?] iii, 284 p.

Available by purchase from: Administrative Services Division, 3851 Essen Lane, Baton Rouge, LA.

Corporation law--Louisiana

16085

**LOUISIANA. LAWS, STATUTES, ETC.** State of Louisiana election code, Title 18 of the Louisiana Revised Statutes, as amended through the 1991 third extraordinary session. [Baton Rouge] W. Fox McKeithen, secretary of state [1991?] ii, 196 p.

Election law--Louisiana

16086

**LOUISIANA. LOUISIANA STATE LAW INSTITUTE.** The biennial report ... to the Legislature of Louisiana. 27th; 1992. [Baton Rouge] ii, 28, 18 p. 41-2327

Law--codification--Louisiana

16087

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. CAREER PLANNING, PLACEMENT, AND CO-OP CENTER.** Cooperative education employer brochure. [Baton Rouge, 1989] folder.

Issued in cooperation with the LSU Office of Public Relations.

Education, Cooperative--Louisiana

16088

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. CAREER PLANNING, PLACEMENT, AND CO-OP CENTER.** The cooperative education program student brochure. [Baton Rouge, 1990] folder. ill.

Issued in cooperation with the LSU Office of Public Relations.

Education, Cooperative--Louisiana

16089

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. CENTER FOR ADVANCED MICROSTRUCTURES AND DEVICES.** CAMD: the J. Bennett Johnston, Sr. Center for Advanced Microstructures and Devices. [Baton Rouge, 1991] folder. ill.

Issued in cooperation with the LSU Office of Public Relations.

State universities and colleges--Louisiana--Baton Rouge

16090

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COLLEGE OF EDUCATION.** Teachers for the 21st century. [Baton Rouge, 1991] folder. ill.

Issued in cooperation with LSU Public Relations.

Teachers colleges--Louisiana

16091

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COOPERATIVE EXTENSION SERVICE.** AgrAbility: lifting barriers by providing services and information for Louisiana's farmers with disabilities and their families [by Ann Berry. Baton Rouge, n.d.] folder. ill. (Pub. 2487)

Issued in cooperation with the Easter Seal Society of Louisiana.

Handicapped--services for--Louisiana  
Agriculture--Louisiana

16092

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COOPERATIVE EXTENSION SERVICE.** Aquaculture: realities and potentials when getting started [by] Marley Beem. [Baton Rouge, n.d.] 8 p. ill. (Pub. 2491)

Issued in cooperation with the Southern Regional Aquaculture Center.

Aquaculture--Louisiana

16093

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COOPERATIVE EXTENSION SERVICE.** Be aware shoplifting: we prosecute shoplifters. [Baton Rouge, n.d. 2] p. ill. (Pub. 2458)

Shoplifting

16094

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COOPERATIVE EXTENSION SERVICE.** Berry pickin' time in Louisiana [by Ruth Patrick. Baton Rouge, n.d.] folder. ill. (Pub. 2483)

Blackberries--Louisiana

16095

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COOPERATIVE EXTENSION SERVICE.** Control soybean insects. 1992. [Baton Rouge] 8 p. ill. (Pub. 2211)

Soybean--diseases and pests--control

16096

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COOPERATIVE EXTENSION SERVICE.** Control weeds in soybeans with postemergence chemicals. 1992. [By J.L. Griffin. Baton Rouge] 12 p. ill. (Pub. 1482)

Soybean--weed control

16097

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, BATON ROUGE. COOPERATIVE EXTENSION SERVICE.** Control weeds in soybeans with preemergence chemicals. 1992. [By J.L. Griffin. Baton Rouge] 12 p. ill. (Pub. 1481)

Soybean--weed control

16098

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Cotton varieties for Louisiana. 1992. [By Thomas A. Burch. Baton Rouge] folder. (Pub. 2135)

Cotton--varieties--Louisiana

16099

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Fleas [by Dale K. Pollet, John D. Rhoades, and Jack L. Bagent. Rev. Baton Rouge, n.d.] folder. ill. (Pub. 2237)

Fleas

16100

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Managing corn and grain sorghum insect pests. 1992. [By Jack L. Baldwin and Thomas J. Riley. Baton Rouge] 23 p. ill. (Pub. 2284)

Corn--diseases and pests--control  
Sorghum--diseases and pests--control

16101

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Rice varieties and management tips. 1992. [By Wade F Faw. Baton Rouge] 19 p. (Pub. 2270)

Rice--varieties

16102

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Soybean nematodes. [Rev.] Baton Rouge [n.d.] 19 p. ill. (Pub. 2147)

Soybean--diseases and pests

16103

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Soybean variety recommendations. 1992. [By Don Boquet. Baton Rouge] 12 p. ill. (Pub. 2269)

Soybean--varieties

16104

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Testing flavor quality of preharvest channel catfish [by Martine van der Ploeg. [Baton Rouge, n.d.] 8 p. ill. (Pub. 2490)

Issued in cooperation with the Southern Regional Aquaculture Center.

Catfishes

16105

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Dept. of French and Italian.** The center for French and Francophone studies, Louisiana State University. [Baton Rouge, 1989] folder.

Issued in cooperation with LSU Public Relations.

State universities and colleges--Louisiana--Baton Rouge

16106

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Dept. of Geography and Anthropology.** 1990-91 graduate study in anthropology. [Baton Rouge, n.d.] sheet. ill.

State universities and colleges--Louisiana--Baton Rouge

16107

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Dept. of Geography and Anthropology.** 1990-91 graduate study in geography. [Baton Rouge, n.d.] sheet ill.

State universities and colleges--Louisiana--Baton Rouge

16108

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Junior Division.** Services, Junior Division, 1991. [Baton Rouge, 1991] folder. ill.

Issued in cooperation with LSU Public Relations.

State universities and colleges--Louisiana--Baton Rouge

16109

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Museum of Natural Science.** Hawaiian freshwater fishes (Osteichthyes, Gobioidei); a field key to the species of larvae and postlarvae during recruitment into fresh waters, by David C. Tate, J. Michael Fitzsimons, and Richard P. Cody. Baton Rouge, 1992. 10 p. ill. (Occasional papers of the Museum of Natural Science no. 65)

Fishes--Hawaii

16110

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Independent Study.** Independent study, 1990-91; Louisiana State University, high school edition. [Baton Rouge, 1990] 11 p.

Issued in cooperation with the LSU Office of Academic Affairs and the Office of Public Relations.

Correspondence schools and courses--Louisiana

16111

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Public Relations.** The Faculty Club: a place for all seasons. [Baton Rouge, 1990] folder. ill.

State universities and colleges--Louisiana--Baton Rouge

16112

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Public Relations.** Freshman registration schedule, summer 1991. [Baton Rouge, 1991] folder. ill.

College freshmen--Louisiana--Baton Rouge

16113

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Public Relations.** P-E-C family orientation program, 1991. [Baton Rouge, 1991] 7 p. ill.

State universities and colleges--Louisiana--Baton Rouge

16114

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Public Relations.** Welcome to LSU [campus map] [Baton Rouge, 1989] sheet. ill.

State universities and colleges--Louisiana--Baton Rouge

16115

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Student Aid and Scholarships.** LSU scholarships for entering freshman, 1991-1992, Louisiana State University. [Baton Rouge, 1991] folder.

Issued in cooperation with LSU Public Relations.

Scholarships--Louisiana--Baton Rouge

16116

**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of the Dean of Students.** Resources for students with disabilities. [Baton Rouge, 1991] 2 p.

Issued in cooperation with LSU Public Relations.

Handicapped college students--Louisiana--Baton Rouge

16117

**LOUISIANA. [LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. School of Art]** Vision and dialog III. [Baton Rouge, 1991] 8 p. ill.

Lecturers--Louisiana

16118

**LOUISIANA. OFFICE OF COMMUNITY SERVICES.** Share a dream. [Baton Rouge, n.d.] folder. ill.

Foster home care--Louisiana  
Adoption--Louisiana

16119

**LOUISIANA. OFFICE OF COMMUNITY SERVICES.** Share a dream - share a home: information about the adoption subsidy program; financial assistance is available for you to share your home with a child. [Baton Rouge, n.d. 3] p.

Adoption--Louisiana  
Older child adoption--Louisiana  
Handicapped children--Louisiana  
Children of minorities--Louisiana

16120

**LOUISIANA. OFFICE OF THE STATE REGISTER.** Louisiana administrative code. Vol. 14UT. Environmental quality. 2d ed. [Baton Rouge] 1992. iv, 125 p.

On cover: Title 33

On spine: LAC, volume 14, title 33.  
85-622123

Environmental protection--Louisiana  
Administrative agencies--rules and practice--Louisiana

16121

**LOUISIANA. [OFFICE OF TOURISM]** Louisiana open house pride: Louisiana outdoors. [Baton Rouge, 1990] 28 p. ill.

Description and travel--Louisiana

16122

**LOUISIANA. OFFICE OF TOURISM.** Louisiana summer for kids. [Baton Rouge, n.d.] unpaged. ill. Issued with a coloring map.

Promotion of special events--Louisiana  
Description and travel--Louisiana

16123

**LOUISIANA. PENNINGTON BIOMEDICAL RESEARCH CENTER.** Fact sheet. [Baton Rouge, n.d. 1] l.

Biomedical research--Louisiana--Baton Rouge

16124

**LOUISIANA. PENNINGTON BIOMEDICAL RESEARCH CENTER.** Fact sheet: Cancer research at the Pennington Center. [Baton Rouge, n.d. 1] l.

Biomedical research--Louisiana--Baton Rouge

16125

**LOUISIANA. SENTENCING COMMISSION.** Louisiana administrative code; LAC, Title 22:IX. Subpart 1. Felony sentencing guidelines. Edited and compiled by Office of the State Registrar and the Louisiana Sentencing Commission. [Baton Rouge, Bourque Printing, Inc.] 1992. v, 91 l. (loose-leaf)

Cover title: Felony sentencing guidelines.

92-622244

Administrative agencies--rules and practice--Louisiana  
Sentences (Criminal procedure)--Louisiana  
Prison sentences--Louisiana  
Criminal law--Louisiana

16126

**LOUISIANA. TALLULAH VOCATIONAL-TECHNICAL SCHOOL.** Tallulah Technical Institute, providing education that helps students help themselves. Tallulah [1990?] x, 22 p. ill.

Technical education--Louisiana--Tallulah

16127

**LOUISIANA. TRANSPORTATION RESEARCH CENTER.** Evaluation of joint and subbase efficiency in rigid pavements using nondestructive testings; final report, by Thomas E. Cousins. Conducted in cooperation with the Federal Highway Administration. [Baton Rouge] 1991. xv, 50 p. ill. (Research project no. 242)

On cover: Louisiana transportation research.

Available from: National Technical Information Service, Springfield, VA 22161.  
FHWA/LA-91/242.

Pavements--subgrades

16128

**LOUISIANA. TRANSPORTATION RESEARCH CENTER.** LADOTD 24-hour rainfall frequency maps and I-D-F curves; summary report, by Babak Naghavi and Vijay P. Singh. Conducted in cooperation with Louisiana State University and Federal Highway Administration. [Baton Rouge] 1991. 28 l. ill. (Report no. 236)

On cover: Louisiana transportation research.

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Parks--Maine

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Insurance companies--Maine

16133

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Insurance companies--Maine

16134

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Insurance companies--Maine

16135

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Insurance companies--Maine

16136

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Insurance, Health--Maine

16137

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Fishery law and legislation--Maine

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Smallmouth bass--Maine--Pocomoonshine Lake

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Salmon--Maine--Richardson Lake

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Water, Underground--pollution--Maine

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Housing authorities--Maine

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Transportation--planning--Maryland

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Child care services--Maryland

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Housing subsidies--Maryland

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Refuse and refuse disposal--Maryland

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79-635530

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Auditing--Massachusetts

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Caption title.

Auditing--Massachusetts

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Boston [1991] 38 p.

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Auditing--Massachusetts

16235

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Auditing--Massachusetts

16236

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Auditing--Massachusetts

16237

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Housing Authority, 1990/91. Boston. 33 p.  
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Auditing--Massachusetts

16238

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Auditing--Massachusetts

16239

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Auditing--Massachusetts

16240

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Auditing--Massachusetts

16241

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Auditing--Massachusetts

16242

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Auditing--Massachusetts

16243

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State auditor's report on the activities of the Methuen Housing Authority, April 1, 1990 to March 31, 1991. Boston [1992] 43 p.

Auditing--Massachusetts

16244

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Auditing--Massachusetts

16245

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Auditing--Massachusetts

16246

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Auditing--Massachusetts

16247

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Auditing--Massachusetts

16248

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Auditing--Massachusetts

16249

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Auditing--Massachusetts

16250

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Report year ends June 30.

Auditing--Massachusetts

16251

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Auditing--Massachusetts

16252

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Auditing--Massachusetts

16253

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Auditing--Massachusetts

16254

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Auditing--Massachusetts

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Auditing--Massachusetts

16256

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88-659888

Bingo--Massachusetts

16257

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77-642264

State universities and colleges--finance--Massachusetts

16258

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State universities and colleges--employees--directories--Massachusetts--Amherst  
State universities and colleges--faculty--directories--Massachusetts--Amherst

16259

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST. Cooperative Extension.** Bell peppers. Amherst [n.d. 2] p. ill. (L-585) Vegetables for health.

Cookery (Peppers)

16260

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST. Cooperative Extension.** Broccoli & cauliflower. Amherst [n.d. 2] p. ill. (L-558) Vegetables for health.

Cookery (Broccoli)

16261

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST. Cooperative Extension.** Brussels sprouts/cabbage. Amherst [n.d. 2] p. ill. (L-560) Vegetables for health.

Cookery (Brussels sprouts)  
Cookery (Cabbage)

16262

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST. Cooperative Extension.** Carrots. Amherst [n.d. 2] p. ill. (L-561) Vegetables for health.

Cookery (Carrots)

16263

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST. Cooperative Extension.** Greens. Amherst [n.d. 2] p. ill. (L-559) Vegetables for health.

Cookery (Greens)

16264

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST. Cooperative Extension.** Potatoes. Amherst [n.d. 2] p. ill. (L-556) Vegetables for health.

Cookery (Potatoes)

16265

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST. Cooperative Extension.** Tomatoes. Amherst [n.d. 2] p. ill. (L-557) Vegetables for health.

Cookery (Tomatoes)

16266

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST.** Cooperative Extension. Vegetables for health. Amherst [n.d. 2] p. ill. (L-581)

Vegetables for health.

Cookery (Vegetables)

16267

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST.** Cooperative Extension. Vegetable snacks. Amherst [n.d. 2] p. ill. (L-582)

Vegetables for health.

Snack foods

Cookery (Vegetables)

16268

**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST.** Cooperative Extension. Winter squash and pumpkins. Amherst [n.d. 2] p. ill. (L-557)

Vegetables for health.

Cookery (Squash)

Cookery (Pumpkin)

16269

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Export marketing

Small business

16270

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67-64001

Steamboat lines--Massachusetts

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16271

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Issued in cooperation with the U.S. Soil Conservation Service, the Michigan Agricultural Experiment Station, and Michigan Technological University.

Issued with maps on sheets in portfolio.

Soil surveys--Michigan--Chippewa County

16272

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85-648667

Civil service--statistics--Michigan

State officials and employees--statistics--Michigan

16273

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Economic development--directories--Michigan

16274

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75-648835

Criminal statistics--Michigan

16275

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Local history--study and teaching--Michigan

16276

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92-622205

Women in public life--Michigan

Women in politics--Michigan

16277

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92-622206

Finance, Public--Michigan

16278

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Freedom of information--Michigan

16279

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16280

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Auditing--Michigan

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Auditing--Michigan

16282

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Auditing--Michigan

16283

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Auditing--Michigan

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Auditing--Michigan

16285

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Auditing--Michigan

16286

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Auditing--Michigan

16287

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 74-644861

Vital statistics--Michigan

16288

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 Report year ends Sept. 30.

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 Faculty publications--Michigan--Detroit

16289

**MICHIGAN. WAYNE STATE UNIVERSITY, Detroit, Library Science Program.** Annual report. 1990/91. [Detroit] 17 p. ill.

Library schools--Michigan--Detroit

16290

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64-64746

Libraries, University and college--Michigan--Detroit

**MINNESOTA**

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16291

**MINNESOTA. AGRICULTURAL CHEMICAL RESPONSE COMPENSATION BOARD.** Report of the Agricultural Chemical Response Compensation Board (ACRRA Board) and the commissioner of agriculture to the Minnesota Legislative Water Commission, House of Representatives Committee on Appropriations and Senate Finance Committee. July 1, 1990/Nov. 3, 1990 - Nov 1, 1990/Nov. 1, 1991. By the Minnesota Dept. of Agriculture, ACRRA Board staff and Incident Response Unit, Agronomy Services Division. St. Paul 2 v.  
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Agricultural pollution--Minnesota

Agricultural chemicals--Minnesota

Water, Underground--pollution--Minnesota

16292

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92-622276

Drug testing--Minnesota

Criminals--drug use--Minnesota

Criminals--alcohols use--Minnesota

16293

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92-622282

Insurance--state supervision--Minnesota

Interstate agreements--United States

16294

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Handicapped--abuse of--Minnesota

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16295

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92-622281

Property tax--Minnesota

16296

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sf91-95871

Community health services--Minnesota

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Handicapped children--services for--Minnesota

16298

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Legislation--Minnesota

16299

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Physicians--malpractice--Minnesota

Physicians--malpractice--United States

Insurance, Physicians' liability--Minnesota

Insurance, Physicians' liability--United States

16300

**MINNESOTA. MENTAL HEALTH DIVISION.** Legislative report on the compulsive gambling treatment program. [St. Paul] 1992. 10 p.

Compulsive gambling--Minnesota  
Gambling--Minnesota

16301

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Intergovernmental fiscal relations--Minnesota  
State-local relations--Minnesota

16302

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Legislative auditing--Minnesota

16303

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Legislative auditing--Minnesota

16304

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Legislative auditing--Minnesota

16305

**MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit Division.** Department of Corrections, Central Office, financial audit for the three years ended June 30, 1991. St. Paul, 1992. 3, 7 p.

Legislative auditing--Minnesota

16306

**MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR.** Financial Audit Division. Department of Education, financial audit for the year ended June 30, 1991. St. Paul, 1992. 3, 13 p.

Legislative auditing--Minnesota

16307

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Legislative auditing--Minnesota

16308

**MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR.** Financial Audit Division. Department of Finance, financial audit for the year ended June 30, 1991. St. Paul, 1992. 3, 21.

Legislative auditing--Minnesota

16309

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Legislative auditing--Minnesota

16310

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Legislative auditing--Minnesota

16311

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Legislative auditing--Minnesota

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Legislative auditing--Minnesota

16313

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Legislative auditing--Minnesota

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Legislative auditing--Minnesota

16315

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Legislative auditing--Minnesota

16316

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Legislative auditing--Minnesota

16317

**MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR.** Financial Audit Division. Office of the State Treasurer, financial audit for the year ended June 30, 1991. St. Paul, 1992. 3, 5 l.

Legislative auditing--Minnesota

16318

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Legislative auditing--Minnesota

16319

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Legislative auditing--Minnesota

16320

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Legislative auditing--Minnesota

16321

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Legislative auditing--Minnesota

16322

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Local transit--planning--Minnesota

16323

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Landfill gases--Minnesota

Electric power-plants--Minnesota

16324

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Fisheries--Minnesota--Lake Superior

16325

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Walleye (Fish)--Minnesota

16326

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Walleye (Fish)--Minnesota

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Construction industry--Minnesota

Construction industry--Minnesota--Duluth

16328

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Employment--statistics--Minnesota--Duluth

16329

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Refuse and refuse disposal--Minnesota

16331

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Refuse and refuse disposal--Minnesota

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On cover: Annual report, iron ore cooperative research sponsors: National Steel Company, Inland Steel Company, Eveleth Taconite Company, M.A. Hanna Company, Pickands Mather & Company, USS, Division of USX Corporation, Minnesota Power.

Iron--metallurgy  
Taconite

16333

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Iron--metallurgy  
Taconite

16334

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Issued in cooperation with the Dept. of Natural Resources.

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Iron--metallurgy

16335

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Iron--metallurgy

16336

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Agricultural extension work--Minnesota

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Animal industry--Minnesota

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Labor supply--Developing countries

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Cotton growing

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**MISSISSIPPI AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State.** Doublecropping systems for soybean and beef production [by] C. H. Hovermale, J. D. Davis [and] D. G. St. Louis. Edited by Keith Remy. [Mississippi State] Dept. of Information Services, Division of Agriculture, Forestry, and Veterinary Medicine, Mississippi State University [1992] 8 p. (Technical bulletin 181) sf79-10524

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Soybean

Beef cattle

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Insurance, Unemployment--Mississippi

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Income distribution--statistics--Mississippi

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Job hunting

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Log cabins

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Roads--design and construction--Montana--Great Falls

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Hazardous wastes  
Household supplies

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Clover

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Spotted knapweed--control

16401

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Fertilizers--Montana

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Stream measurements

16403

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Wheat

16404

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Refuse and refuse disposal

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Stream measurements

16408

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16409

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Stream measurements

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16411

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16412

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Stream measurements

16413

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Small claims courts--Montana

16415

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16417

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16418

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Auditing--Nebraska

16419

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16428

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Legislative bodies--Nebraska

16430

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Agricultural extension work--Nebraska

16446

**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** Cooperative Extension [Service] University of Nebraska Cooperative Extension fact sheet. [Lincoln, n. d. 2] p. ill. (CC302)

Agricultural extension work--Nebraska

16447

**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. International Center for Telecommunications Management.** Privacy law in telecommunications, by Frank Forbes [and] Michael J. O'Hara. [Omaha] 1991. 69 p. (ICTM working paper series #91-2)

92-622289

Confidential communications

Telecommunication systems

#### NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

16448

**NEVADA. DEPT. OF ADMINISTRATION.** State administrative manual. 17th; 1991. [Carson City] iii, 329 p. ill.

64-63563

Administrative agencies--handbooks, manuals, etc.--Nevada

16449

**NEVADA. DEPT. OF TRANSPORTATION.** Roadside erosion control and revegetation needs associated with the use of de-icing salt within the Lake Tahoe Basin, prepared by Resource Concepts, Inc. for State of Nevada Dept. of Transportation and State of California Dept. of Transportation, District 3. Carson City, 1990. 2 v. ill.

92-622135

Roads--snow and ice control--Lake Tahoe Basin

Roadside flora--Lake Tahoe Basin

16450

**NEVADA. DIVISION OF HISTORIC PRESERVATION AND ARCHEOLOGY.** Oral history of Graham Erskine, produced by Richard Adkins. Carson City, 1991. 21 l.

Caption title.

92-622305

Architects--Nevada

Oral history--Nevada

Erskine, Graham (1911-1990)

16451

**NEVADA. DIVISION OF WATER PLANNING.** State of Nevada forecast of county municipal & industrial water needs to the year 2020 [by Randy A. Pahl. Carson City] 1992. vii, 43, A 5, B 10 l. ill.

92-622136

Water consumption--Nevada

Water-supply--Nevada

16452

**NEVADA. EMPLOYMENT SECURITY DEPT.** County establishment based industrial employment; year 1991. [Carson City] 1992. unpaged.

Employment--statistics--Nevada

16453

**NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION.** Nevada employment and payrolls. 1991. [Carson City] 40 l. annual.

78-640944

Payrolls--Nevada

Employment--Nevada

16454

**NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION.** Nevada wage survey. 1992. Carson City. iii, 69 p. ill. annual.

Cover title: Nevada wages; a survey of wage information.

78-642150

Wages--Nevada

16455

**NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION.** User's guide to the Nevada Economic Database System (NEDS). [Carson City] 1990. 26 p.

Labor supply--data bases--Nevada

Information storage and retrieval systems--user education

16456

**NEVADA. GAMING COMMISSION.** NGC regulations adopted or amended at the Nevada Gaming Commission meetings in October 1990. Carson City, 1990. 4, 7, 4 l.

Caption title.

Gambling--Nevada

16457

**NEVADA. HISTORICAL SOCIETY.** An appointive directory, State of Nevada: boards, commissions, committees, councils, departments & other appointees. [Carson City] 1992. [10] l.

Administrative agencies--directories--Nevada

16458

**NEVADA. LEGISLATIVE AUDITOR.** State of Nevada, Department of Human Resources, Division of Child and Family Services, Caliente Youth Center audit report, year ended June 30, 1991. Carson City [1992] 20 l.

Legislative auditing--Nevada

16459

**NEVADA. LEGISLATIVE AUDITOR.** State of Nevada, Department of Human Resources, Rehabilitation Division audit report, year ended June 30, 1991. Carson City [1992] 23 l.

Legislative auditing--Nevada

16460

**NEVADA. LEGISLATIVE AUDITOR.** State of Nevada, State Payroll System audit report, year ended June 30, 1991. Carson City [1992] 13 l.

Legislative auditing--Nevada

16461

**NEVADA. LEGISLATURE.** Legislative roll call record, sixty-sixth Nevada Legislature, 1991 regular session, compiled under the direction of chief clerk of the Assembly [and] secretary of the Senate. [Carson City, 1991] 127 p.

Legislative bodies--voting--Nevada

16462

**NEVADA. NEVADA CAREER INFORMATION SYSTEM.** Nevada Career Information System 1991-92 handbook. [Carson City] 1992 79 p. ill.

On cover: A look into your future.

Occupations--data bases--handbooks, manuals, etc.--Nevada

16463

**NEVADA. OFFICE OF THE ATTORNEY GENERAL.** Official opinions of the attorney general. 1990. [Carson City] xvii, 153 p. annual.

80-644107

Attorneys general's opinions--Nevada

16464

**NEVADA. STATE BOARD OF ACCOUNTANCY.** Annual register, certified public accountants and public accountants of Nevada. 1992. [Reno] unpaged.

Accountants--directories--Nevada

16465

**NEVADA. STATE MUSEUM, Carson City.** Carson City Mint's press No. 1 [by Douglas McDonald] Carson City [n. d. 3] p. ill.

Mints--Nevada--Carson City

## NEW HAMPSHIRE

16466

**NEW HAMPSHIRE. CORPORATIONS DIVISION.** Setting up a business in New Hampshire. [Concord, n.d.] 8, 3 l.

Business enterprises--New Hampshire

16467

**NEW HAMPSHIRE. DEPT. OF EDUCATION. Bureau of Instructional Services.** New Hampshire teachers of languages, 1991-92 data [by] Robert R. Fournier. Concord [n.d.] 19 l.

Language teachers--directories--New Hampshire

16468

**NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services.** Valuations, property tax assessments, and school tax rates of school districts. 1991/92. Concord. 9 p.

School districts--finance--New Hampshire

16469

**NEW HAMPSHIRE. DEPT. OF EMPLOYMENT SECURITY.** Annual report. 1991. [Concord] 31 p. ill.

Employment agencies--New Hampshire  
Labor bureaus--New Hampshire

16470

**NEW HAMPSHIRE. DEPT. OF REVENUE ADMINISTRATION.** Initial fiscal impact assessment, uniform business tax, prepared by Stanley R. Arnold and G. Philip Blatsos. [Concord] 1990. 9 l.

Business enterprises--taxation--New Hampshire

16471

**NEW HAMPSHIRE. DIVISION OF SAFETY SERVICES. Carnival Regulation Bureau.** N.H. Statutes RSA 321-A, New Hampshire code of administrative rules, carnival & amusement devices - SAC C 1400. Concord, 1989. unpaged.

Administrative agencies--rules and practice--New Hampshire  
Carnivals--New Hampshire  
Amusement rides--New Hampshire

16472

**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** New Hampshire snapshot, a glimpse of the labor market in New Hampshire. Concord [1992] folder. ill.

Labor supply--statistics--New Hampshire  
 Economic history--statistics--New Hampshire  
 Social history--statistics--New Hampshire

16473

**NEW HAMPSHIRE. FISH AND GAME DEPT.** Endangered and threatened wildlife of New Hampshire. [Concord] Nongame and Endangered Wildlife Program, Fish and Game Dept. [n.d. 2] p. ill.

Endangered species--New Hampshire  
 Rare animals--New Hampshire

16474

**NEW HAMPSHIRE. LAWS, STATUTES, ETC.** New Hampshire election laws and political calendar, 1992-1993. [Concord] Dept. of State [1991?] 313 p.

Election law--New Hampshire

16475

**NEW HAMPSHIRE. LAWS, STATUTES, ETC.** New Hampshire revised statutes annotated. Chapter 664. Political expenditures and contributions, 1991-1992. [Concord] Dept. of State [n.d. 10] p.

Campaign funds--law and legislation--New Hampshire

16476

**NEW HAMPSHIRE. NEW HAMPSHIRE STATE PORT AUTHORITY.** 1992-1993 international trade directory. Liaison editor: Arlene V. Cohn. [Portsmouth] S.D. Marshall & Associates [n.d.] 67 p. ill.

Cover title: Horizons, the port of New Hampshire's international trade directory, 1992-1993.

On t.p.: Expanding horizons in a world of opportunities.

Available from the Port Authority or the publisher.  
 92-622274

Harbors--New Hampshire  
 Export marketing--directories--New Hampshire

16477

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire, Judicial Branch, Probate and Superior Court Systems, audit report for the six months ended December 31, 1990. [Concord, 1991?] 33 p. ill.

92-622275

Legislative auditing--New Hampshire  
 Courts--New Hampshire

16478

**NEW HAMPSHIRE. [OFFICE OF OMBUDSMAN]** Guide to guardianship and alternatives in New Hampshire [by Gyme Hardy. [Concord, 1988] i, 12 p.

Guardian and ward--New Hampshire

16479

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Community development block grant program rules. [Concord, n.d.] 50 p.

At head of title: State of New Hampshire.  
 On t.p.: CDBG program year 1992.

Administrative agencies--rules and practice--New Hampshire  
 Block grants--New Hampshire  
 Community development--New Hampshire

16480

**NEW HAMPSHIRE. STATE COUNCIL ON THE ARTS.** Arts education in New Hampshire, an analysis of the status and needs, prepared by Larry Vaughan. Prepared for the State Council on the Arts and the State Dept. of Education. [Concord] 1991. 42 p. ill.

Arts--study and teaching--New Hampshire

## NEW JERSEY

16481

**NEW JERSEY. ADMINISTRATIVE OFFICE OF THE COURTS.** Intensive Supervision Program. Citizen participation: a critical ingredient to ISP's success. Trenton [1990? 2] p. ill. (ISP factsheet)

Alternatives to imprisonment--New Jersey

16482

**NEW JERSEY. BUREAU OF FIRE SAFETY.** Annual registry of fire code enforcing agencies. 1989-92. Trenton. 4 v.

Issued with quarterly updates.

Fire departments--New Jersey

16483

**NEW JERSEY. CENTER FOR HEALTH STATISTICS.** New Jersey health statistics. 1989. [Trenton] xi, 144 p. ill. annual.

a65-7393

Public health--statistics--New Jersey  
 Vital statistics--New Jersey

16484

**NEW JERSEY. DEPT. OF AGRICULTURE.** Division of Markets. Bureau of Market News. 1991 marketing New Jersey fresh blueberries, cabbage, lettuce, peaches, peppers. [Trenton, 1992] 27 p. ill.

Issued in cooperation with the U.S. Dept. of Agriculture, Federal-State Market News Service.

Available from: Dept. of Agriculture, Division of Markets, John Fitch Plaza, CN 330, Trenton, NJ 08625 or Dept. of Agriculture, Fruit and Vegetable Market News, R.R. #5, Box 321 Bridgeton, NJ 08392.

Farm produce--marketing--statistics--New Jersey

16485

**NEW JERSEY. DEPT. OF HIGHER EDUCATION.** Going to college in New Jersey, a guide to undergraduate opportunities; 1992-1994. [Trenton, n.d.] ii, 123 p. ill.

92-622265

Education, Higher--New Jersey

Universities and colleges--New Jersey

16486

**NEW JERSEY. DEPT. OF LAW AND PUBLIC SAFETY.** Office of the State Environmental Prosecutor. Annual report to Governor Jim Florio. 2d; 1991/92. [Trenton] 24 p. ill.

Report year ends Mar. 31.

Environmental protection--New Jersey

16487

**NEW JERSEY. DIVISION OF LABOR MARKET AND DEMOGRAPHIC RESEARCH.** Trends in employment & wages covered by unemployment insurance. 1990. Trenton, ii, 107 p. annual.

\$10.00.

sn90-16477

Wages--statistics--New Jersey

Employment--statistics--New Jersey

Insurance, Unemployment--New Jersey

16488

**NEW JERSEY. DIVISION OF OCCUPATIONAL AND ENVIRONMENTAL HEALTH.** PEOSHA & RTK, what's it all about? A videotape for New Jersey public employees on: the Public employees occupational safety and health act (PEOSHA) & the New Jersey Worker and community right to know act. [Trenton, n.d.] 1 videocassette.

Industrial hygiene--New Jersey

Occupational diseases--New Jersey

16489

**NEW JERSEY. DIVISION OF PENSIONS.** Annual report. 36th; 1990/91. [Trenton] 61 p. ill.

Report year ends June 30.

sn82-5033

State officials and employees--pensions--New Jersey

Local officials and employees--pensions--New Jersey

16490

**NEW JERSEY. DIVISION OF YOUTH AND FAMILY SERVICES.** Bureau of Research, Evaluation, and Quality Assurance. Institutional child abuse and neglect investigation, quality assurance statewide report: September, 1989-December, 1990. [Trenton] 1992. 2, 21, vii l. ill.

92-622266

Children--institutional care--abuse of--New Jersey

16491

**NEW JERSEY. DIVISION ON WOMEN.** Current and past NJ women legislators, 1921-1994. Trenton [n.d.] 5 l.

Women legislators--New Jersey

16492

**NEW JERSEY. LEGISLATURE.** [General Assembly, Environment Committee.] Public hearing...Assembly bill no. 1151 ("Open space and historic preservation bond act of 1992" authorizes bonds for \$450 million; and appropriates \$5000)...[held at] Edison, New Jersey, April 23, 1992...hearing recorded and transcribed by the Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1992] 23, 95, 50X p. ill.

92-622267

Open spaces--New Jersey

Conservation of natural resources--New Jersey

State bonds--New Jersey

16493

**NEW JERSEY. OFFICE OF LEGISLATIVE SERVICES.** Library. Women members of the New Jersey Legislature, 1845-1994. [Trenton] 1991. [8] p.

Women legislators--New Jersey

Legislative bodies--New Jersey

16494

**NEW JERSEY. OFFICE OF RECYCLING.** "Recycling into the 90's", recycling report to the Governor and the Legislature as required by N.J.S.A. 13:1E, Section 50 - 99.11 et seq. [Trenton] 1990. 33 p. ill.

92-622268

Recycling (Waste, etc.)--New Jersey

16495

**NEW JERSEY. OFFICE OF STATE PLANNING.** Statement of agreements & disagreements of the State development and redevelopment plan. [Trenton] 1992. iv, 245 p.

Regional planning--New Jersey

Land use--New Jersey

16496

**NEW JERSEY. RUTGERS UNIVERSITY, New Brunswick.** Retailing and regional malls, by James W. Hughes [and] George Sternlieb. New Brunswick, c1991. xxi, 369 p. (Rutgers regional report, v. 3)

92-204801

Retail trade

Shopping malls

16497

**NEW JERSEY. STATE COMMISSION ON COUNTY AND MUNICIPAL GOVERNMENT.** Modern forms of municipal government [by Michael A. Egenton. Trenton] 1992. xviii, 78 p. ill. (Reports of the State Commission on County and Municipal Government 42)

92-622269

Municipal government--New Jersey

16498

**NEW JERSEY. STATE LIBRARY, Trenton.** Multiculturalism [compiled by Betty Steckman] Trenton, 1992. 4 p. (Special bibliography)

Ethnicity--bibliography

Minorities--bibliography

16499

**NEW JERSEY. STATE LIBRARY, Trenton. Bureau of Law and Reference Services.** New Jersey Legislature. 1992/93. Trenton. 10 p. annual.

sn88-27734

Legislators--directories--New Jersey

16500

**NEW JERSEY. STATE PLANNING COMMISSION.** Assessment of infrastructure needs to 2010, New Jersey State development and redevelopment plan [by Douglas R. Porter. [Trenton] 1992. 53 p.

92-622270

Infrastructure (Economics)--New Jersey

Regional planning--New Jersey

Land use--New Jersey

16501

**NEW JERSEY. STATE PLANNING COMMISSION.** Communities of place, the New Jersey State development and redevelopment plan. [Trenton] 1992. 219 p.

At head of title: Pre-publication copy.

Regional planning--New Jersey

Land use--New Jersey

16502

**NEW JERSEY. STATE PLANNING COMMISSION.** Monitoring and evaluation program for the New Jersey State development and redevelopment plan [by Douglas R. Porter. Trenton] 1992. 36 p.

92-622271

Regional planning--New Jersey

Land use--New Jersey

16503

**NEW JERSEY. STATE PLANNING COMMISSION.** New Jersey State Planning Commission report on implementation issues. [Trenton] 1992. 50 p.

92-622272

Regional planning--New Jersey

Land use--New Jersey

16504

**NEW JERSEY. SUPERIOR COURT.** Reports of cases argued and determined in the Superior Court: Appellate Division, Chancery Division, Law Division of the State of New Jersey. Vol. 254. [St. Paul] West Pub. Co., 1992. XXXIII, 823 p.

Title on spine: New Jersey Superior Court reports.

50-62943

Law reports, digests, etc.--New Jersey

**NEW MEXICO**

16505

**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** Vegetation change following big sagebrush control with tebuthiuron [by Kirk C. McDaniel, David L. Anderson, and L. Allen Torell. Las Cruces, 1992] iii, 41 p. ill. (Bulletin 764)

Big sagebrush--control--New Mexico

Range management--New Mexico

16506

**NEW MEXICO. DEPT. OF EDUCATION. Assessment, Evaluation, and Information Services Unit.** New Mexico results of the American College Test and Scholastic Aptitude Test. 1990/91. Prepared by Michael D. Brasel. Santa Fe. v, 22 p. ill.

86-641516

Educational tests and measurements--statistics--New Mexico

16507

**NEW MEXICO. DEPT. OF EDUCATION. Assessment, Evaluation, and Information Services Unit.** New Mexico school district and student achievement profiles. 1990/91. Prepared by Henry Borgrink [and others] Santa Fe. xvi, 180 p. ill.

80-642386

School districts--statistics--New Mexico

16508

**NEW MEXICO. DEPT. OF GAME AND FISH.** Share with wildlife: a ten-year synopsis, 1981-1991, compiled by Claire Tyrpak. Typesetting, graphics, and layout: Leslie Milton. [Santa Fe, 1991?] 44 p. ill.

Cover title: A ten-year synopsis of the share with wildlife program, 1981-1991.

Wildlife conservation--New Mexico

16509

**NEW MEXICO. DEPT. OF LABOR. Bureau of Economic Research and Analysis.** New Mexico labor market annual planning indicators. May 1992. Major contributor: Shannon Lucero. Albuquerque. 46, A 14 p. ill. 90-656573

Labor market--New Mexico

Manpower policy--New Mexico

Occupations--statistics--New Mexico

Employment forecasting--New Mexico

16510

**NEW MEXICO. ECONOMIC DEVELOPMENT AND TOURISM DEPT.** Annual report. 1990. [Santa Fe] 23 p. ill.

Economic development--New Mexico

Tourist trade--New Mexico

16511

**NEW MEXICO. ECONOMIC DEVELOPMENT DEPT.** Legal aspects of doing business in New Mexico, USA; a handbook for commerce & investment. Prepared [in cooperation with] Sherman & Howard. [Santa Fe, 1991] c1992. viii, 216 p.

92-622261

Industrial promotion--handbooks, manuals, etc.--New Mexico

New business enterprises--handbooks, manuals, etc.--New Mexico

16512

**NEW MEXICO. ECONOMIC DEVELOPMENT DEPT.** New Mexico, USA: land of enchantment; competitive edge, infrastructure, lifestyle. [Santa Fe, 1991] 16 p. ill.

Industrial promotion--New Mexico

16513

**NEW MEXICO. LAWS, STATUTES, ETC.** Election handbook of the State of New Mexico. 1991 ed. Santa Fe, Stephanie Gonzales, secretary of state, 1991. iii, 221 p.

Printed by the Michie Company.

Election law--New Mexico

16514

**NEW MEXICO. LAWS, STATUTES, ETC.** State of New Mexico Nursing practice act, effective: June 14, 1991 and administrative rules and regulations of the New Mexico Board of Nursing, B.O.N. manual #91-2, effective January 1, 1992. Albuquerque, Board of Nursing [1992] iii, 26, 39 p.

Nursing--law and legislation--New Mexico

16515

**NEW MEXICO. LAWS, STATUTES, ETC.** Statutes and regulations. Santa Fe, Board of Psychologist Examiners, 1990. 51 p. +

92-622280

Psychologists--legal status, laws, etc.--New Mexico

16516

**NEW MEXICO. NEW MEXICO WATER RESOURCES RESEARCH INSTITUTE.** Groundwater quality in pumping wells located near surface water bodies [by] John L. Wilson and William R. Linderfelt. [Las Cruces] 1991. various pagings. ill. (Technical completion report no. 261)

Issued in cooperation with the Dept. of Geoscience, New Mexico Institute of Mining and Technology.

Water, Underground--artificial recharge

Water quality

16517

**NEW MEXICO. NEW MEXICO WATER RESOURCES RESEARCH INSTITUTE.** Laboratory investigation of residual liquid organics from spills, leaks, and the disposal of hazardous wastes in groundwater, by John L. Wilson and [others] Conducted in cooperation with Robert S. Kerr Environmental Research Laboratory, Office of Research and Development, U.S. Environmental Protection Agency. Las Cruces, 1990. xix, 267 p. ill. (Technical completion report no. 250)

EPA/600-6-90/004.

Organic water pollutants

Hazardous waste sites

Petroleum--underground storage

16518

**NEW MEXICO. NEW MEXICO WATER RESOURCES RESEARCH INSTITUTE.** Proceedings, 36th annual New Mexico Water Conference; agencies and science working for the future [held at] New Mexico State University, Las Cruces, New Mexico, November 7-8, 1991. Edited by Catherine T. Ortega Klett. Las Cruces, 1992. xiii, 158 p. ill. (WRRI report no. 265)

Title on spine: 36th annual New Mexico Water Conference proceedings.

92-622262

Water resources development--congresses

New Mexico Water Conference

16519

**NEW MEXICO. OFFICE OF THE SECRETARY OF STATE.** Discover New Mexico's New Deal treasures. [Santa Fe, 1992] 32 p. ill.

Issued in cooperation with the Office of Cultural Affairs, Economic Development Dept., and the Dept. of Tourism.

Art, American--New Mexico

Art, Modern--20th century--New Mexico

16520

**NEW MEXICO. OFFICE OF VITAL RECORDS AND HEALTH STATISTICS.** 1990 New Mexico tribe specific vital statistics [by C. Halasan and others. Santa Fe, 1992] 12 p. ill.

Issued as its New Mexico health statistics, February 1992.

At head of title: Special study.

Indians of North America--statistics, vital--New Mexico

16521

**NEW MEXICO. [PUBLIC HEALTH DIVISION. Office of Vital Records and Statistics.]** Drownings in New Mexico [by Lina M. Towles. Santa Fe, 1990] 6 p. ill.

Drowning--statistics--New Mexico

16522

**NEW MEXICO. STATE BOARD OF THANATOPRACTICE.** Regulations & license law. Santa Fe [n.d.] 36 p.

Funeral homes--New Mexico

Undertakers and undertaking--licenses--New Mexico

16523

**NEW MEXICO. STATE ENGINEER OFFICE.** Simulation of ground-water flow in the San Andres-Glorieta aquifer in the Acoma embayment and eastern Zuni uplift, west-central New Mexico, by Peter F. Frenzel. Prepared in cooperation with the U.S. Geological Survey [and others] Albuquerque, 1992. xiii, 381 p. ill. (U.S. Geological Survey. Water-resources investigations report 91-4099)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Box 25425, Denver, CO 80225.

86-643266

Water, Underground--simulation methods--New Mexico  
Streamflow--New Mexico

16524

**NEW MEXICO. STATE FAIR [COMMISSION]** Competition handbook of the New Mexico State Fair at Albuquerque. [Albuquerque, n.d.] 499 p. ill.

Cover title: 1992 premium book.

Agricultural exhibitions--New Mexico--Albuquerque

16525

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT.** Environmental assessment, project TPZ-051-1(58); safety project, NM 68, Rio Grande Canyon rockfall [Rio Arriba and Taos Counties, New Mexico] Santa Fe, 1992. 26, 2, 2 l. ill.

Issued in cooperation with the Federal Highway Administration, New Mexico Division.

Rockslides--New Mexico--Rio Arriba County  
Rockslides--New Mexico--Taos County

16526

**NEW MEXICO. STATE INVESTMENT COUNCIL.** Annual report. 1990/91. [Santa Fe] x, 23 p. ill.

Report year ends June 30.

Finance, Public--New Mexico  
Investment of public funds--New Mexico

16527

**NEW MEXICO. STATE LIBRARY, Santa Fe.** Media catalog, 1991; New Mexico State Library [assembled by Nick Pulaski. Santa Fe, n.d.] 144 p.

Audio-visual materials--catalogs

16528

**NEW MEXICO. TAXATION AND REVENUE DEPT.** New Mexico checklist of State & local taxes, permits & licenses. [Santa Fe] 1992. 50 p.

Available from: Public Information Office, Taxation and Revenue Dept., P.O. Box 630, Santa Fe, NM 87509-0630.

92-622263

Taxation--New Mexico

Licenses--New Mexico

16529

**NEW MEXICO. TRAFFIC SAFETY BUREAU.** New Mexico traffic crash data. 1991. [Santa Fe] v, 27 p. ill. annual.

Issued by the Division of Government Research, University of New Mexico.

90-657514

Traffic accidents--statistics--New Mexico

16530

**NEW MEXICO. UNIVERSITY OF NEW MEXICO, Albuquerque. General Library.** Shelflist of the Brazilian Small Press Collection, University of New Mexico General Library. With an introduction by Todd Hollister & Russ Davidson. Albuquerque, 1991. v, 312 l.

92-622264

Little press books--catalogs

Brazilian literature--catalogs

Libraries, University and college--New Mexico--Albuquerque

## NEW YORK

16531

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics.** The changing landscape of New York agriculture in the twentieth century, by B. F. Stanton. Ithaca, 1992. 25 p. ill. (A.E. ext. 92-5)

65-79800

Agriculture--statistics--New York

16532

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Climate change, sustainable economic systems and welfare [by] Timothy D. Mount. Ithaca [1992] 22 p. ill. (Working papers in agricultural economics 92-7)

90-660234

Climatic changes

Meteorology, Agricultural

Greenhouse effect, Atmospheric

16533

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Comparison of the economics of cheddar cheese manufacture by conventional and milk fractionation/concentration technologies, by Richard D. Aplin, David M. Barbano [and] Susan J. Hurst. Ithaca, 1992. 2 v. (A.E. res. 92-1, 92-2)

On cover: A publication of the Cornell Program on Dairy Markets and Policy.

87-645006

Cheddar cheese

Dairying--economic aspects

16534

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Credit evaluation procedures at agricultural banks in the Northeast and eastern cornbelt, by Eddy L. LaDue [and others]. Ithaca, 1992. 24 p. (A.E. res. 92-3)

87-645006

Agricultural credit--Northeastern States

16535

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Dairy farm business summary; central New York and central plain regions. 1991. [By] Wayne A. Knoblauch [and others]. Ithaca, 34 p. ill. (A.E. ext. 92-9)

sn87-32734

Dairying--economic aspects--New York

16536

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Dairy farm business summary; northern New York region. 1991. [By] Stuart F. Smith [and others]. Ithaca, 34 p. ill. (A.E. ext. 92-7)

90-660037

Dairying--economic aspects--New York

16537

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Dairy farm business summary; Oneida-Mohawk region. 1991. [By] Eddy L. LaDue, Mark E. Anibal [and] Jacqueline M. Mierek. Ithaca, 34 p. ill. (A.E. ext. 92-8)

sn87-32736

Dairying--economic aspects--New York

16538

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Dairy farm business summary; southeastern New York region. 1991. [By] Stuart F. Smith [and others]. Ithaca, 34 p. ill. (A.E. ext. 92-11)

sn87-32744

Dairying--economic aspects--New York

16539

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Dairy farm business summary; western plain region. 1991. [By] Stuart F. Smith [and others]. Ithaca, 34 p. ill. (A.E. ext. 92-6)

sn87-32741

Dairying--economic aspects--New York

16540

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Dairy farm business summary; western plateau region. 1991. [By] George L. Casler [and others]. Ithaca, 34 p. ill. (A.E. ext. 92-12)

sn87-32739

Dairying--economic aspects--New York

16541

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Economics of integrated crop management for field crops, New York State, 1991 [by] Darwin P. Snyder, J. Keith Waldron [and] Donald R. Specker. Ithaca, 1992. 7 p. (A.E. ext. 92-2)

IPM publication 310.

65-79800

Field crops--diseases and pests--integrated control--New York

16542

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Economics of integrated pest management practices for insects in grape production, New York State, 1991 [by] Darwin P. Snyder, Timothy H. Weigle [and] Gerald B. White. Ithaca, 1992. 9 p. (A.E. ext. 92-1)

65-79800

Grapes--diseases and pests--integrated control--New York

16543

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90-660234

Greenhouse effect, Atmospheric

Climatic changes

Carbon taxes

16544

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sn79-10380

Cattle trade--economic aspects--mathematical models

16545

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Micro DFBS; a guide to processing dairy farm business summaries in county and regional extension offices for Micro DFBS V 2.6 [by] Linda D. Putnam, Wayne A. Knoblauch [and] Stuart F. Smith. Ithaca, 1992. 96 p. ill. (A.E. ext. 92-3)

65-79800

Dairying--economic aspects--computer programs

16546

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Milk quality incentives for dairy farm employees: a motivational approach [by] Thomas R. Maloney. Ithaca, 1992. 8 p. (Cornell agricultural economics staff paper 92-3)

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Dairying

Employee morale

Personnel management

16547

**NEW YORK AGRICULTURAL EXPERIMENT STATION, Ithaca Dept. of Agricultural Economics.** Oil shocks and the demand for electricity [by] Edward C. Kokkelenberg [and] Timothy D. Mount. Ithaca, 1992. 18 p. + ill. (Working papers in agricultural economics 92-5)

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Electric power consumption--United States

16548

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87-645006

Food industry and trade--New York

16549

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sn79-10380

Agriculture--bibliography--Taiwan

Area studies--Taiwan

16550

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Electric power consumption

Dwellings--energy conservation

16551

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Report year ends June 30.

82-647427

School districts--finance--New York

School budgets--New York

16552

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Report year ends June 30.

84-649885

School districts--finance--New York

School budgets--New York

16553

**NEW YORK CHILDREN AND FAMILY TRUST FUND ADVISORY BOARD.** Annual report, New York State Children & Family Trust Fund. 1991. [Albany] i, 18, A 15 p. ill.

On cover: Strengthening New York's families.

Family violence--prevention--finance--New York

16554

**NEW YORK CUOMO COMMISSION ON TRADE AND COMPETITIVENESS.** America's steel industry: a time to act. [New York, 1988] iv, 48 p. ill. (Industrial Cooperation Council. Action research report 4)

92-622140

Steel industry and trade--New York

Steel industry and trade--United States

16555

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Economic development--New York

16556

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sn89-38861

Vital statistics--New York

16557

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sn89-39126

Prenatal care--New York

16558

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77-641978

Wages--barbers--New York--New York City

Wages--beauty operators--New York--New York City

16559

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78-649629

Public welfare--statistics--New York

16560

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Discrimination in employment  
Aliens, Illegal--employment

16561

**NEW YORK. DIVISION OF EQUALIZATION AND ASSESSMENT. Office of Policy Analysis and Development.** Local option property tax exemptions in New York State; a study of the adoption of exemptions for the aged, veterans, and business property [by] Sylvia Adams. [Albany, 1992] x, 87, A 43 p.

92-622137

Property tax--New York

Taxation, Exemption from--New York

16562

**NEW YORK. DIVISION OF HAZARDOUS SUBSTANCES REGULATION. Bureau of Radiation.** Transcripts from legislative hearings on proposed draft part 383 regulations for low-level radioactive waste disposal facilities (design, construction, operations, closure, post-closure, and institutional control). [Albany, 1992] various pagings. ill.

Radioactive waste sites--environmental aspects--citizen participation--New York

16563

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [The actions taken by the officials of the Department of Environmental Conservation (Department) as of March 31, 1992, to implement the audit recommendations included in our prior audit report 90-S-45] Albany, 1992. 9 l. (Report 92-F-26)

Caption title.

Auditing--New York

16564

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [The actions taken by officials of the Departments of Social Services and Health, as of March 27, 1992, to carry out the recommendations contained in our prior audit report 89-S-93] Albany, 1992. 6 l. (Report 92-F-20)

Caption title.

Auditing--New York

16565

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [The actions taken by officials of the Office of Mental Health's (OMH) Pilgrim Psychiatric Center (Pilgrim), as of March 31, 1992, to implement the recommendations contained in our prior audit report 89-S-110] Albany, 1992. 5 l. (Report 92-F-23)

Caption title.

Auditing--New York

16566

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Department of Correctional Services, Sullivan Correctional Facility, inadequate internal controls leave State assets at risk. [Albany, 1992] 13, B 14, C 2 p. (Report 91-S-67)

Auditing--New York

16567

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Department of Social Services, managed health care programs for Medicaid recipients. [Albany, 1992] 13, B 5, C 2 p. ill. (Report 91-S-50)

92-622138

Auditing--New York

16568

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Division of Alcoholism and Alcohol Abuse, needs to improve its planning and monitoring of treatment programs. [Albany, 1992] 8, A 20 p. (Report 91-S-63)

92-622139

Auditing--New York

16569

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** The Long Island Rail Road Company can reduce the high cost of claims and lawsuits. [Albany, 1992] 14, A 7 p. ill. (Report 91-S-59)

Auditing--New York

16570

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** New York State Insurance Fund; controls over premiums collected and due need improvement. [Albany, 1992] 14, B 3 p. (Report 91-S-78)

Auditing--New York

16571

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** New York State Insurance Fund; monitoring and management of payroll expenditures must be improved. [Albany, 1992] 16, B 14 p. (Report 92-S-42)

Auditing--New York

16572

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Auditing--New York

16573

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** State Office for the Aging; monitoring and oversight of program services to the elderly need improvement. [Albany, 1992] 10, B 11, C 2 p. (Report 91-S-98)

Auditing--New York

16574

**NEW YORK. GOVERNOR.** Message of the Governor transmitting statement of pardons, commutations and reprieves granted. 1991. [Albany] 2 p.

Pardon--New York

Parole--New York

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Minority business enterprises--New York

Women-owned business enterprises--New York

16576

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Employee ownership

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**NEW YORK. INDUSTRIAL COOPERATION COUNCIL.** Center for Employee Ownership and Participation. Employee ownership, common questions. Edited by Jan Stackhouse. [New York] 1990. 24 p. (Industrial Cooperation Council. Action research report 6)

Employee ownership

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Aged--services for--New York

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Finance, Public--New York

Banks and banking--state supervision--New York

16580

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Education--New York

16581

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Working class--New York

Employment--New York

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**NEW YORK. NEW YORK STATE COLLEGE OF AGRICULTURE AND LIFE SCIENCES, Ithaca.** Annual report; New York State College of Agriculture and Life Sciences at Cornell University [and] Cornell University Agricultural Experiment Station. 103d; 1989/90. [Ithaca] 18 p.

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Agricultural experiment stations--New York--Ithaca

16583

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Courts--statistics--New York  
Justice, Administration of--New York

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Report year ends Mar. 31.

sn87-28716

Economic development--New York

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sn86-32778

Fires--statistics--New York

16586

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Fires--statistics--New York

16587

**NEW YORK STATE BRIDGE AUTHORITY.** Annual report. 1991. [Highland] 32 p. ill.

Bridges--New York

16588

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Insurance, Unemployment--New York

16589

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sn85-17513

Horse race betting--New York  
Wages--New York

NORTH CAROLINA

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**NORTH CAROLINA. ADMINISTRATIVE OFFICE OF THE COURTS.** Cost estimates for establishing public defender offices in districts 4A, 5, and 10; final report; report to the House and Senate Appropriations Committees on Justice and Public Safety, and the Joint Legislative Commission on Governmental Operations of the 1991 North Carolina General Assembly (1992 session). [Raleigh] 1992. 15, A 3 p.

Public defenders--North Carolina

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**NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE.** The North Carolina institutional breeding program; an experiment in dairy cattle improvement [by] J. E. Legates. Raleigh, 1992. iv, 15 p. ill. (Technical bulletin 297)

\$3.50, available from: Dept. of Agricultural Communications, Box 7603, North Carolina State University, Raleigh, NC 27695-7603.  
sf87-37019

Dairy cattle--breeding

16592

**NORTH CAROLINA. ALBEMARLE-PAMLICO ESTUARINE STUDY.** Abundance and viability of striped bass eggs spawned in Roanoke River, North Carolina, in 1989, by Roger A. Rulifson. [Raleigh, 1991] vii, 96 l. ill. (Project 90-11)

Striped bass--North Carolina--Roanoke River

16593

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92-622142

Environmental policy--case studies

16594

**NORTH CAROLINA. ALBEMARLE-PAMLICO ESTUARINE STUDY.** Final report on the Albemarle Pamlico coupling study [by] Leonard J. Pietrafesa [and] Gerald S. Janowitz. Raleigh, 1991. 70 p. ill. (Project 90-13)  
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92-622143

Fisheries--Albemarle Sound  
Fisheries--Pamlico Sound

16595

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Estuarine ecology--study and teaching--North Carolina

16596

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Community colleges--handbooks, manuals, etc.--North Carolina--Polkton

16597

**NORTH CAROLINA. AUCTIONEER LICENSING BOARD.** North Carolina directory of licensed auctioneers, apprentice auctioneers, and auction firms. 18th; 1991/92. Raleigh. 134 p. ill.

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Auctioneers--directories--North Carolina  
Auctions--directories--North Carolina

16598

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Veterinary medicine--North Carolina

16599

**NORTH CAROLINA. DEPT. OF COMMUNITY COLLEGES.** Gaining the competitive edge: North Carolina community college system plan, 1993-1995 [by] Kathryn Baker Smith. [Raleigh] 1992. 19 p.

Community colleges--planning--North Carolina

16600

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Nuclear power plants--accidents--planning--North Carolina

16601

**NORTH CAROLINA. DEPT. OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES.** Groundwater level data for North Carolina, 1988-90, by A. G. Strickland [and others] Prepared in cooperation with the U.S. Geological Survey. Raleigh, 1992. viii, 167 p. ill. (U.S. Geological Survey. Open-file report 92-57)

For sale from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

Water, Underground--North Carolina  
Water table--North Carolina

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**NORTH CAROLINA. [DEPT. OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES]** Town of Carolina Beach 1991 land use plan update. Wilmington, Howard T. Capps & Assoc. [1992] 97 l. ill.

Land use--planning--North Carolina--Carolina Beach

16603

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Sex discrimination. Raleigh, 1992. [6] p. (School management advisor)

Sex discrimination in education--North Carolina

16604

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Transportation--planning--North Carolina

16605

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Program and Policy Branch.** North Carolina 1991 primary highway system traffic map, average 24 hour day-all vehicles. Prepared in cooperation with the Federal Highway Administration. [Raleigh, 1992] col. map on sheet 41 x 91 cm. fold to 11 x 20 cm.

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Traffic flow--maps--North Carolina

16606

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Fisheries--North Carolina

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Artificial reefs--North Carolina  
Fisheries--North Carolina

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**NORTH CAROLINA. DIVISION OF MEDICAL ASSISTANCE.** Medicaid in North Carolina; annual report. 1989/90-1990/91. [Raleigh] 2 v. ill.

Report year ends June 30.

88-646856

Medicaid--North Carolina  
Public welfare--North Carolina

16609

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Medicaid--North Carolina  
Public welfare--North Carolina

16610

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School buses--North Carolina

16611

**NORTH CAROLINA. DIVISION OF OCCUPATIONAL SAFETY AND HEALTH.** North Carolina OSHA compliance special report; Imperial Food Products, Inc.; OSHA citations issued December 30, 1991. [Raleigh [1991?]] v, 32 p.

Poultry industry--North Carolina  
Industrial safety--North Carolina  
Industrial hygiene--North Carolina

16612

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Parks--North Carolina

16613

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Audiovisual catalog, supplement 1992. Raleigh [1992] 130 p.

Audio-visual materials--catalogs

16614

**NORTH CAROLINA. EAST CAROLINA UNIVERSITY, Greenville. School of Business.** Annual report & directory of supporters. 1991. [Greenville] 35 p. ill.

State universities and colleges--North Carolina--Greenville

16615

**NORTH CAROLINA. EMPLOYMENT SECURITY COMMISSION.** Active job applicants registered for work with ESC offices by applicants' county of residence. Raleigh, 1992. [3] p.

Unemployed--statistics--North Carolina

16616

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Issued in cooperation with the North Carolina Cooperative Extension Service.

Tobacco curing--North Carolina

16617

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Substance abuse--North Carolina

16618

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Law enforcement--North Carolina

16619

**NORTH CAROLINA. GOVERNOR.** Highlights, state of the State address, James G. Martin, Governor, January 31, 1991. [Raleigh, 1991?] 5 p.

State governments--addresses, essays, lectures--North Carolina

16620

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State governments--addresses, essays, lectures--North Carolina

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**NORTH CAROLINA. GOVERNOR.** State of the State address, James G. Martin, Governor, January 31, 1991. [Raleigh, 1991?] 14 p.

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State governments--addresses, essays, lectures--North Carolina

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**NORTH CAROLINA. GOVERNOR'S CRIME COMMISSION.** Characteristics of drug traffickers admitted to the North Carolina Department of Correction, 1989 and 1990 [by] William V. Pelfrey. [Raleigh, n.d.] 49 p. ill.

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Drug traffic--North Carolina  
Narcotics, Control of--North Carolina  
Criminals--North Carolina

16623

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Housing--finance--North Carolina

16624

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College prose

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**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION.** Legislative Research Commission activities, 1991-1992 fiscal year; interim report; summaries prepared by Legislative Services Office, 1991 General Assembly of North Carolina. [Raleigh] 1992. 74 p.

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Legislative oversight--North Carolina

16626

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92-622150

Discrimination in employment--North Carolina

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**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Beach and FAIR Plans.** Beach and FAIR plans; report to the 1991 General Assembly of North Carolina, 1992 session. [Raleigh, 1992] various pagings.

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92-622151

Insurance, Property--North Carolina

16628

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Bridging Environmental Science and Technology with Public Policy Decisionmaking.** Bridging environmental science and technology with public policy decisionmaking; report to the 1991 General Assembly of North Carolina, 1992 session. [Raleigh, 1992] ii, 46, ii, 18, 3, 3 p. ill.

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92-622152

Environmental policy--North Carolina  
Science and state--North Carolina  
Research institutes--North Carolina

16629

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Financial Institutions.** Financial institutions; report to the 1991 General Assembly of North Carolina, 1992 session. [Raleigh, 1992] various pagings. ill.

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Banks and banking--North Carolina  
Financial institutions--North Carolina

16630

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Fire and Occupational Safety at Industrial and Commercial Facilities.** Fire and occupational safety at industrial and commercial facilities; report to the 1991 General Assembly of North Carolina, 1992 session. [Raleigh, 1992] iv, 7, 47, 47, C 4 p.

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Industrial safety--North Carolina  
Fire safety--North Carolina

16631

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Public health--North Carolina

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Railroads--North Carolina

Local transit--North Carolina

16633

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Revenue Laws.** Revenue laws; report to the 1991 General Assembly of North Carolina, 1992 session. [Raleigh, 1992] various pagings. ill.

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Revenue--North Carolina

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Parks--North Carolina

Recreation areas--North Carolina

16635

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Water Issues.** Water issues; report to the 1991 General Assembly of North Carolina, 1992 session. [Raleigh, 1992] ii, 59 p.

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Water-rights--North Carolina

Water resources development--North Carolina

16636

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92-622159

Election districts--North Carolina

16637

**NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE.** 1992 House base plan #4.1 - statistics, maps, and bill. Raleigh, 1992. various pagings. ill.

92-622160

Election districts--North Carolina

16638

**NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE.** 1992 Senate base #4 (Senate bill 2 - 1991 extra session 1991) Raleigh, 1992. various pagings. ill.

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Election districts--North Carolina

16639

**NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE.** Congressional redistricting, January 23, 1992. Raleigh, 1992. 2, 1, 1, 1, 13, 5 p. + ill.

92-622162

Election districts--North Carolina

16640

**NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE.** Current congressional districts. Raleigh, 1991. 6 p. ill.

92-622163

Election districts--North Carolina

16641

**NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE.** Pope House plan (119 district) V3. Raleigh, 1992. 3, 8, 8, 8, 8 p. + ill.

92-622164

Election districts--North Carolina

16642

**NORTH CAROLINA. LICENSING BOARD FOR GENERAL CONTRACTORS.** Report on examination for the years ended December 31, 1991 and 1990. [Angier] Shelton L. Hawley [1992] 8 l.

Auditing--North Carolina

16643

**NORTH CAROLINA. MICROELECTRONICS CENTER OF NORTH CAROLINA.** Comparative evaluation of optical waveguides as alternative interconnections for high-performance packaging [by] S. E. Schacham [and others] Research Triangle Park, 1991. 22 p. + ill. (Technical report 91-18)

sn87-12930

Microelectronics--research

16644

**NORTH CAROLINA. MICROELECTRONICS CENTER OF NORTH CAROLINA.** A review of the skin effect as applied to thin-film interconnections [by] Lih-Tyng Hwang and Iwona Turluk. Research Triangle Park, 1991. 36 p. + ill. (Technical report 91-19)

sn87-12930

Microelectronics--research

16645

**NORTH CAROLINA. MICROELECTRONICS CENTER OF NORTH CAROLINA.** The role of surface modification on adhesion at the metal/polymer interface [by] M. J. Berry [and others] Research Triangle Park, 1991. [8] l. ill. (Technical report 91-20)

sn87-12930

Microelectronics--research

16646

**NORTH CAROLINA. MICROELECTRONICS CENTER OF NORTH CAROLINA.** Technology transfer utilizing the proof-of-concept facility [by] Richard B. Fair and James F. Freedman. Research Triangle Park, 1991. 5 l. ill. (Technical report 91-17)

sn87-12930

Microelectronics--research

16647

**NORTH CAROLINA. MICROELECTRONICS CENTER OF NORTH CAROLINA.** Ultra-shallow junction formation using silicide as a diffusion source and low thermal budget [by] Q. F. Wang, C. M. Osburn [and] C. A. Canovai. Research Triangle Park, 1991. unpaged. ill. (Technical report 91-21)

sn87-12930

Microelectronics--research

16648

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** African-American Parents' Educational Summit; the statistical profile of the African-American in the Wake County public school system [held]...January 10 and 11, 1992... Raleigh, NC [by Linda Anderson. Sponsored in cooperation with the Wake County Public Schools and Wake County Education Foundation. Raleigh, 1992] 19 p. ill.

92-622165

Afro-Americans--statistics--North Carolina--Wake County

16649

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service.** Carolina lawns [by A. H. Bruneau and others. Rev. Raleigh, n.d.] 14 p. (AG-69)

Lawns--North Carolina

16650

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service.** A consumer's guide to consulting foresters [by Gary C. Kronrad and Catherine A. Albers. Rev. Raleigh, 1992. [2] p. (Woodland owner notes 6)]

Forestry consultants--North Carolina

16651

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service.** Deer management [by Robert B. Hazel. Revised by Edwin J. Jones. Raleigh] 1992. [2] p. (Woodland owner notes 12)

White-tailed deer--North Carolina

16652

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service.** Farm business management system annual summary. 1990. [By Robert N. Barnes and Charles L. Moore, Sr. Raleigh] 30 p. (AG 466)

sc86-8004

Agriculture--economic aspects--North Carolina

16653

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service.** Fence posts for farm and home [by Larry G. Jahn. Raleigh, n.d. 3] p. (AG-99-4)

Wood tips 4.

sc86-8004

Fences

16654

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Insect scouting [by Jack S. Bachelier. Rev. Raleigh, n.d. 4] p. (Cotton production guide. CPG-13)

Cotton--diseases and pests--control

16655

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Lead in drinking water [by Mary Beth St. Clair and Sandra A. Zaslow. Raleigh, n.d. 3] p. ill. (HE-395) Water quality & waste management. WQWM-8.

Drinking water--North Carolina  
Lead--North Carolina

16656

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Measuring the volume of standing trees with a scale stick [by Bill Stanton. Rev. Raleigh] 1992. [2] p. ill. (Woodland owner notes 5)

Timber

16657

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Mold, dust mites, fungi, spores, pollen; bioaerosols in the human environment [by Sandra A. Zaslow and Mary Beth St. Clair. Raleigh, n.d. 3] p. ill. (HE-360-5) The health house.

Mildew

16658

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. New faces for old places: selecting exterior doors; the pros and cons [by Glenda M. Herman. Raleigh, n.d. 4] p. ill. (HE-346-3)

A reprint.

Doors

16659

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Peach and nectarine disease and pest management guide. 1992. [Revised by D. F. Ritchie and others. Raleigh] 11 p. ill. (AG-146S)

sc86-8004

Peach--diseases and pests--control  
Nectarine--diseases and pests--control

16660

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Peanuts. 1992. [By Gene A. Sullivan and others. Raleigh] 114 p. ill. (AG-331)

sc86-8004

Peanuts--North Carolina

16661

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Planning ahead for elder care; death-related decisions [by Janice Holm Lloyd] Rev. [Raleigh] 1992. folder. (HE-362-6)

Aged--care

16662

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Planning ahead for elder care; health care/insurance decisions [by Janice Holm Lloyd and Carla Suitt] Rev. [Raleigh] 1992. folder. (HE-362-4)

Aged--care

16663

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Removing mineral deposits from household surfaces [by Sandra A. Zaslow. Raleigh, n.d. 2] p. ill. (HE-397)

Water quality & waste management. WQWM-12.

Descaling

16664

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Cooperative Extension Service. Septic system owner's guide [by Michael T. Hoover and Wilma S. Hammet. Raleigh, n.d. 4] p. ill. (AG-439-22)

Soil facts.

Septic tanks

16665

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Agricultural and Resource Economics. North Carolina dairy termination program participants' plans [by] Geoffrey A. Benson. Raleigh [1992] 21 l. (ARE report 2)

Dairying--North Carolina

16666

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** Dept. of Industrial Engineering. North Carolina State University, industrial engineering graduate study and research. Raleigh [n.d.] 16 p. ill.

State universities and colleges--North Carolina--Raleigh

16667

**NORTH CAROLINA. OFFICE OF PUBLIC HEALTH NURSING.** 1992 directory [of nurses employed in local health departments in North Carolina. Raleigh, 1991?] 66 p.

Nurses--directories--North Carolina

16668

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Asheville-Buncombe Technical Community College...financial audit report. 1990/91. [Raleigh] 33 p. Report year ends June 30.

Auditing--North Carolina

16669

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Beaufort County Community College...financial audit report for the year ended June 30, 1991. [Raleigh, 1992] 33 p.

Auditing--North Carolina

16670

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Bladen Community College... financial audit report for the year ended June 30, 1991. [Raleigh, 1992] 30 p.

Auditing--North Carolina

16671

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Brunswick Community College... financial audit report for the year ended June 30, 1991. [Raleigh, 1992] 29 p.

Auditing--North Carolina

16672

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** East Carolina University... financial audit report. 1990/91. [Raleigh] 34 p.

Report year ends June 30.

Auditing--North Carolina

16673

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** James Sprunt Community College... financial audit report for the year ended June 30, 1991. [Raleigh, 1992] 31 p.

Auditing--North Carolina

16674

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Mayland Community College... financial audit report for the year ended June 30, 1991. [Raleigh, 1992] 40 p.

Auditing--North Carolina

16675

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** North Carolina Alcoholic Beverage Control Commission project revenue bonds...financial audit report for the year ended June 30, 1991. [Raleigh, 1992] 10 p.

Auditing--North Carolina

16676

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Performance audit report, North Carolina Low-Level Radioactive Waste Management Authority. [Raleigh] 1992. 51 p. ill.

92-622166

Auditing--North Carolina

16677

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Performance audit report, University of North Carolina; a review of faculty workloads and secondary employment practices. [Raleigh] 1992. 12 p. ill.

Auditing--North Carolina

16678

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Western Piedmont Community College...financial audit report. 1990/91. [Raleigh] 32 p. Report year ends June 30.

Auditing--North Carolina

16679

**NORTH CAROLINA. OFFICE OF THE STATE CONTROLLER.** State of North Carolina; a comprehensive annual financial report. 1990/91. [Raleigh] 208 p. ill.

Report year ends June 30.

82-644926

Finance, Public--North Carolina

16680

**NORTH CAROLINA. OPEN GOVERNMENT THROUGH PUBLIC TELECOMMUNICATIONS STUDY COMMISSION.** Report of the Open Government Through Public Telecommunications Study Commission; report to the 1991 General Assembly of North Carolina, 1992 session. [Raleigh, 1992] 10, A 2, B 2, C 1 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27603-5925.

Local government--North Carolina  
State governments--North Carolina  
Telecommunications--North Carolina

16681

**NORTH CAROLINA. REAL ESTATE COMMISSION.** It's your move; student manual [by Merle W. Wood, James E. Scarborough, and Phillip T. Fisher. Rev. Raleigh, n.d.] 40 p. ill.

Real estate business--study and teaching

16682

**NORTH CAROLINA. STATE BOARD OF ELECTIONS.** Registration statistics, report as of April 6, 1992. Pt. 1[-2] Raleigh [1992] 2, 2 p.

Voters, Registration of--statistics--North Carolina

16683

**NORTH CAROLINA. STATE BOARD OF SANITARIAN EXAMINERS.** 1992 directory of registered sanitarians and sanitarian interns renewed as of December 31, 1991. [Raleigh, 1991?] 83 p. ill.

Sanitarians--directories--North Carolina

16684

**NORTH CAROLINA. STATE LABORATORY OF PUBLIC HEALTH.** Scope; a guide to services. [Raleigh] 1992. various pagings. ill.

Public health laboratories--North Carolina

16685

**NORTH CAROLINA. TAX RESEARCH DIVISION.** Comparative statement of State sales and use tax statistics for calendar years 1991 and 1990. Raleigh, 1992. [8] l.

Sales tax--statistics--North Carolina  
Use tax--statistics--North Carolina

16686

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** A comparison of periodic survey designs employing multi-stage sampling, by Virginia M. Lesser. [Chapel Hill] 1992. viii, 160 p. ill. (Institute of Statistics mimeo series 1897T)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

92-622167

Biometry--research

16687

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Mixed model analyses of censored normal distributions via the EM algorithm, by Fraser B. Smith and Ronald W. Helms. [Chapel Hill] 1992. viii, 160 p. ill. (Institute of Statistics mimeo series 1898T)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

92-622168

Biometry--research

16688

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Chart of the administrative organization of North Carolina State government [by] Stephen Allred. [Chapel Hill] 1992. sheet. ill.

State governments--North Carolina  
Administrative agencies--North Carolina

16689

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Form of government of North Carolina cities. 1991 ed. Compiled by David M. Lawrence. [Chapel Hill] 38 p.

82-644409

Cities and towns--North Carolina  
Municipal government--North Carolina

16690

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT GREENSBORO. Dept. of Public Safety and Police.** Campus safety and law enforcement; information about policies and procedures. [Greensboro, n.d.] 9 p.

State universities and colleges--security measures--North Carolina--Greensboro

16691

**NORTH CAROLINA. WATER RESOURCES RESEARCH INSTITUTE.** Application of the toxicity reduction evaluation protocol for municipal wastewater treatment plants: case histories at High Point and Fayetteville, NC, by Francis A. DiGiano [and others. Raleigh] 1992. xiii, 147 p. ill. (Report 261)

\$8.00; available from Water Resources Research Institute of the University of North Carolina, North Carolina State University, Box 7912, Raleigh, NC 27695-7912.

sf79-10244

Sewage disposal plants--North Carolina--High Point  
Sewage disposal plants--North Carolina--Fayetteville

16692

**NORTH CAROLINA. WATER RESOURCES RESEARCH INSTITUTE.** Effect of vapor-phase mass transfer on aquifer restoration, by Cass T. Miller [and] Edward G. Staes. [Raleigh] 1992. xi, 70 p. ill. (Report 262)

\$8.00; available from Water Resources Research Institute of the University of North Carolina, North Carolina State University, Box 7912, Raleigh, NC 27695-7912.

sf79-10244

Water, Underground--pollution

16693

**NORTH CAROLINA. WATER RESOURCES RESEARCH INSTITUTE.** Investigation of multicomponent sorption and desorption rates in saturated groundwater systems, by Cass T. Miller [and others. Raleigh, 1992] xiv, 125 p. ill. (Report 263)

\$8.00; available from Water Resources Research Institute of the University of North Carolina, North Carolina State University, Box 7912, Raleigh, NC 27695-7912.

sf79-10244

Water, Underground

16694

**NORTH CAROLINA. WESTERN PIEDMONT COMMUNITY COLLEGE. Morganton.** President's biennial report. 1992. [Morganton] 16 p. ill.

Community colleges--North Carolina--Morganton

### NORTH DAKOTA

16695

**NORTH DAKOTA. DEPT. OF AGRICULTURE.** Buy North Dakota first! Pride of Dakota companies and brand names 1992. [Bismarck, n.d.] 18] p.

Business enterprises--North Dakota

16696

**NORTH DAKOTA. DEPT. OF HUMAN SERVICES.** North Dakota nursing facility payment system, effective January 1, 1990. Bismarck, 1989. [7] p.

Nursing homes--rates--North Dakota

16697

**NORTH DAKOTA. DEPT. OF TRANSPORTATION.** Transcript of public hearing held at Minto...May 5, 1992...project no. CM-6-081(1)82, involves pavement rehabilitation in the city of Minto. [Bismarck, 1992] 46 l.

Highway planning--citizen participation--North Dakota--Minto

16698

**NORTH DAKOTA. DIVISION OF CHILDREN AND FAMILY SERVICES.** Child abuse and neglect in North Dakota, fiscal year 1991, July 1990-June 1991, prepared by Kathleen R. Moum. [Bismarck] 1992. 55 p. ill.

92-622169

Child abuse--statistics--North Dakota

16699

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Construction; North Dakota occupational profiles, second quarter 1990, prepared by Duane Broschat. Bismarck, 1992. ii, 20 p. ill.

92-622170

Employment--statistics--North Dakota  
Construction industry--North Dakota

16700

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Employee Benefits Programs Committee bills. Prepared for the Employee Benefits Programs Committee. [Bismarck] 1992. 6 p.

Civil service--North Dakota

16701

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Holidays in North Dakota - the statutory history of North Dakota century code section 1-03-01. [Bismarck] 1991. [1] l.

Holidays--North Dakota

16702

**NORTH DAKOTA. [LEGISLATIVE COUNCIL].** Legislators resigning/dying before their terms expire and their replacements, 1980-. [Bismarck, n.d.] 1 l.

Legislators--North Dakota

16703

**NORTH DAKOTA. [LEGISLATIVE COUNCIL].** North Dakota appropriations process. Rev. [Bismarck] 1992. 6 p.

Expenditures, Public--North Dakota

16704

**NORTH DAKOTA. [LEGISLATIVE COUNCIL]** North Dakota legislative districts effective December 1, 1991; 1990 population and deviation from ideal district size (13,037). [Bismarck, n.d.] 1.

Election districts--North Dakota

16705

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** North Dakota Senate elections in 1992. [Bismarck] 1991. [1] 1.

Election districts--North Dakota

16706

**NORTH DAKOTA. [LEGISLATIVE COUNCIL]** Political subdivision population by legislative districts (1991). [Bismarck, n.d.] 17] 1.

Election districts--North Dakota

16707

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Reduction in retirement benefits - South Dakota law. Prepared for the Employee Benefits Programs Committee. [Bismarck] 1992. 3 p.

Civil service--pensions--North Dakota

16708

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Sale of utility services by State institutions. Prepared for the Budget Committee on Government Services. [Bismarck] 1992. 3 p.

Heating from central stations--North Dakota

16709

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** State employee child care services - estimated costs. Prepared for the Budget Committee on Government Services. [Bismarck] 1992. 5 p.

Day care centers--North Dakota

16710

**NORTH DAKOTA. LEGISLATIVE COUNCIL. Budget Committee on Human Services.** North Dakota Department of Human Services, status of 1987 legislative recommendations, by Kenneth J. Dawes. [Bismarck] 1991. 49 p. +

92-622171

Public welfare administration--North Dakota

16711

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** The 1991 North Dakota Legislature - agricultural update [by] Paul C. Murphy, Jeff L. Sheets [and] David M. Saxowsky. Fargo, 1991. v, 27 p. (Agricultural economics miscellaneous report 157)

Issued in cooperation with the School of Law, University of North Dakota.

On cover: Joint agricultural law/economics research project.

Agriculture--North Dakota

Bills, Legislative--North Dakota

16712

**NORTH DAKOTA. STATE LIBRARY, Bismarck** North Dakota interlibrary loan manual. [Bismarck] 1992. IV, 118 p. ill.

Inter-library loans--handbooks, manuals, etc.--North Dakota

#### NORTHERN MARIANA ISLANDS

16713

**NORTHERN MARIANA ISLANDS. ECONOMIC SERVICE COUNSEL.** Business reference and investment guide to the Commonwealth of the Northern Mariana Islands, by William H. Stewart. [Rev. 2d ed. Saipan, c1990] xiv, 202 p. ill.

Issued in cooperation with James H. Grizzard and Pacific Rim International Properties.

85-70958

Investments, Foreign--Northern Mariana Islands  
Cost and standard of living--Northern Mariana Islands  
Geology--Northern Mariana Islands

16714

**NORTHERN MARIANA ISLANDS. PUBLIC SCHOOL SYSTEM.** History of the Northern Mariana Islands, written by Don A. Farrell. Edited by Phyllis Koontz. Ill. by Barry Wonenberg. 1st ed. [Saipan] c1991. 701 p. ill.

92-100413

Local history--Northern Mariana Islands

#### OHIO

16715

**OHIO. AGRICULTURAL STATISTICS SERVICE.** Ohio agricultural statistics and Ohio Department of Agriculture annual report. 1990. Columbus. 92 p. ill.

58-40536

Agriculture--statistics--Ohio

16716

**OHIO. COURTS.** Reports of miscellaneous cases argued and determined in the courts of Ohio other than the Supreme Court and the Courts of Appeals in Ohio; 2d ser. Vol. 61; 1992. Reported by Walter S. Kobalka [with assistance from] William Marocco [and others] St. Paul, West Pub. Co. XXIX, 849, 59 p. ill.

Title on spine: Ohio official reports, Ohio miscellaneous.

sn92-18851

Law reports, digests, etc.--Ohio

16717

**OHIO. COURTS OF APPEALS.** Reports of cases argued and determined in the Courts of Appeals of Ohio; 3d ser. Vol. 66; 1992. Reported by Walter S. Kobalka [with assistance from] William Marocco [and others] St. Paul, West Pub. Co. XXIX, 850, 72 p.

Title on spine: Ohio official reports; Ohio appellate reports.

15-4445

Law reports, digests, etc.--Ohio

16718

**OHIO. DEPT. OF ADMINISTRATIVE SERVICES.** Report to our customer agencies. 1990/91. [Columbus] iv, 20 p. ill. annual.

Report year ends June 30.

Administrative agencies--Ohio

16719

**OHIO. DEPT. OF EDUCATION.** Investing in futures; Ohio's Martin W. Essex School for the Gifted, 1989. Sponsored in cooperation with the Ohio State University. [Columbus] 24 p. ill.

Talented students--Ohio

Gifted children--education--Ohio

16720

**OHIO. DEPT. OF EDUCATION.** Restructuring the common school in Ohio: the path to educational progress; policy and budget recommendations of the State Board of Education to the Governor and 119th General Assembly, adopted December 10, 1990. [Columbus, n.d.] 29 p.

92-622172

Public schools--Ohio

16721

**OHIO. DEPT. OF EDUCATION.** Division of Federal Assistance. Chapter 1 in Ohio; Elementary and secondary education act; annual evaluation report. 26th; 1990/91. Columbus. 28 p. ill.

86-641134

Federal aid to education--Ohio

16722

**OHIO. DEPT. OF HIGHWAY SAFETY.** Crash facts. 1990. [Columbus] 71 p.

Traffic accidents--statistics--Ohio  
Traffic safety--Ohio

16723

**OHIO. DEPT. OF HUMAN SERVICES.** Office of Communications. Disabled? Applying for or receiving general assistance or disability assistance? Need help applying for SSI? Need help appealing an SSI denial? [Rev. Columbus, 1992] folder.

Public welfare--Ohio

16724

**OHIO. DEPT. OF HUMAN SERVICES.** Office of Communications. Your right to apply. [Rev. Columbus, 1992. 4 p.]

Public welfare--Ohio

16725

**OHIO. DIVISION OF GEOLOGICAL SURVEY.** Guide to the building stones of downtown Cleveland: a walking tour, by Joseph T. Hannibal [and] Mark T. Schmidt. Columbus, 1992. iv, 33 p. ill. (Guidebook 5)  
92-622173

Building stones--Ohio--Cleveland  
Geology--guide-books--Ohio--Cleveland

16726

**OHIO. DIVISION OF HIGHWAYS.** Summary of contracts awarded for the calendar year 1990. Columbus [n.d.] 251 p.

Available from: Administrator, Contract Sales, Room 118, 25 South Front Street, Columbus, Ohio 43215.

Government contracts--Ohio  
Roads--design and construction--Ohio  
Roads--maintenance and repair--Ohio

16727

**OHIO. DIVISION OF HIGHWAYS.** Summary of contracts awarded for the calendar year 1991. Columbus [n.d.] 246 p.

Available from: Administrator, Contract Sales, Room 118, 25 South Front Street, Columbus, Ohio 43215.

Government contracts--Ohio  
Roads--design and construction--Ohio  
Roads--maintenance and repair--Ohio

16728

**OHIO. DIVISION OF SAVINGS AND LOAN ASSOCIATIONS AND SAVINGS BANKS.** Annual report. 102d; 1991. [Columbus] 100 p.

83-647234

Building and loan associations--Ohio  
Savings-banks--Ohio

16729

**OHIO. DIVISION OF STATE FIRE MARSHAL.** Annual report. 1991. [Reynoldsburg] 4 p. ill.

Issued as its Fire marshal's newsletter, April 1992.

Fire prevention--Ohio

16730

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground water pollution potential of Lake County, Ohio, by Linda Aller and Karen Ballou. [Columbus] 1991. vi, 55 p. ill. (Ground water pollution potential report 8)

92-622174

Water, Underground--pollution--Ohio--Lake County

16731

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground water pollution potential of Ross County, Ohio, by Carrie L. Frederick. [Columbus] 1991. v, 400 p. ill. (Ground water pollution potential report 24)

92-622175

Water, Underground--pollution--Ohio--Ross County

16732

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground water resources of Greene County, Ohio, by James J. Schmidt. Columbus, 1991. col. map on sheet 70 x 94 cm.

Water, Underground--maps--Ohio--Greene County

16733

**OHIO. ENVIRONMENTAL PROTECTION AGENCY.** Air quality modeling. Columbus [n.d. 1] l. ill. (Fact sheet)

Air quality--Ohio

16734

**OHIO. ENVIRONMENTAL PROTECTION AGENCY. Division of Air Pollution Control.** Before you light it, know Ohio's open burning regulations. Columbus, 1991. folder. ill.

Air--pollution--Ohio

16735

**OHIO. EXPOSITIONS COMMISSION.** Ohio State Fair; agriculture, horticulture, floriculture. 1992. [Columbus] 99 p. ill.

Agricultural exhibitions--Ohio

16736

**OHIO. EXPOSITIONS COMMISSION.** Ohio State Fair; livestock. 1992. [Columbus] 288 p. ill.

Fairs--Ohio

16737

**OHIO. GOVERNOR'S COUNCIL ON PEOPLE WITH DISABILITIES.** Annual report. 1990/91. [Columbus] 13 p. ill.

86-649181

Handicapped--Ohio

16738

**OHIO. LABOR MARKET INFORMATION DIVISION.** Monthly employment by industrial group covered under the Ohio unemployment compensation law. 1990. Columbus. v. (RS 203.1-)

Each volume covers a county.

89-649656

Insurance, Unemployment--statistics--Ohio

16739

**OHIO. LABOR MARKET INFORMATION DIVISION.** Payroll and contributions by industrial group covered under the Ohio unemployment compensation law. 1990. Columbus. v. (RS 203.2-)

Each volume covers a county.

Insurance, Unemployment--statistics--Ohio

16740

**OHIO. PUBLIC UTILITIES COMMISSION.** Ohio energy highlights. [Columbus] 1991. 14 p. ill. (The Ohio energy strategy fact sheet 1)

92-622176

Energy consumption--Ohio  
Power resources--Ohio

16741

**OHIO. PUBLIC UTILITIES COMMISSION.** The Ohio energy strategy plan. [Columbus] 1991. 13 p.

Energy policy--Ohio

16742

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION.** Municipal income taxes; tax rates and amounts collected by municipality. 1990. Columbus. 6 l. (Table LG-11, no. 53)

sn88-28209

Income tax, Municipal--Ohio

16743

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION.** School district income tax distributions quarterly report, fiscal year 1992. Columbus, 1992. 4 l. (Table SD-2-Q4, no. 24)

School districts--finance--Ohio

16744

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION.** Tangible personal property taxes: taxes levied by all governmental units and value of property, by city. 1990. Columbus. 10 l. (Table PD-17, no. 51)

80-649743

Taxation of personal property--Ohio

16745

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION.** Taxable current agricultural use value of real property, taxable value of real property before CAUV, and number of CAUV acres and parcels, by county. 1991. Columbus. 3 l. (Table PD-32, no. 16)

Real property tax--Ohio

16746

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION.** Taxable value of real property by class of property and county. 1991. Columbus. 3 l. (Table PD-31, no. 6)

90-642610

Real property tax--Ohio

**OKLAHOMA**

16747

**OKLAHOMA. AD VALOREM TAX DIVISION.** 1991 equalization study. Oklahoma City [1991] 2 sheets 10.5 x 15 cm. (microfiche)

Header title: Equalization study.  
T 500.3 E64s.

Real property tax--Oklahoma

16748

**OKLAHOMA. AD VALOREM TAX DIVISION.** 1991 Oklahoma personal property valuation schedule. [Oklahoma City, 1991] 2 sheets 10.5 x 15 cm. (microfiche)

Header title: Personal property...  
T 500.5 P467p.

Taxation of personal property--Oklahoma

16749

**OKLAHOMA. AD VALOREM TAX DIVISION.** 1992 Oklahoma personal property valuation schedule. [Oklahoma City, 1991] 2 sheets 10.5 x 15 cm. (microfiche)

Header title: Personal property...  
T 500.5 P467p.

Taxation of personal property--Oklahoma

16750

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** Results of 1991 plant disease control field studies [by] K. E. Jackson [and others. Stillwater, 1992] 135 p. (Research report P-925)

Plant diseases--Oklahoma

16751

**OKLAHOMA. DEPT. OF COMMERCE.** Oklahoma available buildings and sites. [Oklahoma City] 1992. 18 p. ill.

On t.p.: Business incentives update.

Industrial districts--directories--Oklahoma

16752

**OKLAHOMA. DEPT. OF COMMERCE.** The Oklahoma development strategy project; Oklahoma 2007: winning the race to the future. Oklahoma City, 1992. 16 l.

Cover title: Oklahoma 2007; winning the race to the future; a report of the Oklahoma development strategy project.

Economic development--Oklahoma

16753

**OKLAHOMA. DEPT. OF COMMERCE.** Program performance review; year-to-date report, fiscal year 1992. [Oklahoma City, 1992] vi, 37 p. ill.

On cover: July 1, 1991 through March 31, 1992.

Commerce--Oklahoma

16754

**OKLAHOMA. DEPT. OF COMMERCE. Research and Planning Division.** Demographic state of the State; a report to the Governor and Legislature on demographic trends, State of Oklahoma. 5th; 1990. [By] Virginia Cosby. [Oklahoma City] x, 111 p. ill. annual.

85-648751

Aged--statistics--Oklahoma

16755

**OKLAHOMA. DEPT. OF COMMERCE. Research and Planning Division.** Oklahoma directory of manufacturers and processors. 1992-93. Oklahoma City. 641 p. + ill.

\$50.00.

72-620773

Manufacturers--directories--Oklahoma

Commercial products--directories--Oklahoma

16756

**OKLAHOMA. DEPT. OF COMMERCE. Research and Planning Division.** Partnerships with business community create innovative vo-tech policies, programs; work toward world-class workforce, by Gayla Machell. [Oklahoma City] 1992. 4 p. (Analysis of State actions and policies. ASAP 6)

Vocational education--Oklahoma

16757

**OKLAHOMA. DEPT. OF TRANSPORTATION.** Research and Development Division. Roadside vegetation management; final report, by D. L. Martin, L. M. Cargill [and] D. P. Montgomery. [Prepared] in cooperation with the Federal Highway Administration. [Oklahoma City] 1992. xiii, 121 p. ill.

Issued in cooperation with the Dept. of Horticulture and Landscape Architecture, Oklahoma State University and others.

FHWA/OK 91(10)

Roadside improvement

16758

**OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION.** 1992-93 Oklahoma hunting regulations, effective dates: May 7, 1992 to May 6, 1993. [Oklahoma City, n.d.] 8 p. ill.

Hunting--Oklahoma

16759

**OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION.** Videotapes, 16mm films & filmstrips from the Oklahoma Department of Wildlife Conservation. Oklahoma City [n.d.] folder.

Wildlife conservation--video catalogs

16760

**OKLAHOMA. EMPLOYMENT SECURITY COMMISSION.** Local Area Unemployment Statistics Unit. Handbook of labor force data, selected areas. 1988-91. [Oklahoma City] i, 142 p.  
A60-9860

Labor supply--Oklahoma

Employment--Oklahoma

16761

**OKLAHOMA. EMPLOYMENT SECURITY COMMISSION.** Local Area Unemployment Statistics Unit. Handbook of Oklahoma employment statistics. Vol. 1. 1991. By Mary Jane Carmichael [and] Elizabeth Selensky. [Oklahoma City] iii, 87 p.  
89-659663

Employment--statistics--Oklahoma

16762

**OKLAHOMA. EMPLOYMENT SECURITY COMMISSION.** Research Dept. Covered Employment and Wage Unit. Oklahoma county employment and wage data. 1990. By Charles Calvert. [Oklahoma City] v, 32 p. ill.

52-63526

Labor supply--Oklahoma

Employment--Oklahoma

Wages--Oklahoma

16763

**OKLAHOMA. LAWS, STATUTES, ETC.** Constitutional and statutory authority of the Ethics Commission; the Constitution of Oklahoma, Article XXIX, Ethics Commission and the Ethics Commission act (Title 74 Oklahoma statutes 1991, Section 4200 et seq.) Oklahoma City [1991?] 36 p.

Political ethics--law and legislation--Oklahoma

16764

**OKLAHOMA. LEGISLATURE. House of Representatives. Appropriations and Budget Committee.** Fiscal year 1992 appropriations factbook. [Oklahoma City, n.d.] vi, 202 p. ill.

Cover title: FY-92 legislative appropriations fact book.

92-622177

Expenditures, Public--Oklahoma

16765

**OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY, Oklahoma City.** Business plan 92. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

S 925.3 B979p.

Industrial promotion--Oklahoma

16766

**OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY, Oklahoma City.** Business plan 92 [executive summary]. Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) S 925.3 B979p/s.

Industrial promotion--Oklahoma

16767

**OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY, Oklahoma City.** New frontiers for Oklahoma. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Focus: research, technologies &amp; resources.

S 925.5 F652r.

Industrial promotion--Oklahoma

16768

**OKLAHOMA. OKLAHOMA SCHOOL OF SCIENCE AND MATHEMATICS, Oklahoma City.** Handbook 1991-1992. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)

S 650.5 H236.

Science--study and teaching (secondary)--Oklahoma--Oklahoma City

Mathematics--study and teaching (secondary)--Oklahoma--Oklahoma City

16769

**OKLAHOMA. OKLAHOMA STATE UNIVERSITY, Stillwater, Edmon Low Library.** U.S. patent and trademark materials held by Oklahoma libraries, compiled by Jennifer Paustenbaugh. Stillwater, 1992. 10 p.

Patents  
Trademarks

16770

**OKLAHOMA. PARDON AND PAROLE BOARD.** State of Oklahoma Pardon and Parole Board. [Oklahoma City, 1991?] folder.

Pardon--Oklahoma  
Parole--Oklahoma

16771

**OKLAHOMA. SPECIAL EDUCATION SECTION.** Child count data, 1989-90. [Oklahoma City, n.d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.

E 2095.3 C536c.

Special education--statistics--Oklahoma

16772

**OKLAHOMA. SPECIAL EDUCATION SECTION.** Child count data, 1990-91. [Oklahoma City, n.d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.

E 2095.3 C536c.

Special education--statistics--Oklahoma

16773

**OKLAHOMA. SPECIAL EDUCATION SECTION.** Soonerstart; early intervention manual; policies, procedures, and guidelines. [Oklahoma City] 1991. 2 sheets 10.5 x 15 cm. (microfiche)

E 2095.5 S711e.

Special education--handbooks, manuals, etc.--Oklahoma

16774

**OKLAHOMA. SPECIAL EDUCATION SECTION.** Technical assistance document; individualized education programs (IEPs) interpretation of requirements under Part B, Individuals with disabilities education act, P.L. 101-476. [Prepared by Special Education Section Compliance Work Team, Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)

Header title: Individualized education programs.  
E 2095.5 I39e.

Special education--Oklahoma

16775

**OKLAHOMA. STATE AND EDUCATION EMPLOYEES GROUP INSURANCE BOARD.** 1992 benefit options. [Oklahoma City, n.d.] 20 p.

Insurance, Government employees' health--Oklahoma

16776

**OKLAHOMA. STATE DEPT. OF EDUCATION.** 1991-1992 Oklahoma State plan, migrant education; application for Federal financial assistance under Chapter 1. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1965.3 P699.

Children of migrant laborers--education--planning--Oklahoma

16777

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Affirmative action plan, Oklahoma State Department of Education employee statistics. 13th; 1990/91. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1800.3 A256.

Affirmative action programs--Oklahoma  
State departments of education--Oklahoma

16778

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Annual report. 1990/91. Oklahoma City. 45 p. ill.

76-646002

Education--Oklahoma  
State departments of education--Oklahoma

16779

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Annual report: payments to schools. 1990/91. Oklahoma City. 319 p.

Report year ends June 30.

State aid to education--Oklahoma  
Federal aid to education--Oklahoma

16780

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Annual report: statistics on Oklahoma's school districts. 1990/91. Oklahoma City. 92 p.

School districts--finance--Oklahoma

16781

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Authentic assessment in reading [by Dee Dee Mundell. Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1935.5 R287a.

Reading

**16782**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Drug and alcohol use among State of Oklahoma students; detailed report, 6th, 8th, 10th, and 12th graders, 1989-90. Prepared by RMBSI, Inc. Oklahoma City, 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1800.3 D794a.

92-622178

Youth--drug use--Oklahoma

Youth--alcohol use--Oklahoma

High school students--alcohol use--Oklahoma

High school students--drug use--Oklahoma

**16783**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Due process in special education; guidelines for parents and school administrators. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)

E 2095.5 D852.

Special education--Oklahoma

**16784**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** A handbook for developmentally appropriate education in early childhood [by Pat Curtis. Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)

E 1850.5 D489a.

Education, Preschool--handbooks, manuals, etc.--Oklahoma

**16785**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** A handbook for integrated learning across the curriculum, middle level [by Pat Curtis. Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1850.5 I611.

Education, Elementary--handbooks, manuals, etc.--Oklahoma

**16786**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Oklahoma college and university officials directory, 1991-92. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche)

E 1800.5 C697u.

Universities and colleges--employees--directories--Oklahoma

**16787**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Oklahoma directory; elementary and secondary schools in Oklahoma in which full-time teachers are eligible for partial cancellation of student loans under Title IV, Part D, of the Higher education act of 1965, as amended, as determined by the U.S. Secretary of Education. 1991/92. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)

E 1800.5 D598es.

Student life--Oklahoma

**16788**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Reading learner outcomes: State competencies, grades 1-12; minimum competencies for high school graduation. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)

E 1845.7 L438r.

Reading (Elementary)--Oklahoma

Reading (Secondary)--Oklahoma

**16789**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** The role of dramatic play in the classroom [by Dee Dee Mundell. Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1935.8 D763p.

Drama in education--Oklahoma

**16790**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Scaffolds, Oklahoma writing project, summer 1991. [Oklahoma City, 1992] 2 sheets 10.5 x 15 cm. (microfiche) ill.

E 2115.7 O41w.

Language arts--Oklahoma

**16791**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Social studies learner outcomes, grades 1-12. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche)

E 1845.7 L438ss/c.

Social science--study and teaching (elementary)--Oklahoma  
Social science--study and teaching (secondary)--Oklahoma**16792**

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Standard IV: curriculum and instruction. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche)

E 1800.4 S785IV.

Education--aims and objectives--Oklahoma

16793

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Standards for accreditation of elementary, middle, secondary and area vocational and technical level schools. [Oklahoma City] 1992. xii, 212 p. ill.  
92-622292

Accreditation (Education)--Oklahoma

16794

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Using literature as the reading-writing connection. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2005.5 U851.

Language arts--Oklahoma

16795

**OKLAHOMA. STATE DEPT. OF EDUCATION. Child Nutrition Programs Division.** Oklahoma lunch menu planning book for child nutrition programs. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)  
Header title: Lunch menu...  
E 1990.5 M549p/l.

School children--food--Oklahoma

16796

**OKLAHOMA. STATE DEPT. OF EDUCATION. Child Nutrition Programs Division.** Oklahoma menu planning book for the child and adult care food program, fiscal year 1992. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Menu planning...  
E 2069.5 M549p/c&a.

School children--food--Oklahoma

16797

**OKLAHOMA. STATE DEPT. OF EDUCATION. Federal/Special Services Programs Division.** Annual evaluation report of Federally funded educational programs. 1989/90. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)

E 2105.3 A615f.

78-645249

Federal aid to education--Oklahoma  
Educational accountability--Oklahoma

16798

**OKLAHOMA. STATE DEPT. OF EDUCATION. Financial Services Division.** Oklahoma cost accounting system for Oklahoma public schools. [Rev. Oklahoma City, 1992] various pagings.

Education--finance--Oklahoma  
Government paperwork--Oklahoma

16799

**OKLAHOMA. STATE DEPT. OF EDUCATION. Gifted/Talented Section.** Gifted and talented identification. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)  
E 1870.5 I19.

Gifted children--education--Oklahoma  
Talented students--Oklahoma

16800

**OKLAHOMA. STATE DEPT. OF EDUCATION. Multicultural Equity Programs Unit.** Understanding the value of parental participation in the educational process. Oklahoma City, 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1830.5 P228p.

Education--parent participation--Oklahoma

16801

**OKLAHOMA. STATE DEPT. OF EDUCATION. Office of Accountability.** Oklahoma school district rankings by grade and subject achievement in 1989-90. [Oklahoma City] 1991. 2 sheets 10.5 x 15 cm. (microfiche)  
E 1800.3 E24i/supp.

School districts--Oklahoma

Educational tests and measurements--Oklahoma

16802

**OKLAHOMA. STATE DEPT. OF EDUCATION. Office of Accountability.** Results 1991; Oklahoma report; the Oklahoma indicators program. [Oklahoma City] 1992. 2 v. ill.

92-622179

School districts--statistics--Oklahoma

16803

**OKLAHOMA. STATE DEPT. OF EDUCATION. Professional Services Division.** A handbook for teacher consultants. Oklahoma City [1991] 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 1835.5 T253c.

Teachers--training of--handbooks, manuals, etc.--Oklahoma

16804

**OKLAHOMA. STATE DEPT. OF EDUCATION. Student Testing Section.** "Academically at-risk" and "low-performing" schools: lists of identified schools and guidelines for assistance from the State Department of Education. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)

E 1800.5 A168a.

School districts--evaluation--Oklahoma

16805

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Teacher Education Section. State approved teacher preparation programs in Oklahoma colleges and universities. 1991/92. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) E 2115.5 S79ta.

Teachers--training of--Oklahoma

16806

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION.** Academic Planning and Resource Allocation Division. Degrees conferred in Oklahoma higher education. 1989/90. Oklahoma City. 5 sheets 10.5 x 15 cm. (microfiche) ill. E 1450.6 D321c.

80-647942

Degrees, Academic--statistics--Oklahoma

16807

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION.** Division of Administrative and Fiscal Affairs. Faculty salaries in the Oklahoma State system of higher education. 1989/90-1990/91. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche) E 1450.6 F143s.

A64-7184

College teachers--salaries, etc.--Oklahoma

16808

**OKLAHOMA. TAX COMMISSION.** 1990 equalization study. Oklahoma City [1990] 2 sheets 10.5 x 15 cm. (microfiche)

Header title: Equalization study.

T 500.3 E64s.

Tax assessment--Oklahoma

16809

**OKLAHOMA. TAX COMMISSION.** 1991 directory of public utility companies, compiled by Phillip Scott. Oklahoma City [n.d.] 1 sheet 10.5 x 15 cm. (microfiche) T 500.5 P976u.

Public utilities--directories--Oklahoma

16810

**OKLAHOMA. TAX COMMISSION.** Ad valorem tax exemptions for manufacturing and research and development concerns in Oklahoma; Oklahoma Constitution, Article X, Section 6B, 68 O.S. supp. 1989, Section 2405.2. [Oklahoma City, 1989] 1 sheet 10.5 x 15 cm. (microfiche) T 500.8 A189v.

Taxation, Exemption from--Oklahoma

16811

**OKLAHOMA. TAX COMMISSION.** Affirmative action plan, fiscal year 1991. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) T 500.3 A256.

Affirmative action programs--Oklahoma

16812

**OKLAHOMA. TAX COMMISSION.** Affirmative action plan, fiscal year 1992. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. T 500.3 A256.

Affirmative action programs--Oklahoma

16813

**OKLAHOMA. TAX COMMISSION.** Annual report. 1990/91. [Prepared by the Economic Research Office. Oklahoma City] ii, 25 p. ill.

Report year ends June 30.

32-27747

Taxation--Oklahoma

16814

**OKLAHOMA. TAX COMMISSION.** Policy statement on the commission's compliance with the Fair labor standards act. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche) T 500.4 F163l.

Civil service--Oklahoma

16815

**OKLAHOMA. TAX COMMISSION.** Motor Vehicle Division. Annual vehicle registration report. 1989/90. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)

Report year ends Nov. 30.

T 500.3 A615vr.

76-647895

Automobiles--registration and transfer--Oklahoma

16816

**OKLAHOMA. TAX COMMISSION.** Special Tax Enforcement Unit. Report. Oklahoma City, 1990. 1 sheet 10.5 x 15 cm. (microfiche)

Header title: Special Tax Enforcement Unit report.

T 500.3 T235e.

Taxation--Oklahoma

16817

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects. Vol. 1. Project overview and summary. [Prepared by Western Highway Institute, Oklahoma City, 1988] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Header title: Project overview and summary, HUB Ctr projects.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622297

Trucking--Oklahoma

Trucking--United States

16820

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects. Vol. 4. Highway management considerations. [Prepared by Western Highway Institute, Oklahoma City, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Highway management considerations, HUB Ctr projects.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622300

Trucking--Oklahoma

Trucking--United States

16818

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects. Vol. 2. Tax considerations and data base. [Prepared by Western Highway Institute, Oklahoma City, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Tax considerations and data base.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622298

Trucking--Oklahoma

Trucking--United States

16821

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects. Vol. 5. Equipment productivity. [Prepared by Western Highway Institute, Oklahoma City, 1988] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Header title: Equipment productivity, HUB Ctr projects.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622301

Trucking--Oklahoma

Trucking--United States

16819

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects. Vol. 3. Economic development potential. [Prepared by Garland Chow in cooperation with Western Highway Institute, Oklahoma City, 1988] 4 sheets 10.5 x 15 cm. (microfiche) ill.

Header titles: Economic development potential, HUB Ctr projects.

Contents: ---pt. 1. Executive summary. ---pt. 2. Segmentation and target industry analysis for promotion of warehousing activity. ---pt. 3. Analysis of the warehousing and distribution center location decision. ---pt. 4. Analysis of Oklahoma's warehousing and distribution center locational advantages.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622299

Trucking--Oklahoma

Trucking--United States

16822

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects; phase II. Vol. 1. Overview and administrative sector update. [Prepared by Western Highway Institute, Oklahoma City, 1989] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Header title: Overview and administrative sector update, HUB Ctr projects.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622302

Trucking--Oklahoma

Trucking--United States

16823

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects; phase II. Vol. 2. Economic development potential - 1989 [by Garland Chow and others. Prepared in cooperation with Western Highway Institute. Oklahoma City, 1989] 5 sheets 10.5 x 15 cm. (microfiche) ill.

Header title: Economic development potential, HUB Ctr projects.

Contents: ---pt. 1. Executive summary. ---pt. 2. Freight flow and cost data base. ---pt. 3. Analysis of Oklahoma's location advantages. ---pt. 4. Continuing studies supporting economic development potential in Oklahoma.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622303

Trucking--Oklahoma

Trucking--United States

16824

**OKLAHOMA. TRUCKING INDUSTRY SELF-FUNDED RESEARCH AND DEVELOPMENT COMMITTEE.** Trucking Industry Self-Funded Research & Development Program, HUB Center projects; phase II. Vol. 3. Oklahoma's special combination vehicle demonstration program; progress report. [Prepared by Western Highway Institute. Oklahoma City, 1989] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Oklahoma's special combination vehicle, HUB Ctr projects.

On t.p.: A SEED Foundation study.

T 1450.8 H875c.

92-622304

Trucking--Oklahoma

Trucking--United States

16825

**OKLAHOMA. TURNPIKE AUTHORITY.** Annual budget. 1992. [Oklahoma City] 3 sheets 10.5 x 15 cm. (microfiche) ill.

T 1700.3 A615b.

Toll roads--Oklahoma

Express highways--Oklahoma

16826

**OKLAHOMA. TURNPIKE AUTHORITY.** Annual budget; preliminary. 1992. [Oklahoma City] 3 sheets 10.5 x 15 cm. (microfiche) ill.

T 1700.3 A615b.

Toll roads--Oklahoma

Express highways--Oklahoma

16827

**OKLAHOMA. TURNPIKE AUTHORITY.** Annual report. 1991. [Tulsa] Howard Needles Tammen & Bergendoff. 1 sheet 10.5 x 15 cm. (microfiche) ill.

T 1700.3 A615i.

A59-9265

Express highways--Oklahoma

Toll roads--Oklahoma

16828

**OKLAHOMA. WATER RESOURCES BOARD.** Arkansas River Basin, Arkansas and Oklahoma, feasibility report; executive summary (volume 1 extract) [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the U.S. Army Corps of Engineers, Tulsa and Little Rock Districts and the Arkansas Soil and Water Conservation Commission.

W 1700.8 A721r/s.

Water resources development--Oklahoma--Arkansas River Basin

Water resources development--Arkansas--Arkansas River Basin

16829

**OKLAHOMA. WATER RESOURCES BOARD.** Hydrologic investigation of the Blue River basin, Oklahoma. Prepared in cooperation with U.S. Bureau of Reclamation, Great Plains Region. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.7 H995i/bl.

92-622180

Hydrology--Oklahoma

16830

**OKLAHOMA. WATER RESOURCES BOARD.** Groundwater Division. Groundwater levels in observation wells in Oklahoma for 1990 [by Robert S. Fabian, Danny Spiser, and Andy Scurlock. Oklahoma City] 1990. 5 sheets 10.5 x 15 cm. (microfiche) ill. (Technical report 90-2)

Issued in cooperation with the Administration Division.

W 1700.3 G882i.

92-622181

Water, Underground--Oklahoma

Wells--Oklahoma

## OREGON

16831

**OREGON. ADULT AND FAMILY SERVICES DIVISION.** Oregon child care basics. Salem, 1992. iii, 93 p. ill.

Day care centers--Oregon

16832

**OREGON. AERONAUTICS DIVISION.** Oregon aviation system plan; executive summary. [Prepared by Marjorie Hanley and Assoc. for Aeronautics Division, Dept. of Transportation and Federal Aviation Administration. Salem, 1991] 16 p. ill.

Aeronautics--planning--Oregon

16833

**OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis.** 1991 crop research, Klamath Agricultural Experiment Station in cooperation with Klamath County. Corvallis, 1992. i, 114 p. ill. (Special report 895)

sn84-2017

Agriculture--research--Oregon

16834

**OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis.** Columbia Basin agricultural research. [Corvallis] 1992. i, 90 p. ill. (Special report 894) Issued in cooperation with U.S. Agricultural Research Service.

Cover title: 1992 Columbia Basin...  
sn84-2017

Agriculture--research--Oregon

16835

**OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis.** Ecology and management of rangeland weeds. [Corvallis] 1992. 37 p. ill. (Special report 897)

Issued in cooperation with U.S. Agricultural Research Service.

sn84-2017

Rangelands--weed control

16836

**OREGON. DEPT. OF ECONOMIC DEVELOPMENT.** This is a sound business decision. [Salem, 1991? 13] p. ill.

Industrial promotion--Oregon  
Economic development--Oregon

16837

**OREGON. DEPT. OF EDUCATION.** Evaluating the use of microcomputers in Oregon secondary schools: the perceptions of the department head; the 1989 statewide survey of the Oregon Educational Computer Consortium [University of Oregon, and the Oregon Department of Education] conducted by William E. Lamon [and] James W. Sanner. [Salem, Publications and Multimedia Center, Dept. of Education] 1991. iv, 44 p. ill. Free.

92-622182

Computer-assisted instruction--Oregon

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Economic history--statistics--Oregon

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Mortgage loans--Oregon

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Forests and forestry--Oregon

16841

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Forests and forestry--Oregon

16842

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Forests and forestry--Oregon

16843

**OREGON. DEPT. OF HUMAN RESOURCES. Office of Alcohol and Drug Abuse Programs. Oregon Prevention Resource Center.** Oregon kids say no! [Salem, n.d. 9] p. ill.

Youth--drug use--prevention--Oregon  
Youth--alcohol use--prevention--Oregon

16844

**OREGON. DEPT. OF INSURANCE AND FINANCE. Insurance Consumer Advocacy.** Oregon insurance complaints. Pt. 1. 1990. [By Lisa Joyce and Joseph P. Miles. Salem] 36 p.

Insurance--state supervision--Oregon

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Hazardous substances--safety measures--Oregon

16846

**OREGON. DEPT. OF REVENUE.** Personal income corporation income and excise, inheritance and gift tax laws and administrative rules, 1991. Salem, 1992. ii, 992 p. ill.

92-622293

Income tax--law and legislation--Oregon

Excise tax--law and legislation--Oregon

Inheritance and transfer tax--law and legislation--Oregon

16847

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Expenditures, Public--Oregon

Administrative agencies--management--Oregon

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**OREGON. FILBERT COMMISSION.** Annual report to hazelnut growers and notice of budget hearing. May 1992. Tigard. [3] p.

Filbert--Oregon

16849

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; project title: improvement of methods used to estimate the spawning escapement of Oregon coastal natural coho salmon; contract number: F-145-R-1; project period: 1 October 1990 to 30 September 1991, prepared by Steven E. Jacobs [and] Cedric X. Cooney. Portland [1991?] 24 p.

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Coho salmon--Oregon

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Fish hatcheries--Oregon

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Salmon fisheries--spawning--Oregon

16852

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Public utilities--law and legislation--Oregon

16853

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88-640852

Liquor laws--Oregon

16854

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Forestry law and regulation--Oregon

16855

**OREGON. LAWS, STATUTES, ETC.** Oregon insurance code and related laws 1991; includes the Insurance code, and statutes governing private corporations generally and administrative procedures and rules of State agencies, as amended at the 1991 session of the Legislative Assembly. [Salem] Thomas G. Clifford, legislative counsel [1992] various pagings.

92-622295

Insurance law--Oregon

Corporation law--Oregon

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Aeronautics--law and legislation--Oregon

16857

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Transportation, Automotive--law and legislation--Oregon

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92-622296

Legislation--Oregon

16859

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On cover: Vol. 1.

92-622185

Block grants--Oregon

Maternal health services--Oregon

Child health services--Oregon

16860

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Special education--Oregon

16861

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Accepting your feelings. [Corvallis] 1992. 3 p. (EC 1398)

Managing between jobs.

Emotions

16862

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Audio-visual materials for pesticide applicator training, prepared by Elizabeth A. Kerle [and] Terry L. Miller. Corvallis, Pesticide Education Program, Integrated Plant Protection Center, Oregon State University Extension Service, Oregon State University [1992] 42 p. (Special report 896)

Pesticide applicators (Persons)--training--video catalogs

16863

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Managing between jobs.

Bartering

16864

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Blueberry cultivars for Oregon [by] B. C. Strik. [Corvallis] 1989. [4] p. ill. (EC 1308)

Growing small fruits.

75 cents.

Blueberries--Oregon

16865

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Controlling pandora moth in central Oregon forests and landscapes [by] S. A. Fitzgerald. [Corvallis] 1992. [4] p. ill. (EC 1383)

75 cents.

Moths--control--Oregon

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**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Controlling weeds in alfalfa [by] S. K. Aldrich and L. C. Burrill. Rev. [Corvallis] 1989. [2] p. (FS 267)

Alfalfa--weed control

16867

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Controlling weeds in home lawns [by] N. Goetze. Rev. [Corvallis] 1989. [2] p. ill. (Extension circular 968)

Lawns--weed control

16868

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Deciding if teens should work. [Corvallis] 1992. [2] p. (EC 1402)

Managing between jobs.

Youth--employment

16869

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Deciding which bills to pay first. [Corvallis] 1992. 3 p. (EC 1393)

Managing between jobs.

Finance, Personal

16870

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Federal income tax withholding [by] T. Cross and J. Thorpe. [Corvallis] 1989. [2] p. (Extension circular 1338)

Agricultural labor information.

Withholding tax--United States

16871

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Federal unemployment tax (FUTA) [by] T. Cross and J. Thorpe. [Corvallis] 1989. [2] p. (Extension circular 1336)

Agricultural labor information.

Insurance, Unemployment--United States

16872

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Grape cultivars for your home garden [by] B. C. Strik. [Corvallis] 1989. [4] p. ill. (EC 1309)

Growing small fruits.

75 cents.

Grapes--Oregon

16873

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service.** Grow your own peppers [by] N. S. Mansour. Rev. [Corvallis] 1992. [3] p. ill. (EC 1227)

50 cents.

Peppers--Oregon

16874

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Grow your own tomatoes [by] N. S. Mansour and J. R. Baggett. [Corvallis] 1989. [3] p. ill. (EC 1333)  
25 cents.

Tomatoes--Oregon

16875

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Growing blackberries in your home garden [by] B. C. Strik. [Corvallis] 1989. folder. ill. (EC 1303)

Growing small fruits.  
75 cents.

Blackberries--Oregon

16876

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Growing blueberries in your home garden [by] B. C. Strik. [Corvallis] 1989. [4] p. (EC 1304)  
Growing small fruits.  
50 cents.

Blueberries--Oregon

16877

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Growing raspberries in your home garden [by] B. C. Strik. [Corvallis] 1989. folder. ill. (EC 1306)  
Growing small fruits.  
75 cents.

Raspberries--Oregon

16878

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Growing strawberries in your home garden [by] B. C. Strik. [Corvallis] 1989. folder. ill. (EC 1307)  
Growing small fruits.  
75 cents.

Strawberries--Oregon

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**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Helping children cope. [Corvallis] 1992. [2] p. (EC 1403)  
Managing between jobs.

Finance, Personal

16880

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. How to prevent lead contamination in food and water [by] M. Sward and C. Raab. [Corvallis] 1989. [2] p. (FS 312)

Lead--toxicology

16881

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. How you can help when your mom or dad is unemployed. [Corvallis] 1992. [2] p. (EC 1401)  
Managing between jobs.

Finance, Personal

16882

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Identifying sources of support and friendship. [Corvallis] 1992. [2] p. (EC 1400)  
Managing between jobs.

Finance, Personal

16883

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Keeping a roof overhead. [Corvallis] 1992. [2] p. (EC 1395)  
Managing between jobs.

Finance, Personal

16884

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Issued in cooperation with the Water Resources Research Institute, Oregon State University.  
Tualatin River Basin water resources management report 1.

92-622186

Agricultural pollution--Oregon--Tualatin River Basin

16885

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Living better with stress. [Corvallis] 1992. 3 p. (EC 1399)  
Managing between jobs.

Finance, Personal

16886

**OREGON. OREGON STATE UNIVERSITY, Corvallis.** Extension Service. Making the most of what you have. [Corvallis] 1992. 3 p. (EC 1397)  
Managing between jobs.

Finance, Personal

16887

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Extension Service. Oregon employment tax [by] T. Cross and J. Thorpe. [Corvallis] 1989. [2] p. (Extension circular 1337)

Agricultural labor information.

Insurance, Unemployment--Oregon

16888

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Extension Service. Oregon withholding tax [by] T. Cross and J. Thorpe. [Corvallis] 1989. [2] p. (Extension circular 1339)

Agricultural labor information.

Withholding tax--Oregon

16889

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Extension Service. Preparing winter storage for fuchsias, geraniums, and tuberous plants [by] R. A. McNeilan. [Corvallis] 1992. [2] p. ill. (FS 1)

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House plants

16890

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Extension Service. Raspberry cultivars for Oregon [by] B. C. Strik. [Corvallis] 1989. [2] p. (EC 1310)

Growing small fruits.

Raspberries--Oregon

16891

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Extension Service. Selecting, using, and maintaining pneumatic tools for installing fasteners into wood [by] S. S. Niemiec. [Corvallis] 1989. 8 p. ill. (EC 1332)

75 cents.

Pneumatic tools

16892

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Extension Service. Setting spending priorities. [Corvallis] 1992. 5 p. (EC 1391)

Managing between jobs.

Finance, Personal

16893

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Extension Service. Strategies for spending less. [Corvallis] 1992. 3 p. (EC 1392)

Managing between jobs.

Finance, Personal

16894

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Extension Service. Talking with children about AIDS. [Corvallis] 1992. [4] p. (EC 1406)

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AIDS (Disease)

16895

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Extension Service. Talking with creditors. [Corvallis] 1992. 3 p. (EC 1394)

Managing between jobs.

Finance, Personal

16896

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Extension Service. Workers' compensation insurance [by] T. Cross and J. Thorpe. [Corvallis] 1989. [2] p. (Extension circular 1335)

Agricultural labor information.

Workers' compensation--Oregon

16897

**OREGON. OREGON STATE UNIVERSITY, Corvallis.**  
Sea Grant College Program. Hazard analysis & critical control point applications to the seafood industry [by] Jong S. Lee with Kenneth S. Hilderbrand, Jr. [Corvallis, n.d.] iv, 25 p. ill. (ORESU-H-92-001)

Available from: Sea Grant Communications, Oregon State University, Administrative Services A402, Corvallis, OR 97331-2134.

Seafood industry--safety measures--Northwest, Pacific

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Auditing--Oregon

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92-81153

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16902

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Motor vehicles--Oregon

16903

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Fairs--Oregon

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Combined report.

82-644506

Finance, Public--Oregon

**PENNSYLVANIA**

16905

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Municipal finance--Pennsylvania

16906

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Economic development--Pennsylvania  
Tax credits--Pennsylvania

16907

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At head of title: Proposed funding.

State aid to education--Pennsylvania  
Education--finance--Pennsylvania

16908

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Education--finance--Pennsylvania

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Education--finance--statistics--Pennsylvania

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16911

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Wildfires--Pennsylvania

16912

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Government paperwork--Pennsylvania

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Road drainage--handbooks, manuals, etc.--Pennsylvania

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Roads--guard fences--handbooks, manuals, etc.--Pennsylvania

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Pavements--handbooks, manuals, etc.--Pennsylvania

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Contents: ---v. 2. Geogrid reinforced steep soil slopes. ---v. 3. Polymeric geogrid reinforcement of embankments over weak soils. ---v. 4. Polymeric geogrid utilization in paved roads.

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16918

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Embankments--Pennsylvania

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Economic development--Pennsylvania

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Bridges--design and construction--handbooks, manuals, etc.

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Emergency management--handbooks, manuals, etc.--Pennsylvania

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92-622188

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16926

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16927

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16929

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16935

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16937

**PUERTO RICO. DEPT. OF AGRICULTURE.** Message of Hon. Alfonso L. Davila Silva, secretary of agriculture, Commonwealth of Puerto Rico, to the Puerto Rico's 7th Annual Caribbean Basin Business Conference attendants. San Juan, 1992. 7 l.

Agriculture--addresses, essays, lectures--Puerto Rico

#### RHODE ISLAND

16938

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Highway planning--Rhode Island

16941

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Expenditures, Public--Rhode Island

16942

**RHODE ISLAND. DEPT. OF ADMINISTRATION. Office of Accounts and Control.** Receipt accounts for the fiscal year beginning July 1, 1991. [Providence, 1991?] 2, 123 p.

Revenue--Rhode Island

16943

**RHODE ISLAND. DEPT. OF ADMINISTRATION. Office of Municipal Affairs.** Annual State report on local government finances and tax equalization. 1990. [Providence] 148 p. ill.

77-644073

Local finance--Rhode Island

Taxation--Rhode Island

16944

**RHODE ISLAND. DEPT. OF ADMINISTRATION. Office of Municipal Affairs.** Directory of Rhode Island non-profit housing agencies involved with the construction or rehabilitation of low income housing and non-profit agencies providing direct housing services to lower income households. Spring 1992. [By] Paul M. Egan. [Providence] 15 l.

Poor--housing--directories--Rhode Island

16945

**RHODE ISLAND. DEPT. OF ADMINISTRATION. Office of Municipal Affairs.** Rhode Island census tracts. [Providence, 1990] II, 39 l. ill.

92-622189

Census--maps--Rhode Island

16946

**RHODE ISLAND. DEPT. OF ECONOMIC RESEARCH. Research Division.** Town of North Providence. Providence [1991? 12] p. (Community monograph)

Cities and towns--Rhode Island--North Providence  
Economic history--statistics--Rhode Island--North Providence  
Social history--statistics--Rhode Island--North Providence

16947

**RHODE ISLAND. DEPT. OF ENVIRONMENTAL MANAGEMENT.** [An evaluation of the system of internal accounting and administrative controls of the Rhode Island Department of Environmental Management in effect during the fiscal year ended June 30, 1992] Providence, 1992. 80 l. ill.

Auditing--Rhode Island

16948

**RHODE ISLAND. DEPT. OF STATE.** Getting started: a guide to running for political office in Rhode Island. [Providence, n.d.] folder. ill.

Politics, Practical--Rhode Island

16949

**RHODE ISLAND. DEPT. OF STATE.** Vote 1992. Prepared in [cooperation] with the State Board of Elections. [Providence, 1992] 15 p. ill.

Voting--Rhode Island

16950

**RHODE ISLAND. DIVISION OF DRUG CONTROL.**  
Annual report. 1989/90-1990/91. Providence. 2 v. ill.

91-642709

Drug abuse--prevention--Rhode Island  
Narcotics, Control of--Rhode Island

16951

**RHODE ISLAND. DIVISION OF DRUG CONTROL.**  
Annual report of controlled substances therapeutic research program. 1991. Providence. 2, i, 9 p. ill.

90-643050

Psychotropic drugs--therapeutic use--Rhode Island

16952

**RHODE ISLAND. DIVISION OF DRUG CONTROL.**  
Annual report of drug product selection program. 1991. Providence. 2, i, 3, 4, 2 p. ill.

Drugs--Rhode Island

16953

**RHODE ISLAND. GOVERNOR'S COMMISSION ON THE HANDICAPPED.** Annual report. 1989/90-1990/91. [Providence] 2 v.

Handicapped--services for--Rhode Island

16954

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Reorganizing State services to individuals with disabilities; recommendations of the RI Governor's Commission on the Handicapped. Providence, 1991. iii, 31 p. ill.

Handicapped--services for--Rhode Island

16955

**RHODE ISLAND. GOVERNOR'S JUSTICE COMMISSION.** Crime prevention resource directory. West Warwick, 1991. unpaged. ill.

Crime prevention--directories--Rhode Island

16956

**RHODE ISLAND. OFFICE OF STATE CONTROLLER.** Comprehensive annual financial report of the State of Rhode Island and Providence Plantations. 1990/91. [Providence] 142 p. ill. annual.

Report year ends June 30.

87-654399

Finance, Public--Rhode Island

16957

**RHODE ISLAND. OFFICE OF SUBSTANCE ABUSE.** Drug control and systems improvement formula grant program; executive summary annual report. 1991/92. [West Warwick] 26 l.

Narcotics, Control of--Rhode Island

16958

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** Congressional plan 02-05-92. [Providence, n.d.] col. map on leaf.

Election districts--maps--Rhode Island

16959

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI House Aquidneck Island dists, 92 final. [Providence, n.d.] col. map on leaf.

Election districts--maps--Rhode Island

16960

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI House south districts, final 1992. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

16961

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI representative districts, 1992 final. [Providence, 1992] col. maps on leaves.

Election districts--maps--Rhode Island

16962

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI representative districts--Bristol County, 1992 plan. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

16963

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI representative districts, Providence/East Providence, 1992 final. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

16964

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI Senate Aquidneck Island dist, 92 final. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

16965

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI Senate districts, 1992 final. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

16966

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI Senate districts, northern RI, 1992 plan. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

16967

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI Senate south districts, 92 final. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

16968

**RHODE ISLAND. [STATE REAPPORTIONMENT OFFICE]** RI Senate Warwick and west, 92 final. [Providence, 1992] col. map on leaf.

Election districts--maps--Rhode Island

#### SOUTH CAROLINA

16969

**SOUTH CAROLINA. ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS.** Catalog of State mandates to South Carolina local governments; activities of the 1989-90 legislative session. [Columbia, n.d.] 30 p.

Mandates--South Carolina

Intergovernmental fiscal relations--South Carolina

Local finance--South Carolina

16970

**SOUTH CAROLINA. CENTER FOR HEALTH PROMOTION.** South Carolina behavioral risk factor survey, 1990. [Columbia] 1992. xiv, 129, 27 p. + 92-622190

Health behavior--South Carolina

16971

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** 4-H member's record book for the integrated expressive and performing arts project, compiled by Laurie Collins. Editors: Willis Shay [and] Doris Shay. [Clemson, 1992] 12 p. ill. (4-H manual 152)

Cover title: Expressive & performing arts; member's record.

\$2.50.

Four-H club projects

16972

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** 4-H photography; unit 1, leader's guide. [Clemson] 1992. 18 p. ill. (4-H manual 158)

Issued in cooperation with the National 4-H Council and the Eastman Kodak Co.

Four-H club projects

16973

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Burning bermudagrass fields [by] Bruce Pinkerton, Michael Hall [and] Don Ball. [Clemson] 1992. 4 p. ill. (Forage leaflet 18)

Forages.

Bermuda grass

16974

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** The Clemson beaver pond leveler. Clemson, 1991. 3 p. ill. (AFW leaflet 1)

Issued by the Dept. of Aquaculture, Fisheries, and Wildlife, Clemson University.

Farm ponds

16975

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Cotton insect management [by] Mitchell Roof, John DuRant, and Michael J. Sullivan] Rev. [Clemson] 1992. [4] p. ill. (Information card 97)

Cotton--diseases and pests--control

16976

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Directory of primary forest industries in South Carolina, 1992 [by] Stephen K. Nodine. Rev. Clemson, 1992. iv, 45 p. ill. (Extension bulletin 125)

Issued in cooperation with the Forestry Commission.

Forest products industry--directories--South Carolina

16977

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** EPDs and the purebred breeder [by Henry W. Webster. Clemson] 1992. 4 p. ill. (Livestock leaflet 49)

Beef.

Beef cattle--breeding

16978

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Exploring photography; unit 2, member's manual. [Clemson] 1992. 42 p. ill. (4-H manual 159)

Issued in cooperation with the National 4-H Council and the Eastman Kodak Co.

\$5.00.

Four-H club projects

16979

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Expressive & performing arts; leader's record [by Laurie Collins. Clemson] 1992. 25 p. ill. (4-H manual 153)

Four-H club projects

16980

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Food safety: fish and shellfish; raw seafood. Rev. [Clemson] 1992. folder. (FN 74)

A reprint.

Food contamination

16981

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Forage legume inoculation [by] Bruce Pinkerton [and] H. D. 'Skip' Skipper. [Clemson] 1992. [3] p. ill. (Forage leaflet 19)

Forages.

Legumes--inoculation

16982

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Good genetics are worth the price [by Henry W. Webster. Clemson] 1992. [2] p. ill. (Livestock leaflet 50)

Beef.

Beef cattle--breeding

16983

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Forestry and South Carolina's forest resources - their economic importance [by] Charles Dale Egbert [and others] Clemson [n.d.] v, 44 p. ill. (EC 675)

\$10.00.

92-622191

Forests and forestry--economic aspects--South Carolina

16984

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Recommended chemicals for control of commercial vegetable diseases, insects, and weeds. 1992. [By A. P. Keinath, R. P. Griffin, and W. P. Cook. Clemson] 78 p. (Circular 534)

\$7.00.

48-32240

Pesticides

16985

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Recommended varieties for South Carolina; field, vegetable, fruit & nut crops; turgrasses; Christmas trees. 1992. [Clemson] 20 p. annual. (Circular 477)

\$4.00.

48-32240

Field crops--South Carolina

Vegetables--South Carolina

Fruit--South Carolina

Nuts--South Carolina

Grasses--South Carolina

Christmas trees--South Carolina

16986

**SOUTH CAROLINA. CLEMSON UNIVERSITY.** Cooperative Extension Service. Weed responses to herbicides recommended for use in agronomic crops in South Carolina [by] E. C. Murdock [and others] Rev. [Clemson] 1992. 8 p. (EC 647)

Weeds--control

16987

**SOUTH CAROLINA. COMMISSION ON HIGHER EDUCATION.** Summary report on institutional effectiveness. [Columbia] 1992. iii, 137 p.

State universities and colleges--evaluation--South Carolina

16988

**SOUTH CAROLINA. COMMISSION ON WOMEN.** Women needed on public boards and commissions; guidelines to getting appointed. Prepared [in cooperation with] American Association of University Women, S. C. Division. [Columbia] 1991. folder.

Women in public life--South Carolina

16989

**SOUTH CAROLINA. DEPT. OF ARCHIVES AND HISTORY.** The Civilian Conservation Corps in South Carolina, 1933-1942. [Columbia, c1990] 23 pieces in portfolio. ill. (Public programs document packet 4)

Civilian Conservation Corps (U.S.)--South Carolina

16990

**SOUTH CAROLINA. DEPT. OF ARCHIVES AND HISTORY.** Public Programs Division. Preserving historic burial grounds [by Lynette Strangstad. Columbia, 1991] folder. ill.

Cemeteries

16991

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Education Information Services. Annual salary study, superintendents and principals. 1991/92. Columbia. iii, 41 p.

78-643298

School superintendents and principals--salaries, etc.--South Carolina

16992

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Education Information Services. Births, selected grade comparisons, high school graduates, and number entering college for the State and the counties. 1962-97. [By James R. Felker and Cynthia A. Hearn] Columbia. vi, 48 p.

90-662474

High school graduates--statistics--South Carolina  
College freshmen--statistics--South Carolina

16993

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Education Information Services. Membership projections for South Carolina schools. 1992-97. [By James R. Felker and Sue H. Brigman] Columbia. v, 33 p. ill.

90-662004

School census--South Carolina

16994

**SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL.** Low-flow frequency and flow duration of selected South Carolina streams through 1987, by Michael G. Zalants. Prepared in cooperation with the U.S. Geological Survey. Columbia, 1991. iii, 87 p. ill. (U.S. Geological Survey. Water-resources investigations report 91-4170)

For sale from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

92-622192

Stream measurements--South Carolina

16995

**SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL.** Appalachia I Health District, Annual report, 1990/91. Anderson. 39 p. ill.

Report year ends June 30.

Public health--South Carolina--Anderson County  
Public health--South Carolina--Oconee County

16996

**SOUTH CAROLINA. DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION.** South Carolina traffic accident fact book. 1991. [Columbia] 92 p. ill.

82-644036

Traffic accidents--statistics--South Carolina

16997

**SOUTH CAROLINA. DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION.** Techniques for estimating magnitude and frequency of floods in South Carolina, 1988, by Wladimir B. Guimaraes and Larry R. Bohman. Prepared in cooperation with the U.S. Geological Survey. Columbia, 1992, v, 174 p. ill. (U.S. Geological Survey. Water-resources investigations report 91-4157)

For sale from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

92-622193

Floods--handbooks, manuals, etc.--South Carolina  
Flood forecasting--handbooks, manuals, etc.--South Carolina

16998

**SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM.** Division of Engineering and Planning. South Carolina State comprehensive outdoor recreation plan, 1990. Columbia, 1990. 134 p. ill.

92-622194

Outdoor recreation--planning--South Carolina  
Recreation--planning

16999

**SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM.** Division of Engineering and Planning. South Carolina State comprehensive outdoor recreation plan, 1990, executive summary. Columbia, 1990. IV, 27 p. ill.

Outdoor recreation--planning--South Carolina  
Recreation--planning

17000

**SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM.** Division of International Marketing. Outside interests: selling South Carolina tourism to the world; international marketing program, 1980-1990. [Columbia, n.d. 8] p. ill.

Tourist trade--South Carolina

17001

**SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM.** Research and Statistics Section, 1991 travel in South Carolina; a statistical review. [Columbia, 1991?] 18 p. ill.

92-622195

Tourist trade--statistics--South Carolina

17002

**SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM. Research and Statistics Section.** Accommodations tax collections and revenues report for the third quarter of fiscal year 1991-92 and fiscal year-to-date. [Columbia, 1992] A 1, B 1, C 14 p. ill. 92-622196

Hotels, taverns, etc.--taxation--South Carolina  
Sales tax--South Carolina

17003

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; Midlands Technical College, October 1, 1988-December 31, 1991. [Columbia, 1992] i, 22 p.

Auditing--South Carolina

17004

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; Piedmont Technical College, July 1, 1989-June 30, 1991. [Columbia, 1992] i, 18 p.

Auditing--South Carolina

17005

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Procurement audit and certification; South Carolina Judicial Department, July 1, 1989-June 30, 1991. [Columbia, 1992] i, 11 p.

Auditing--South Carolina

17006

**SOUTH CAROLINA. DIVISION OF SOLID WASTE MANAGEMENT.** An overview of the S.C. Solid waste policy and management act of 1991. Columbia [n.d.] 12 l. 92-622197

Refuse and refuse disposal--South Carolina

17007

**SOUTH CAROLINA. DIVISION OF TOURISM. International Marketing Services.** The travel guide of South Carolina. [Columbia, n.d.] folder. ill.  
Text in Japanese.

Description and travel--South Carolina

17008

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Alzheimer's 101: the basics for caregiving, learner's guide; a six-session training package. [Prepared] in cooperation with the Commission on Aging. [Columbia, c1989] viii, 92 p. ill.

Caregivers  
Alzheimer's disease

17009

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Alzheimer's 101: the basics for caregiving, trainer's manual; a six-session training package. [Prepared] in cooperation with the Commission on Aging. [Columbia, c1989] xi, 92 p. ill.

Caregivers  
Alzheimer's disease

17010

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** American enterprise. Columbia, 1992. 32 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education.  
A reprint.

Business

17011

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Calico pie; teacher's guide, written by Carol K. Cox. Edited by Lisa R. Cole. [Columbia, c1992] 64 p.

On cover: To accompany the 16-part video instructional series produced by South Carolina ETV.

Education--aids and devices

17012

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Conic sections; teacher's guide [by Ron Carr] Columbia [c1990] 1992. iii, 14 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education and Ontario Educational Communications Authority.

A reprint.

Conic sections

17013

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Defense without damage; using the art of tactical self-defense to reduce civil liability; a confrontation situation: removing a suspect from a stopped vehicle, by Robert R. Rail. Glendale Heights, IL, Alliance of Tactical Defense [c1990] 22 p. ill.

Police training

17014

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Electrochemistry; teacher's guide [by John Eix, Columbia, c1987, 1992] 24 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education and Ontario Educational Communications Authority.

A reprint.

Electrochemistry

17015

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Electron arrangement & chemical bonding; teacher's guide [by John Stratton. Columbia, c1985, 1992] 24 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education and Ontario Educational Communications Authority.

A reprint.

Atomic theory  
Atomic structure  
Electrons  
Chemical bonds

17016

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Faculty manual for the effective teacher [by] Richard L. Spradling [and] A. Sue Willis. [Prepared in cooperation with the] University of South Carolina. [Columbia, c1992] 134 p. ill.

Teachers--training of

17017

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Frog dissection explained, #B17, written by Barbara Stern Bergman. Garden City, NY, Bergwall Productions, Inc., c1987, 1992. 19 p.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education.

Cover title: Study guide; B17; frog dissection explained.

A reprint.

Dissection  
Frogs--anatomy

17018

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Good work. Pt. 5. Choosing your career. Columbia, 1992. 40 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education.

On t.p.: Produced by TVOntario.

A reprint.

Vocational guidance

17019

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Guide to Math matters. Columbia, c1975, 1992. 45 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education and Southwest Texas Public Broadcasting Council.

A reprint.

Mathematics--study and teaching

17020

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Learning matters, America's first television series on education. [Columbia, n.d.] 45 p. ill.

Issued in cooperation with the American Community Service Network.

Television in education

17021

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Project Discovery; Doolittle's Raiders. Sponsored in cooperation with the Office of Instructional Technology Development, Dept. of Education [and others. Columbia] 1992. [13] p. ill.

World War, 1939-1945--aerial operations--Japan

17022

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Structure of the atom; teacher's guide [by William Konrad. Columbia, c1985, 1992] 24 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education and Ontario Educational Communications Authority.

A reprint.

Atomic structure

17023

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** A teacher's guide for Geography in U.S. history [by] John J. Patrick. Editor: Kenneth Goodall. Columbia, c1991, 1992. 95 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education and Agency for Instructional Technology.

Cover title: Geography in U.S. history.

A reprint.

History--United States

17024

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** A teacher's guide to using Common issues in world regions. Melinda Grewar, editor. Columbia, c1991, 1992. 36 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education and Agency for Instructional Technology.

Cover title: Common issues in world regions; teacher's guide.

A reprint.

Social science

17025

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** A teacher's guide to Watch your language [by] Vicki Kegley Wilson [and] Peggy Smith Griffith. [Columbia] c1984 [1992] 40 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education, Kentucky Educational Television, and Agency for Instructional Technology.

A reprint.

Language arts

17026

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Video catalog. [Columbia, n.d.] 100 p. ill.

Video tapes--catalogs

17027

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** The world: a television history; faculty/administrator's guide. Robert E. Roeder, editor. Columbia [c1986] 1992. 42 p. ill.

Issued in cooperation with the Office of Instructional Technology Development, Dept. of Education.

A reprint.

History

17028

**SOUTH CAROLINA. FRANCIS MARION COLLEGE, Florence. Office of Admissions.** More! Francis Marion College; just when you thought you'd heard every advantage [Florence, n.d. 16] p. ill.

State universities and colleges--South Carolina--Florence

17029

**SOUTH CAROLINA. GENERAL ASSEMBLY. Joint Legislative Workers' Compensation Study and Review Committee.** Report of the Joint Legislative Workers' Compensation Study and Review Committee and the Governor's Advisory Committee for the Improvement of Workers' Compensation Laws, 1989-1990. [Columbia, n.d. 8] p.

Workers' compensation--South Carolina

17030

**SOUTH CAROLINA. GOVERNOR'S DIVISION OF OMBUDSMAN AND CITIZEN SERVICES.** Residents of long-term care facilities have rights, too! [Columbia, n.d.] folder.

Aged--long-term care--South Carolina  
Ombudsman--South Carolina

17031

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** South Carolina wage survey, 1991 [by Brenda McDuffie with assistance from Barbara Schroeder] Columbia [n.d.] 183 p. ill.

92-622198

Wages--statistics--South Carolina

17032

**SOUTH CAROLINA. LAW ENFORCEMENT DIVISION.** Crime in South Carolina. 1991. [Columbia] 88 p. ill.

78-620956

Criminal statistics--South Carolina

17033

**SOUTH CAROLINA. LAWS, STATUTES, ETC.** License law and regulations. [Rev.] Columbia, Real Estate Commission [n.d.] 44 p.

Real estate business--licenses--law and legislation--South Carolina

17034

**SOUTH CAROLINA. LEGISLATIVE AUDIT COUNCIL.** A review of the SC Council on Vocational and Technical Education. [Columbia, 1992] iv, 12, 6 p. (Report to the General Assembly)

Vocational education--South Carolina  
Technical education--South Carolina  
Legislative auditing--South Carolina

17035

**SOUTH CAROLINA. LICENSING BOARD FOR CONTRACTORS.** Roster of licensed contractors in the State of South Carolina. 1992. Columbia. 285 p. annual.

62-64218

Contractors--directories--South Carolina

17036

**SOUTH CAROLINA. LONG TERM CARE COUNCIL.** 1990 panel study of older South Carolinians; executive summary. [Columbia, n.d.] 47, ix l. ill.

92-622199

Aged--statistics--South Carolina

17037

**SOUTH CAROLINA. [PUBLIC SERVICE AUTHORITY]** Santee Cooper annual report. 1991. [Moncks Corner] 66 p. ill.

90-641166

Electric utilities--South Carolina

17038

**SOUTH CAROLINA. STATE DEPT. OF MENTAL HEALTH.** Transition Leadership Council executive summary. [Columbia] 1990. 13 p.

Community mental health services--South Carolina

17039

**SOUTH CAROLINA. STATE DEVELOPMENT BOARD.** 1991 county property tax rates in South Carolina. [Columbia, n.d.] folder.

Property tax--rates and tables--South Carolina

17040

**SOUTH CAROLINA. STATE HOUSING FINANCE AND DEVELOPMENT AUTHORITY.** The inventory of assisted rental housing. Columbia [n.d.] 125, 3, 3 p. ill.

Rental housing--South Carolina

Rent subsidies--South Carolina

17041

**SOUTH CAROLINA. STATE MAPPING ADVISORY COMMITTEE.** Annual report. 1991. [Columbia] iii, 43 l. ill.

Cartography--South Carolina

17042

**SOUTH CAROLINA. WILDLIFE AND MARINE RESOURCES DEPT.** Marine Resources Research Institute. [Columbia, n.d.] 13 p. ill.

Marine resources--research--South Carolina--Charleston

Research institutes--South Carolina--Charleston

#### SOUTH DAKOTA

17043

**SOUTH DAKOTA. AGRICULTURAL STATISTICS SERVICE.** South Dakota agricultural statistics. 1990/91. [Sioux Falls] 84 p. ill.

85-622298

Agriculture--statistics--South Dakota

17044

**SOUTH DAKOTA. ARTS COUNCIL.** 1992 South Dakota arts directory. [Sioux Falls, 1991] 74 p.

Arts--societies, etc.--directories--South Dakota

17045

**SOUTH DAKOTA. ARTS COUNCIL.** Touring arts, 1992-1993. [Sioux Falls, n.d.] 56 p. ill.

Performing arts--South Dakota

17046

**SOUTH DAKOTA. BOARD OF REGENTS.** Higher education enrollment information. Spring 1992. [By Steve Linstrom and others. Pierre] VI, 32 p. ill.

75-646383

College attendance--statistics--South Dakota

17047

**SOUTH DAKOTA. BOARD OF REGENTS.** Preparing for college; a planning guide for junior high students. [Pierre, n.d.] 24 p. ill.

Counseling in middle school education--South Dakota

17048

**SOUTH DAKOTA. DEPT. OF HEALTH.** Care now. Testing for a health baby. [Pierre] Newborn Metabolic Screening Program, Dept. of Health [n.d.] folder.

Child health services--South Dakota

17049

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** City of Bonesteel limited review, March 20, 1992. Pierre [1992] 5 l.

Legislative auditing--South Dakota

17050

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Legislative auditing--South Dakota

17051

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.** Assistance Payments. Aid to Families with Dependent Children. [Pierre, n.d.] 8 p.

Child welfare--South Dakota

17052

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85-641324

Traffic accidents--statistics--South Dakota

17053

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92-622290

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Administrative agencies--rules and practice--dictionaries--South Dakota

17054

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77-648917

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State publications--bibliography--South Dakota

17055

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Snack foods

17056

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Business enterprises--South Dakota

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Occupational training--South Dakota

17058

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Report year ends June 30.

Civil service--pensions--South Dakota

State officials and employees--pensions--South Dakota

17059

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Economics Dept.** Economic impact of livestock grazing and recreation on the Ft. Pierre National Grasslands, by Martin K Beutler. [Brookings] 1992. iii, 12 p. ill. (Economics staff paper 92-4) 92-622200

Grazing--economic aspects--South Dakota

Recreation--economic aspects--South Dakota

17060

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Economics Dept.** The empirical issue of smuggling: a discussion of methodology, by Scott W. Fausti. [Brookings] 1992. 14 l. (Economics staff paper 92-3)

sn88-24320

Smuggling--economic aspects

17061

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State publications--South Dakota

17062

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Small claims courts--South Dakota

17063

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Soldiers' homes--South Dakota--Hot Springs

**TENNESSEE**

17064

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Audit report, Idlewyde Public Utility District for the year ended December 31, 1991. [Nashville, 1992] 28 p.

Auditing--Tennessee

17065

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special purpose examination, Bradford School, Bradford Special School District activity and cafeteria funds for the period July 1, 1991, to January 31, 1992. [Nashville, 1992] 2, 15 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special purpose examination, Dekalb Utility District for the period January 1, 1991, through November 30, 1991. [Nashville, 1992] 10 p.

Auditing--Tennessee

17067

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special purpose examination, Perry County High School for the period July 1, 1991, through March 31, 1992. [Nashville, 1992] 6 p.

Auditing--Tennessee

17068

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Auditing--Tennessee

17069

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Department of Finance and Administration, Nashville, Tennessee for the year ended June 30, 1991. [Nashville, 1992] iv, 21 p. ill.

Auditing--Tennessee

17070

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Auditing--Tennessee

17071

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Auditing--Tennessee

17072

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Auditing--Tennessee

17073

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Signal Knitting Mills, Inc., subcontractor of East Tennessee Human Resource Agency, subcontractor of Walters State Community College, service delivery area 2; Job training Partnership Act, Title II-A adult and youth programs for the period July 24, 1987, through June 30, 1989. [Nashville, 1992] 6 p.

Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Medicaid report, Life Care Center of Crossville, Crossville, Tennessee; cost report for the period May 8 through December 31, 1989 and patient accounts for the period May 8, 1989, through March 13, 1991. [Nashville, 1992] 7 p.

Auditing--Tennessee

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Auditing--Tennessee

17079

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Auditing--Tennessee

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Administrative agencies--management--Tennessee  
Sunset reviews of government programs--Tennessee

17081

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Administrative agencies--management--Tennessee  
Sunset reviews of government programs--Tennessee

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Report year ends June 30.

85-651227

Finance, Public--Tennessee  
Expenditures, Public--Tennessee

17083

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92-622306

Child welfare--Tennessee

Family social work--Tennessee

17084

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sn92-19261

Labor supply--statistics--Tennessee

Wages--statistics--Tennessee

**TEXAS**

17085

**TEXAS. ATTORNEY GENERAL'S OFFICE.** Annual financial report. 1988/89. [Austin] 62 p.

Report year ends Aug. 31.

81-642490

Attorneys general--Texas

17086

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Taxation, State--Texas

Tax revenue estimating--Texas

17088

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Property tax--Texas

17089

**TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch.** Growth and survival of cage-held eastern oysters in Corpus Christi Bay, by Joseph D. Gray and [others] Austin, 1990. ii, 32 p. ill. (Management data series no. 48)

Parks and Wildlife Dept. PWD-RP-3400-341.

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Oyster fisheries--Corpus Christi Bay

17090

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Oyster fisheries--Laguna Madre

17091

**TEXAS. JOINT TEXAS EDUCATION AGENCY/TEXAS DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION TASK FORCE ON EMOTIONAL DISTURBANCE.** Education and mental health: profitable conjunction, report; 1989-1990. Submitted to the Governor, Lieutenant Governor, and the seventy-second Texas Legislature. Austin [1991] 2 v. ill.

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92-622310

Mentally handicapped youth--services for--Texas

17092

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Criminal law--Texas

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Mental health laws--Texas

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91-641147

Legislative journals--Texas

17095

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Gas industry--handbooks, manuals, etc.--Texas  
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Bridges--design and construction--Texas

17097

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Shokleng Indians--Brazil

17098

**TEXAS. TEXAS TECH UNIVERSITY, Lubbock. Dept. of Range and Wildlife Management.** Research highlights; noxious brush and weed control, range and wildlife management. Vol. 22; 1991. Editors: R. Scott Lutz and David B. Wester. Lubbock. 42 p. ill.

sc80-1723

Wildlife management--Texas  
Range management--Texas

17099

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Feasibility of developing a statewide modeling system for forecasting intercity highway volumes in Texas, by Jimmie D. Benson, James A. Mullins III and George B. Dresser. Sponsored by Dept. of Transportation in cooperation with the Federal Highway Administration. Rev. College Station, 1991. vi, 66 p. (Research report 1235-4)

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FHWA/TX-91/1235-4.

sn87-16960

Traffic surveys--Texas  
Urban transportation--Texas

17100

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** User guide for Bridge Rail EXpert System (BREXS), by Paul N. Roschke, Prakit Premthamkorn [and] Wajeeh A. Mitri. Sponsored by Dept. of Transportation in cooperation with Federal Highway Administration. College Station, 1991. ix, 41 p. ill. (Research report 1240-1)

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Information storage and retrieval systems--user education

17101

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research.** Economic growth and investment in higher education [by] Erik Devereux [and others]. Austin, 1987] x, 52 p. ill.

92-622312

Education, Higher--finance--Texas

17102

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research.** Understanding Japanese business [lectures from a seminar series held at the University of Texas at Austin, October 20 to November 17, 1988] Edited by Hiromi Matsuo. [Austin, c1989] xi, 74 p. ill. (The Japan business study program)

Issued in cooperation with Japan External Trade Organization.

90-195646

High technology industries--addresses, essays, lectures--Japan  
Industrial management--addresses, essays, lectures--Japan

17103

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research.** Texas family law [by] Gaylord A. Jentz. 7th ed. [Austin, c1992] xii, 178 p.

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Domestic relations--Texas

17104

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Business Research.** Texas trade & professional associations. 1991. [By] Jean-Yong Kim [and] Rita J. Wright. [Austin] ix, 116 p. biennial.

72-625491

Trade and professional associations--directories--Texas

17105

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Development of pavement performance models for continuously reinforced concrete pavements in Texas, by Angela Jannini Weissmann, B. Frank McCullough [and] W. R. Hudson. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1989. viii, 70 p. ill. (Research report number 472-7F)

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sn85-4062

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17106

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Development of procedures for a statewide diagnostic survey on continuously reinforced concrete pavements, by Angela Jannini Weissmann [and] Kenneth Hankins. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1989. vi, 76 p. ill. (Research report number 472-4)

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17107

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs.** Nurses in Texas: nurse aides to advanced nurse practitioners 1971-1991 [by] Olive Roen. [Austin] Policy Research Project on Health Care Cost and Access, Lyndon B. Johnson School of Public Affairs, University of Texas at Austin, 1992. 78 p. ill. (Working paper series no. 62)

92-622314

Nurses--Texas

17108

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs.** The United States and Latin America: redefining U.S. purposes in the post-Cold War era [essays and commentaries based on a conference held at the University of Texas at Austin, February 28-March 1, 1991] Edited by G. Pope Atkins. [Austin, c1992] xii, 163 p. (Tom Slick world peace series)

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International relations--addresses, essays, lectures--United States

International relations--addresses, essays, lectures--Latin America

17109

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80-645131

Cultural property, Protection of--Texas

17110

**TEXAS. WATER COMMISSION.** Resource Exchange Network for Eliminating Waste; annual report. 1990. [Austin] iii, 43 p. ill. (LP 91-02)

90-642768

Refuse and refuse disposal--Texas

Recycling (Waste, etc.)--Texas

17111

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88-652480

Hazardous waste treatment facilities--Texas

Refuse and refuse disposal--Texas

Sewage disposal--Texas

Factory and trade waste--Texas

17112

**TEXAS. YOUTH COMMISSION. Dept. of Research and Planning.** Annual evaluation report. 1990/91. [Austin] 41 p.

Report year ends Aug. 31.

Juvenile corrections--Texas

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17113

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Issued in cooperation with the U.S. Dept. of Agriculture, Utah Agricultural Statistics Service.

Includes its 1992 annual report and enterprise budgets.

72-623245

Agriculture--statistics--Utah

17114

**UTAH. [DEPT. OF HUMAN SERVICES] Division of Family Services.** The Children's Trust Fund of Utah annual report. 1990/91. [Salt Lake City] 12 p. ill.

Child abuse--Utah

17115

**UTAH. DEPT. OF TRANSPORTATION.** Official public hearing concerning the proposed improvements to 9000 South from Redwood road to the Jordan River in Salt Lake County; project no. NM-1012(2) held in...West Jordan, Utah...April 28, 1992. [Salt Lake City, 1992] 31 l.

Highway planning--citizen participation--Utah--Salt Lake County

17116

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17117

**UTAH. DEPT. OF TRANSPORTATION.** Public involvement/public hearing procedures of the Utah Department of Transportation. [Salt Lake City] 1992. 23 l.

Public meetings--Utah

17118

**UTAH. DIVISION OF WILDLIFE RESOURCES.** Johnson Reservoir completion reports, Federal aid project F-50-R; title 1...title 2...[by Louis N. Berg and Dale K. Hepworth] Salt Lake City, 1992. v, 31 l. (Publication no. 92-2)

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Cutthroat trout--Utah--Johnson Reservoir  
Fishing surveys--Utah--Johnson Reservoir

17119

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sn88-16191

Economic history--statistics--Utah  
Social history--statistics--Utah

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17120

**VERMONT.** Vermont autumn events, 1992. [Montpelier, 1992] 8 p. ill.

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Promotion of special events--Vermont

17121

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On t.p. for 1991/92 ed.: Approved May 18, 1991 by Act 35 of the 1991 session of the General Assembly.

On t.p. for 1992/93 ed.: Approved May 15, 1992 by Act 175 of the 1992 session of the General Assembly.

Roads--design and construction--costs--Vermont

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17122

**VIRGINIA.** Interim report of the Joint Subcommittee Studying the Incentives and Obstacles Facing Businesses When Making Location Decisions in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1992. 33 p. + (House document no. 54)

92-622349

Industrial promotion--Virginia  
Economic development--Virginia  
Industry--location--Virginia

17123

**VIRGINIA. A. L. PHILPOTT SOUTHSIDE ECONOMIC DEVELOPMENT COMMISSION.** Report of the A. L. Philpott Southside Economic Development Commission (HJR 300) to the Governor and the General Assembly of Virginia. Richmond, 1992. various pagings. ill. (House document no. 45)

Economic development--Virginia  
Rural development--Virginia

17124

**VIRGINIA. AGRICULTURAL EXPERIMENT STATION, Blacksburg.** Biosystematics of the family Dactylopiidae (Homoptera: Coccoidea) with emphasis on the life cycle of *Dactylopius coccus* Costa, by Gema Pérez Guerra and Michael Kosztarab. Blacksburg, 1992. vi, 90 p. ill. (Bulletin no. 92-1)

Studies on the morphology and systematics of scale insects no. 16.

72-617119

Scale insects

17125

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Issued in cooperation with the U.S. Forest Service.

sn84-9459

Chaotic behavior in systems--addresses, essays, lectures  
Insects--addresses, essays, lectures

17126

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sn84-9459

Entomology--research--Virginia

17127

**VIRGINIA. BUREAU OF FINANCIAL INSTITUTIONS.** 1992 consumer's guide to low-cost checking in Virginia. [Richmond, 1992] 16 p.  
92-622350

Checking accounts--Virginia

17128

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80-642269

Banks and banking--Virginia

17129

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87-640382

Financial institutions--Virginia

17130

**VIRGINIA. BUREAU OF TOXIC SUBSTANCES [INFORMATION]** Monitoring of ongoing research on the health effects of high voltage transmission lines. 7th; Mar. 10, 1992. Submitted to the Virginia General Assembly, 1992 session pursuant to Senate Joint Resolution no. 126 of the 1985 session. Richmond. 14 l. annual.

Issued in cooperation with the State Corporation Commission.  
88-641541

Electric power distribution--high tension--health aspects--Virginia  
Electric lines--overhead--health aspects--Virginia

17131

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92-622351

Privatization--Virginia  
Local government--services for--Virginia

17132

**VIRGINIA. COMMISSION ON LOCAL GOVERNMENT.** Report on the city of South Boston - county of Halifax reversion issue. [Richmond] 1992. 44 p. + ill.

Municipal incorporation--Virginia--South Boston

17133

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92-622352

Head Start programs--Virginia  
Education, Preschool--Virginia

17134

**VIRGINIA. COUNCIL ON COMMUNITY SERVICES FOR YOUTH AND FAMILIES.** Improving care for troubled & "at risk" youth & their families, restructuring service delivery & funding; a report to the Governor and General Assembly. [Richmond] 1991. various pagings. ill.  
92-622353

Problem youth--Virginia  
Family social work--Virginia

17135

**VIRGINIA. COUNCIL ON COMMUNITY SERVICES FOR YOUTH AND FAMILIES.** Improving care for troubled & "at risk" youth & their families, restructuring service delivery & funding [executive summary] a report to the Governor and General Assembly. [Richmond] 1991. ix p.

Problem youth--Virginia  
Family social work--Virginia

17136

**VIRGINIA. COUNCIL ON TEEN PREGNANCY PREVENTION.** Report of the Virginia Council on Teen Pregnancy Prevention to the Secretary of Health and Human Resources. [Richmond] 1991. 8 p.

Teenage pregnancy--prevention--Virginia

17137

**VIRGINIA. COUNCIL ON VOCATIONAL EDUCATION.** Coordination of vocational-technical education in Virginia: transfer of credit between public & private sector postsecondary education. [Richmond] 1991. 10 p.

Vocational education--Virginia  
Technical education--Virginia  
School credits--Virginia

17138

**VIRGINIA. DEPT. OF AIR POLLUTION CONTROL. Monitoring Division.** Virginia ambient air monitoring data report. 1991. [By Carolyn Stevens, Crystal Sorenson, and Ruth Anne Ryan. Richmond] 167 p. ill.

Air quality management--Virginia

17139

**VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES. Juvenile Services Section.** Report to the Senate Finance and House Appropriations Committees on compliance with 1991 Appropriations act item 610D; an evaluation of Virginia's Offices on Youth. [Richmond] 1992. 32 p. + ill. (House document no. 48)

Issued in cooperation with the Criminal Justice Research Center, Dept. of Criminal Justice Services.

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92-622354

Social work with youth--Virginia  
Administrative agencies--management--Virginia

17140

**VIRGINIA. DEPT. OF EDUCATION.** Service delivery options and considerations for students who have sensory or multiple disabilities. [Richmond] 1992. ii, 40 p.

On cover: A new vision for education.

\$2.15 by check or money order written to Virginia Dept. of Education; available from: Dept. of Education, Office of Public Affairs--25th Floor, P.O. Box 6-Q, Richmond, VA 23216-2060.

Blind-deaf--education--Virginia  
Special education--Virginia  
Handicapped children--education--Virginia

17141

**VIRGINIA. DEPT. OF EDUCATION. Division of Information Systems.** Fall membership in Virginia's public schools. 1991/92. Richmond. 94 p. annual.

76-649669

School attendance--statistics--Virginia

17142

**VIRGINIA. DEPT. OF EMPLOYEE RELATIONS COUNSELORS.** Annual report. 1991. [Richmond] 15 p. ill.

86-649137

Employee-management relations in government--Virginia  
Grievance procedures--Virginia

17143

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Has also a distinctive title: Protecting you and your environment.

Public health administration--Virginia

17144

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Issued in cooperation with the Virginia Housing Development Authority, Virginia Housing Study Commission, and Virginia Community Development Corporation.

92-622355

Housing policy--Virginia  
Housing--Virginia

17145

**VIRGINIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT.** Virginia housing partnership, comprehensive summary through June 30, 1991. [Richmond, 1991?] 28 p. ill.

92-622356

Housing--finance--Virginia

17146

**VIRGINIA. DEPT. OF LABOR AND INDUSTRY.** Occupational safety and health standards for general industry (29 CFR Part 1910), with amendments as of December 6, 1991, promulgated by the Occupational Safety and Health Administration, United States Department of Labor. Chicago, Commerce Clearing House, Inc. [1991] x, 768 p. ill.

Cover title: Virginia occupational...as adopted by the Safety and Health Codes Board of the Commonwealth of Virginia as of December 6, 1991.

Industrial safety--standards--Virginia  
Occupational diseases--standards--Virginia

17147

**VIRGINIA. DEPT. OF LABOR AND INDUSTRY.** Occupational safety and health standards for the construction industry, (29 CFR Part 1926), with amendments as of August 1, 1991, including 29 CFR Part 1910 general industry safety and health standards applicable to construction. Promulgated by the Occupational Safety and Health Administration. Chicago, Commerce Clearing House, Inc. [1991] xi, 412 p. ill. (CCH editorial staff publication)

Cover title: Virginia occupational safety and health standards for the construction industry (29 CFR Part 1926), including 29 CFR Part 1910 general industry safety and health standards applicable to construction as adopted by the Safety and Health Codes Board of the Commonwealth of Virginia as of August 1, 1991.

Industrial safety--standards--Virginia  
Occupational diseases--standards--Virginia  
Construction industry--Virginia

17148

**VIRGINIA. DEPT. OF MEDICAL ASSISTANCE SERVICES.** Department of Medical Assistance Services and Board of Medical Assistance Services report of fiscal year 1991. Richmond [1991?]. 39 p. ill.

92-622357

Medicaid--Virginia  
Poor--medical care--Virginia

17149

**VIRGINIA. DEPT. OF MEDICAL ASSISTANCE SERVICES.** State/local hospitalization program ambulatory surgical center manual. [Richmond] 1989. 4, 8, 15, 8, 22, 59 l.

Poor--medical care--handbooks, manuals, etc.--Virginia

17150

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** CSB mental health proposed service initiatives, annual funding requests for FY 1994, FY 1996, FY 1998, and FY 2000. [Richmond, n.d.] unpagged.

Cover title: CSB mental health, mental retardation and substance abuse service initiatives.

92-622358

Mental health services--finance--Virginia  
Mental retardation--services for--finance--Virginia  
Substance abuse--services for--finance--Virginia

17151

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Proposed Virginia comprehensive State plan, 1990-1996. [Richmond] 1989. 2 v. ill.

Vol. 2 has also a distinctive title: System overview and issues.

Mental health planning--Virginia  
Mental retardation--services for--planning--Virginia  
Substance abuse--services for--planning--Virginia

17152

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Summary of comments received by the State Mental Health, Mental Retardation and Substance Abuse Services Board at the public hearings and in written correspondence on the comprehensive State plan, 1991-2000. [Richmond] 1991. 64 l. ill.

Mental health planning--public opinion--Virginia  
Mental retardation--public opinion--Virginia  
Substance abuse--public opinion--Virginia

17153

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Summary of philosophical statements on community-based services: Virginia mental health, mental retardation and substance abuse services system, 1949 to present. [Richmond] 1991. 10, 34 l.

Community mental health services--Virginia  
Mental retardation--services for--Virginia  
Substance abuse--services for--Virginia

17154

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Children's Resource Center. A child advocate's guide to the Virginia General Assembly. [Richmond] 1992. 77 p. ill.

Child welfare--Virginia  
Legislative bodies--Virginia

17155

**VIRGINIA. [DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES]** Children's Resource Center. Children's Resource Center 1992 legislative status report. [Richmond, 1992] 22 p.

Child welfare--Virginia  
Bills, Legislative--Virginia

17156

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Office of Housing. Housing for persons with mental disabilities, government programs and resources. [Rev. Richmond, n.d.] 2 l.

Mentally handicapped--housing--Virginia

17157

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Office of Human Resource Development. Virginia CSB work force profile. [Richmond, n.d.] i, 31 l. + ill.

92-622359

Community mental health personnel--Virginia

17158

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Office of Human Rights. Office of Human Rights practices, policies, procedures manual. [Richmond, 1991] 101 l. ill.

Psychotherapy patients--Virginia

17159

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES. Office of Research and Evaluation.** Study of groups for parents of children with serious emotional disorders in Virginia [by Kirsten L. Rowe. Richmond] 1991. 29 p.

Mentally ill children--Virginia  
Family services--Virginia

17160

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Six-year capital outlay plan, 1992-1998. [Developed in cooperation with the Dept. of the Treasury. Richmond, 1992] 76 p.

92-622360

Debts, Public--Virginia  
Capital budget--Virginia

17161

**VIRGINIA. DEPT. OF SOCIAL SERVICES.** Statistical report of Virginia's child protective services program. 1989/90. Prepared by Child Protective Services Unit, Division of Service Programs. [Richmond] 15 p. + ill.

Cover title: Child protective services annual report.  
Report year ends June 30.

Abused children--statistics--Virginia  
Child abuse--statistics--Virginia

17162

**VIRGINIA. DEPT. OF SOCIAL SERVICES. Child Protective Services Unit.** Assistance for child care providers in recognizing and reporting child abuse and neglect [written by Linda M. Struck. Richmond, 1992] 46 p. ill. (The mandated reporter assistance series)

\$1.65; make check/money order payable to: Treasurer, State of Virginia.

Child abuse

17163

**VIRGINIA. DEPT. OF SOCIAL SERVICES. Child Protective Services Unit.** Assistance for educators in recognizing and reporting child abuse and neglect [written by Linda M. Struck. Richmond, 1992] 45 p. ill. (The mandated reporter assistance series)

\$1.65; make check/money order payable to: Treasurer, State of Virginia; available from: Doug Cox, Dept. of Education, P.O. Box 6-Q, Richmond, VA 23216.

Child abuse

17164

**VIRGINIA. DEPT. OF SOCIAL SERVICES. Child Protective Services Unit.** Trends in child protective services. [Richmond] 1991. 8 l. ill.

Abused children--Virginia  
Child abuse--Virginia

17165

**VIRGINIA. DEPT. OF THE TREASURY. Division of Unclaimed Property.** Unclaimed property auction. Richmond [n.d.] 66 p. ill.

Cover title: Auction.

Estates, Unclaimed--Virginia

17166

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Available coal resources study of Appalachia 7.5-minute quadrangle, Virginia-Kentucky [by] Roy S. Sites and Karen K. Hostettler. Charlottesville, 1991. ii, 51 p. ill. (Virginia Division of Mineral Resources publication 118) 92-622361

Coal--Virginia  
Coal--Kentucky

17167

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Coal, oil and gas, and industrial and metallic minerals industries in Virginia, 1988-1989 [by] Palmer C. Sweet. Charlottesville, 1991. ii, 23 p. ill. (Virginia Division of Mineral Resources publication 114) 92-622362

Mineral industries--Virginia  
Coal--Virginia  
Gas well drilling--Virginia  
Oil well drilling--Virginia

17168

**VIRGINIA. DIVISION OF MINERAL RESOURCES.** Gold mineralization, and tin, base metals, and thorium anomalies at Yankee Horse Ridge, Irish Creek tin area, Rockbridge County, Virginia [by] Richard S. Good. Charlottesville, 1991. 41 p. ill. (Virginia Division of Mineral Resources publication 112) 92-622363

Gold ores--Virginia--Rockbridge County  
Tin ores--Virginia--Rockbridge County

17169

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Wage survey of selected occupations: manufacturing. 1990. Richmond. xiii, 129 p. ill. annual.

91-649656  
Wages--statistics--Virginia  
Manufactures--statistics--Virginia

17170

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division. Economic/Operations Research.** Economic assumptions for the United States and Virginia. 1992-94. [Richmond] v, 24 p. ill.

Includes JTPA program years 1992-93.  
87-658164  
Economic forecasting--Virginia

17171

**VIRGINIA. GENERAL ASSEMBLY.** Cumulative index of bills, joint resolutions, resolutions, and documents. 1992 session. [Richmond] 250 p. ill.

A45-4548

Bills, Legislative--indexes--Virginia  
Resolutions, Legislative--indexes--Virginia

17172

**VIRGINIA. GOVERNOR'S OFFICE.** Governor L. Douglas Wilder's report on Project Streamline. [Richmond, 1991?] 26, A 3, B 1 p. ill.

92-622364

Administrative agencies--reorganization--Virginia  
State governments--Virginia

17173

**VIRGINIA. GOVERNOR'S OFFICE.** Project Streamline: 1990 interim report. [Richmond, 1990?] 21, A 3, B 10 p. ill.

92-622365

Administrative agencies--reorganization--Virginia  
State governments--Virginia

17174

**VIRGINIA. GROUNDWATER PROTECTION STEERING COMMITTEE.** Groundwater protection in Virginia; annual report. 4th; 1991. [Richmond] 11 p. ill.

Water, Underground--pollution--Virginia

17175

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING OIL AND GAS DRILLING UNDER THE CHESAPEAKE BAY.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1992. 17, A 2, B 4, C 2 p. ill. (House document no. 55)

92-622366

Gas well drilling--environmental aspects--Chesapeake Bay  
Oil well drilling--environmental aspects--Chesapeake Bay

17176

**VIRGINIA. LAWS, STATUTES, ETC.** Securities act; reprinted from the Code of Virginia of 1950 and the 1991 cumulative supplement. [Richmond] State Corporation Commission, 1991. 33 p.

Printed by the Michie Co.

Securities--law and legislation--Virginia

17177

**VIRGINIA. LAWS, STATUTES, ETC.** Virginia Retail franchising act; reprinted from the Code of Virginia of 1950 and the 1991 cumulative supplement. [Richmond] State Corporation Commission, 1991. 13 p.

Printed by the Michie Co.

Franchises (Retail trade)--law and legislation--Virginia

17178

**VIRGINIA. MARINE RESOURCES COMMISSION.** Fisheries Statistics Office. Virginia landings, annual summary; commercial fisheries statistics. 1989-91. [Newport News] 3 v.

Issued in cooperation with the National Marine Fisheries Service and the Potomac River Fisheries Commission.

74-647173

Fisheries--statistics--Virginia

17179

**VIRGINIA. OFFICE OF SUBSTANCE ABUSE SERVICES.** Directory of community substance abuse programs in the Commonwealth of Virginia. Richmond, 1990. v, 64 p. ill.

Available from: Lynette Thornhill, Office of Substance Abuse Services, DMHMRSA, P.O. Box 1797, Richmond, VA 23214.

Substance abuse--services for--directories--Virginia

17180

**VIRGINIA. OFFICE OF SUBSTANCE ABUSE SERVICES.** Directory of community substance abuse programs in the Commonwealth of Virginia. Richmond, 1992. v, 62 p. ill.

Available from: Lynette Thornhill, Office of Substance Abuse Services, DMHMRSA, P.O. Box 1797, Richmond, VA 23214.

92-622367

Substance abuse--services for--directories--Virginia

17181

**VIRGINIA. SECONDARY ROADS DIVISION.** Guide to the industrial access roads program of the Virginia Department of Transportation. Richmond, 1992. 23 p. (Secondary Roads Division memorandum SR-49-92)

Roads--finance--Virginia

17182

**VIRGINIA. SECRETARY OF HEALTH AND HUMAN RESOURCES.** Report of the Secretary of Health and Human Resources and the Secretary of Education on the Perinatal Drug Exposure Task Force to the Governor and the General Assembly of Virginia. Richmond, 1992. viii, 26, 2 p. (House document no. 44)

92-622368

Pregnant women--drug use--Virginia  
Drug abuse in pregnancy--Virginia

17183

**VIRGINIA. STATE AIR POLLUTION CONTROL BOARD.** Regulations for the control and abatement of air pollution [effective as of] January 1, 1992. Richmond, Dept. of Air Pollution Control [1992] xxiv, 480 p. ill.

92-622372

Air--pollution--Virginia

Air quality management--Virginia

Administrative agencies--rules and practice--Virginia

17184

**VIRGINIA. STATE CORPORATION COMMISSION.** Motor vehicle carriers; a statement. 1991. [Richmond] 6 l. annual.

a54-9050

Transportation, Automotive--taxation--Virginia

17185

**VIRGINIA. STATE CORPORATION COMMISSION.** Special regulatory revenue tax on motor vehicle carriers and the Virginia Pilots Association; a statement. 1990. [Richmond] 5 l. annual.

89-641699

Transportation, Automotive--Virginia  
Pilots and pilotage--Virginia

17186

**VIRGINIA. STATE CRIME COMMISSION.** Report...on carry-over projects of Drug Study Task Force to the Governor and the General Assembly of Virginia. Richmond, 1992. 29 p. ill. (Senate document no. 25)

92-622369

Narcotics, Control of--Virginia

17187

**VIRGINIA. STATE CRIME COMMISSION.** Report...on the Virginia plan for drug-free schools to the Governor and the General Assembly of Virginia. Richmond, 1992. 18 p. +

92-622370

Students--drug use--Virginia  
Drug abuse--prevention--Virginia

17188

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Center for Public Service.** Housing units authorized in Virginia's counties & cities: annual. 1990. [By] Michael A. Spar. Charlottesville. vii, 47 p. ill. (Virginia statistical series)

87-640801

Housing--statistics--Virginia

House construction--statistics--Virginia

17189

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville, Center for Public Service.** Virginian's guide to the 1990 census; getting, using, and understanding census data. Charlottesville, 1991. 22 p. ill. (1990 census analysis series, report no. 1)

Census--Virginia

Demographic surveys--Virginia

17190

**VIRGINIA. VIRGINIA EARNED INCOME TAX CREDIT STUDY COMMITTEE.** Virginia earned income tax credit study, a report to the chairmen of the Senate Finance Committee and the House Committees on Appropriations and Finance. [Richmond] 1991. unpaged.

92-622371

Earned income tax credit--Virginia

17191

**VIRGINIA. VIRGINIA MUSEUM OF NATURAL HISTORY, Martinsville.** 1990-1991 report, Virginia Museum of Natural History. [Martinsville, 1991?] 12 p. ill.

Natural history museums--Virginia--Martinsville

17192

**VIRGINIA. VIRGINIA OCCUPATIONAL INFORMATION SYSTEM.** Guide to occupations in Virginia. 8th; Mar. 1991. Julia H. Martin, principal investigator. [Charlottesville] 7 v. ill. biennial.

Issued in cooperation with the Virginia Occupational Information Coordinating Committee.

Each volume contains information for the State and one region.

\$17.00 per volume.

Labor supply--statistics--Virginia  
Manpower policy--statistics--Virginia  
Job vacancies--statistics--Virginia  
Wages--statistics--Virginia

17193

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, Cooperative Extension Service.** Pest management guide for home grounds & animals. [Blacksburg] 1992. 206 p. (Publication 456-018)

Issued in cooperation with Virginia State University.  
\$11.00.

sn88-24054

Pests--control

17194

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, Cooperative Extension Service.** Pest management guide for horticultural & forest crops. [Blacksburg] 1992. 212 p. (Publication 456-017)

Issued in cooperation with Virginia State University.  
\$11.00.

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Pests--control

17195

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, Cooperative Extension Service.** Virginia's feedgrain, livestock, and poultry sectors: tough decisions in the 1990s [by] David E. Kenyon and Suzanne Thorsenbury. [Blacksburg] Dept. of Agricultural Economics, College of Agriculture and Life Sciences, Virginia Tech [1991] 25 p. ill. (Publication 448-202)

Issued in cooperation with Virginia State University. On cover: Virginia's rural economic analysis program. REAP R003.

\$2.00; available from: Virginia Cooperative Extension Distribution Center, 112 Lansdowne St., Blacksburg, VA 24060.

sn88-24054

Feeds--Virginia

Livestock--Virginia

Poultry--Virginia

17196

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg, Virginia Center for Housing Research.** Rural housing trends in Virginia: a profile of the eighties, summary [by C. Theodore Koebel, Deborah A. Engelen-Eigles, and Marilyn S. Cavell, with chapters by Julia O. Beamish and others. Blacksburg, 1991] 7 p. ill.

Housing, Rural--Virginia

17197

**VIRGINIA. VIRGINIA WATER CONTROL BOARD.** Annual report. 1990/91. [Richmond] 17 p. ill.

Water resources development--Virginia

17198

**VIRGINIA. VIRGINIA WATER RESOURCES RESEARCH CENTER.** The Federal wetlands manual: swamped by controversy, by W. R. Walker and S. C. Richardson. Blacksburg, 1991. 7 p. (Special report no. 24) sn86-1250

Wetland conservation

17199

**VIRGINIA. VIRGINIA WATER RESOURCES RESEARCH CENTER.** Interactions between surface water and groundwater in a Virginia Coastal Plain watershed [by] Keith N. Eshleman, John S. Pollard [and] Anne Kuebler. Blacksburg, 1992. x, 64 p. ill. (Bulletin 174)

Single copies free to persons and organizations within Virginia; out-of-State, \$10.00 a copy.

91-68418

Soil percolation--Virginia

Water, Underground--Virginia

Water balance (Hydrology)--Virginia

WASHINGTON

17200

**WASHINGTON. CENTER FOR HEALTH STATISTICS.** Selected pregnancy and induced abortion statistics; Washington State, 1990 [by] Kristen Holm. Olympia, 1992. x, 72 p. ill.

92-622316

Abortion--statistics--Washington

17201

**WASHINGTON. DEPT. OF CORRECTIONS. Division of Management and Budget, Planning and Research Section.** Clients characteristics and population movement report for fiscal year...institutions and work training release. 1991/92. [Olympia] v.1. + ill. annual.

88-660143

Prisoners--statistics--Washington

17202

**WASHINGTON. DEPT. OF FISHERIES. Habitat Management Division.** Salmon, marine fish and shellfish resources and associated fisheries in Washington's coastal and inland marine waters [by Dick Allen, Brian Benson, and Bill Graeber] Rev. [Olympia] 1992. iv, 70 p. ill. (Dept. of Fisheries. Technical report no. 79)

92-622317

Salmon fisheries--Washington

Marine fishes--Washington

Shellfish fisheries--Washington

17203

**WASHINGTON. DEPT. OF FISHERIES. Planning, Research, and Harvest Management [Program].** Puget Sound salmon commercial and sport sampling project, 1985 and 1986, by Steve Axtell [and others. Olympia] 1992. iii, 313 p. ill. (Dept. of Fisheries. Progress report no. 296)

sn78-5338

Salmon fisheries--Puget Sound

17204

**WASHINGTON. OFFICE OF THE ATTORNEY GENERAL.** Attorney general opinions, five year index; January, 1985-December, 1990. Olympia [n.d.] 21 p.

92-622318

Attorneys general's opinions--indexes--Washington

17205

**WASHINGTON. OFFICE OF THE ATTORNEY GENERAL.** Attorney general opinions, ten year index; January, 1975-December, 1984. Olympia [n.d.] 80 p.

92-622319

Attorneys general's opinions--indexes--Washington

17206

**WASHINGTON. OFFICE OF THE ATTORNEY GENERAL.** Opinions. 1981-90. Olympia. 10 v.

87-656967

Attorneys general's opinions--Washington

17207

**WASHINGTON. OFFICE OF THE ATTORNEY GENERAL.** Ten year index of attorney general's opinions from January 1, 1955 to January 1, 1965 [by Roger Brooks] Olympia, State Printing Plant [n.d.] 95 p.

Issued by John J. O'Connell, attorney general.  
92-622320

Attorneys general's opinions--indexes--Washington

17208

**WASHINGTON. OFFICE OF THE ATTORNEY GENERAL.** Ten year index of attorney general's opinions from January 1, 1965 to January 1, 1975 and 1973-1974 digest of attorney general's opinions. Olympia [n.d.] 114 p.  
92-622321

Attorneys general's opinions--indexes--Washington

17209

**WASHINGTON. PUGET SOUND WATER QUALITY AUTHORITY.** State of the Sound report. 3d; 1992. [By Stuart Glasoe] Olympia. 71 p. ill. biennial.

87-642044

Water quality management--Puget Sound  
Marine pollution--Puget Sound  
Drainage--Puget Sound

17210

**WASHINGTON. STATE COMMISSION FOR EFFICIENCY AND ACCOUNTABILITY IN GOVERNMENT.** The Efficiency Commission annual report, a year in transition. 1991. [Olympia] 24 p.

Government productivity--Washington

17211

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics. Dept. of Information.** Video catalog, 1992. [Pullman, n.d.] 44 p. (MISC 0137)

Video tapes--catalogs

17212

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics Research Center.** Amber waves: a sourcebook for sustainable dryland farming in the northwestern United States, by David Granatstein. Pullman, 1992. vi, 82 p. ill. (XB1025)

Arid regions agriculture--United States  
Dry farming--United States

17213

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics Research Center.** Economic analysis of a Granny Smith apple orchard systems trial [by Bruce H. Barritt and others. Pullman] 1992. 25 p. ill. (Research bulletin XB1024)

Apple--varieties--Washington  
Fruit-culture--Washington

17214

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics Research Center.** Measuring economic benefits of water pollution abatement in an irrigated river basin [by D. Willis and others. Pullman] 1992. 29 p. ill. (Research bulletin XB1019)

Water--pollution--economic aspects

17215

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Apple anthracnose (bull's eye rot) [by Roy Davidson, Jr. and Ralph S. Byther. Rev. Pullman, 1992. 2] p. ill. (Extension bulletin 0940)

Apple--diseases and pests

17216

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Apples, pears, western Washington, disease and insect spray schedule for home orchards [by Ralph S. Byther and Arthur L. Antonelli. Rev. Pullman, 1992. 4] p. (EB0846)

Fruit-culture--Washington  
Spraying and dusting in agriculture--Washington

17217

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Dryland farming in the northwestern United States; a nontechnical overview [by] David Granatstein. [Pullman, 1992] 31 p. ill. (MISC 0162)

Arid regions agriculture--United States  
Dry farming--United States

17218

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Thatching ants [by Roger D. Akre and Arthur Antonelli. Rev. Pullman, 1992. 2] p. ill. (Extension bulletin 0929)

Insect answers.

Ants

17219

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Walnut husk fly [by Arthur H. Retan. Rev. Pullman, 1991. 3] p. (Extension bulletin 0904) Insect answers.

Flies

Walnut--diseases and pests

**WEST VIRGINIA**

17220

**WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown.** Soil survey of Pendleton County, West Virginia [by Ron Estepp. Morgantown, 1992] ix, 274, 43 p. ill.

Issued in cooperation with U.S. Soil Conservation Service and the U.S. Forest Service.

Soil surveys--West Virginia--Pendleton County

17221

**WEST VIRGINIA. DIVISION OF WATER RESOURCES.** Sediment loads in an undisturbed basin and a basin disturbed by gas-well drilling, Ritchie County, West Virginia, 1985-87, by Stephen M. Ward and [others] Prepared in cooperation with U.S. Geological Survey and the U.S. Soil Conservation Service. Charleston, 1991. iv, 28 p. ill. (U.S. Geological Survey. Water-resources investigations report 90-4100)

Available by purchase from: Books and Open-File Reports Section, U.S. Geological Survey, Denver Federal Center, Box 25425, Denver, CO 80225.

86-643266

Sediment, Suspended--West Virginia--Ritchie County  
Sediment transport--West Virginia--Ritchie County

**WISCONSIN**

17222

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, STH 29 wetland mitigation site, Chippewa County [by Sarah Peterson. Prepared by Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1992] 7, v, ii p. ill.

Wetland conservation--Wisconsin--Chippewa County

17223

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, USH 51, Merrill to CTH "S", Lincoln County [by Peter L. Nauth. Prepared by Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1992] 8, v p. ill.

Roads--design and construction--environmental aspects--Wisconsin--Lincoln County

17224

**WISCONSIN. DEPT. OF ADMINISTRATION. Bureau of Information and Telecommunications Management.** State of Wisconsin telephone directory, 1992/93. [Madison, n.d.] various pagings. ill.

Available from: State Document Sales, 202 South Thornton Avenue, P.O. Box 7840, Madison, WI 53707-7840.

State officials and employees--directories--Wisconsin  
Telephone--directories--Wisconsin

17225

**WISCONSIN. DIVISION OF VOCATIONAL REHABILITATION.** Promoting positive change in the 1990s, 1990-90 progress report [by Creative Marketing Concepts. Madison, 1991?] 15 p. ill.

Vocational rehabilitation--Wisconsin

17226

**WISCONSIN. LEGISLATIVE COUNCIL.** Drug laws in Wisconsin: offenses and penalties [by Don Salm] Madison, 1992. 29 p. (Information memorandum 92-6)  
92-622322

Narcotics, Control of--Wisconsin

17227

**WISCONSIN. LEGISLATIVE COUNCIL.** Digest of council bills. 1991 session. Madison. viii, 49 p. biennial.  
80-648302

Bills, Legislative--Wisconsin

17228

**WISCONSIN. LEGISLATIVE COUNCIL.** The educational reform provisions contained in 1991 Wisconsin Act 269 [by Russ Whitesel] Madison, 1992. 10 l. (Information memorandum 92-4)  
92-622323

Education and state--Wisconsin

17229

**WISCONSIN. LEGISLATIVE COUNCIL.** General report to the 1991 Legislature. 22d; 1990/92. [Madison] viii, 220 p. biennial.

Report period ends Mar. 31.

76-642167

Legislative councils--Wisconsin

17230

**WISCONSIN. LEGISLATIVE COUNCIL.** Laws relating to advance health care documents [by Richard Sweet] Madison, 1992. 10 l. (Information memorandum 92-5)

92-622324

Living wills--Wisconsin

17231

**WISCONSIN. LEGISLATIVE COUNCIL.** Legislation on American Indian health; 1991 Assembly bill 990, relating to creating a council on American Indian health, preparation of an American Indian health plan, cooperative American Indian health projects, the composition of county community programs boards, intercultural training for county community programs boards and making appropriations [by David L. Lovell and Pam Shannon] Madison, 1992. viii, 17 p. (RL 91-20)

At head of title: Wisconsin Legislative Council report no. 20 to the 1991 Legislature.

92-622325

Indians of North America--health and hygiene--Wisconsin

17232

**WISCONSIN. LEGISLATIVE COUNCIL.** Legislation on fire inspections and fire dues; 1991 Senate bill 514, relating to fire inspection requirements, the use and distribution of fire department dues and granting rule-making authority [by Dan Fernbach and Joseph Jackson Jr.] Madison, 1992. iv, 13 p. (RL 91-18)

At head of title: Wisconsin Legislative Council report no. 18 to the 1991 Legislature.

92-622326

Fire prevention--inspection--Wisconsin

Fire departments--Wisconsin

17233

**WISCONSIN. LEGISLATIVE COUNCIL.** Legislation on marital property and related law; 1991 Assembly bill 983...984...[by Don Dyke and Janice Baldwin] Madison, 1992. iv, 20 p. (RL 91-19)

At head of title: Wisconsin Legislative Council report no. 19 to the 1991 Legislature.

92-622327

Marital property--Wisconsin

17234

**WISCONSIN. LEGISLATIVE COUNCIL.** Legislation on privacy and information technology; 1991 Assembly bill 930...931...932...947...948...[by John Stolzenberg and Jane R. Henkel] Madison, 1992. viii, 36 p. (RL 91-17)

At head of title: Wisconsin Legislative Council report no. 17 to the 1991 Legislature.

92-622328

Privacy, Right of--Wisconsin

Public records--access control--Wisconsin

Confidential communications--Wisconsin

17235

**WISCONSIN. LEGISLATIVE COUNCIL.** Legislation on privacy and information technology; 1991 Assembly bill 761, relating to prohibiting disclosure of the identity of public library borrowers and users, 1991 Assembly bill 762, relating to electronically recorded telephone communications and providing a penalty, 1991 Assembly bill 763, relating to caller identification services [by Jane R. Henkel] Madison, 1992. viii, 28 p. (RL 91-16)

At head of title: Wisconsin Legislative Council report no. 16 to the 1991 Legislature.

92-622329

Confidential communications--Wisconsin  
Privacy, Right of--Wisconsin

17236

**WISCONSIN. LEGISLATIVE COUNCIL.** Major labor issues in the 1991 legislative session [by Dan Fernbach] Madison, 1992. 12 p. (Information memorandum 92-10)

92-622330

Industrial relations--Wisconsin

17237

**WISCONSIN. LEGISLATIVE COUNCIL.** Major legislation affecting American Indians enacted by the 1991-92 Wisconsin Legislature [by David L. Lovell and Pam Shannon] Madison, 1992. 12 p. (Information memorandum 92-17)

92-622331

Indians of North America--Wisconsin

17238

**WISCONSIN. LEGISLATIVE COUNCIL.** Major provisions in the Air pollution policy act, (1991 Wisconsin Act 302) [by John Stolzenberg] Madison, 1992. 14 p. ill. (Information memorandum 92-3)

92-622332

Air--pollution--Wisconsin

Air quality management--Wisconsin

17239

**WISCONSIN. LEGISLATIVE COUNCIL.** New law relating to jury service, (1991 Wisconsin Act 271) [by Ronald Sklansky] Madison, 1992. 6 l. (Information memorandum 92-11)

92-622333

Jury--Wisconsin

17240

**WISCONSIN. LEGISLATIVE COUNCIL.** New law relating to living wills (1991 Wisconsin Act 84) [by Richard Sweet] Madison, 1991. 4 l. (Information memorandum 91-4)

92-622334

Right to die--Wisconsin

17241

**WISCONSIN. LEGISLATIVE COUNCIL.** New law relating to nonpoint source water pollution (1991 Wisconsin Act 309) [by Mark C. Patronskey and Shaun P. Haas] Madison, 1992. 17 p. (Information memorandum 92-9)

On cover: June 2, 1992.

86-642881

Water--pollution--Wisconsin

17242

**WISCONSIN. LEGISLATIVE COUNCIL.** New law relating to nonpoint source water pollution (1991 Wisconsin Act 309) [by Mark C. Patronskey and Shaun P. Haas] Rev. Madison, 1992. 17 p. (Information memorandum 92-9)

On cover: Revised June 11, 1992.

92-622335

Water--pollution--Wisconsin

17243

**WISCONSIN. LEGISLATIVE COUNCIL.** New law relating to operating a vehicle while under the influence of an intoxicant, drugs, or both, and operating a motor vehicle after revocation or suspension of license, (1991 Wisconsin Act 277) [by Don Salm] Madison, 1992. 17 p. (Information memorandum 92-2)

92-622336

Drunk driving--Wisconsin

17244

**WISCONSIN. LEGISLATIVE COUNCIL.** New law requiring adult consent for a minor's abortion (1991 Wisconsin Act 263) [by Pam Russell] Madison, 1992. 21 p. (Information memorandum 92-12)

92-622337

Abortion--Wisconsin

17245

**WISCONSIN. LEGISLATIVE COUNCIL.** New laws relating to personal information contained in State and local government records (1991 Wisconsin Acts 39, 269 and 317 [by Jane R. Henkel and John Stolzenberg] Madison, 1992. 29 p. ill. (Information memorandum 92-13)

92-622338

Privacy, Right of--Wisconsin

Public records--access control--Wisconsin

17246

**WISCONSIN. LEGISLATIVE COUNCIL.** Overview of Wisconsin laws relating to operating a vehicle while intoxicated and possession or drinking of alcohol beverages in a motor vehicle [by Don Salm] Madison, 1992. iv, 61 p. (Information memorandum 92-8)

92-622339

Drunk driving--Wisconsin

17247

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92-622340

Recycling (Waste, etc.)--Wisconsin

17248

**WISCONSIN. LEGISLATIVE COUNCIL.** Selected consumer protection laws passed in the 1991-92 legislative session [by Russ Whitesell] Madison, 1992. 19 p. ill. (Information memorandum 92-7)

92-622341

Consumer protection--Wisconsin

17249

**WISCONSIN. LEGISLATIVE COUNCIL.** Wisconsin laws on acquired immunodeficiency syndrome enacted during the 1991-92 Legislative session [by Richard Sweet] Madison, 1992. 7 l. (Information memorandum 92-15)

92-622342

AIDS (Disease)--Wisconsin

17250

**WISCONSIN. LEGISLATIVE COUNCIL.** Wisconsin laws regulating firearms [by Joseph Jackson Jr.] Madison, 1992. 11 p. (Information memorandum 92-1)

92-622343

Firearms--Wisconsin

17251

**WISCONSIN. LEGISLATIVE COUNCIL.** Wisconsin marital property law: an overview [by Don Dyke and Janice M. Baldwin] Madison, 1992. 31 p. (Information memorandum 92-16)

92-622344

Marital property--Wisconsin

17252

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92-622345

Discrimination in housing--Wisconsin

17253

**WISCONSIN. LEGISLATIVE REFERENCE BUREAU.** Executive vetoes of bills passed by the 1991 Wisconsin Legislature from October 1, 1991 through March 27, 1992, prepared by Dale Mischke, Clark Radatz, and Lynn Lemanski. [Madison] 1992. 201 p. (Wisconsin briefs 92-5)

The briefs are not available for distribution by the Bureau.

92-622346

Legislative veto--Wisconsin

17254

**WISCONSIN. LEGISLATIVE REFERENCE BUREAU.** A history of the property tax and property tax relief in Wisconsin [by Jack Stark. Madison, n.d.] 66 p.

On cover: Reprinted from the 1991-1992 Wisconsin blue book.

Property tax--Wisconsin

17255

**WISCONSIN. OFFICE OF JUSTICE ASSISTANCE.** [Wisconsin] Statistical Analysis Center. Wisconsin crime and arrests; uniform crime reports. 1991. Coordinator: Thomas Eversen. Contributors: LuAnn Bowers [and others] Madison. vii, 211 p. ill.

85-642666

Arrest--statistics--Wisconsin

Criminal statistics--Wisconsin

17256

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88-652304

Prison sentences--Wisconsin

17257

**WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. Dept. of Agronomy.** Annual research report: breeding oat cultivars suitable for production in developing countries. 1990. [By] R. A. Forsberg [and others. Madison] ii, 120 p.

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Cover title: Breeding oat cultivars suitable for production in developing countries, report.

sn83-10850

Oats--Developing countries

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17258

**WYOMING. DEPT. OF ADMINISTRATION AND INFORMATION.** Division of Economic Analysis. Wyoming data handbook. 10th; 1991. [Compiled by Buck McViegh, John Sarles, and Sharon Lamb] Cheyenne. 308 p. ill. biennial.

74-645995

Social history--statistics--Wyoming

Economic history--statistics--Wyoming

17259

**WYOMING. GAME AND FISH DEPT.** Endangered and nongame bird and mammal investigations; annual completion report. Apr. 15, 1990/Apr. 14, 1991. [Cheyenne] Nongame Program, Biological Services Section, Game and Fish Dept. 247 p.

89-649770

Rare birds--Wyoming

Birds of prey--Wyoming

Rare mammals--Wyoming

17260

**WYOMING. HIGHWAY SAFETY [BRANCH]** Accident Data Analysis Unit. Wyoming's comprehensive report on traffic accidents. 1991. Prepared by D. A. Call [and] T. A. Fanter. Cheyenne. IV, 189 p. ill. annual.

\$5.00, available from: Wyoming Transportation Dept., Highway Safety Program, P.O. Box 1708, Cheyenne, WY 82009-9019.

84-644494

Traffic accidents--statistics--Wyoming

17261

**WYOMING. LAWS, STATUTES, ETC.** 1992 Wyoming library laws; extracted from Wyoming statutes of 1977 as amended. [Cheyenne] State Library Division, Publications Office [n.d.] iv, 42 p.

\$5.00.

Library legislation--Wyoming

17262

**WYOMING. [OFFICE OF] SUPERINTENDENT OF PUBLIC INSTRUCTION.** Wyoming education progress report. [Cheyenne] 1991. 30 p. ill.

92-622347

Education--Wyoming

17263

**WYOMING. STATE LIBRARY, Cheyenne.** Independent learning resources for library personnel, compiled by Judy Yeo, Beth Rulli, and Corky Walters. Word processing by Maria Mancuso. [Cheyenne] 1991. 24 p.

Cover title: Catalog of resources for library personnel.

Library employees--training of--catalogs

Library administration

## ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

17264

**CHESAPEAKE BAY COMMISSION.** Annual report to the General Assemblies of Maryland, Pennsylvania & Virginia. 1991. [Annapolis, MD] 40, A 16 p.

Address: 60 West Street, Suite 200, Annapolis, MD 21401.

Estuarine area conservation--Chesapeake Bay

17265

**CHESAPEAKE EXECUTIVE COUNCIL.** Chesapeake Bay area public access plan; an agreement commitment report from the Chesapeake Executive Council [by the Public Access Subcommittee] Annapolis, MD, 1990. 153 p. ill.

Printed by the U.S. Environmental Protection for the Chesapeake Bay Program.

92-622348

Estuaries--Chesapeake Bay

**17266**

**COUNCIL OF STATE GOVERNMENTS.** Kentucky's parent and child education (PACE) program, by Kevin M. Devlin. [Lexington, KY, 1991] 7 p.

Innovations.

Address: Iron Works Pike, P.O. Box 11910, Lexington, KY 40578-1910.  
\$10.00.

Early childhood education--parent participation--Kentucky

**STATE LIBRARY SURVEYS, STUDIES, MANUALS,  
AND STATISTICAL REPORTS**

**ILLINOIS. STATE LIBRARY, Springfield.** A directory, Federal/State document depositories and depository librarians in Illinois. 1992. [Springfield] i, 43 p. annual.  
88-659063

Libraries, Depository--directories--Illinois

**17267**

**COUNCIL OF STATE GOVERNMENTS.** Recycling in Rhode Island: Rhode Island's mandatory, comprehensive, State wide recycling program, by Russell Paule-Riggs. [Lexington, KY, 1992] 11 p. ill.

Innovations.

\$10.00.

Recycling (Waste, etc.)--Rhode Island

**17268**

**KANSAS-NEBRASKA BIG BLUE RIVER COMPACT ADMINISTRATION.** Annual report. 18th; 1990/91. Topeka, KS. 32 p. ill.

Address: c/o Kansas Division of Water Resources, 901 Kansas Avenue, Topeka, KS 66612.

75-646954

Water resources development--Big Blue River Basin

**17269**

**NATIONAL ASSOCIATION OF EXTRADITION OFFICIALS.** The extradition law report. 1992. Prepared for the 28th annual conference of the National Association of Extradition Officials. [n.p.] iii, 110 p.

Cover title: National Association of Extradition Officials law report.

On t.p.: Don Stenberg, attorney general, State of Nebraska; Donald A. Kohtz, William L. Howland, assistant attorneys general, State of Nebraska.

85-641054

Extradition

**17270**

**NATIONAL ASSOCIATION OF SECRETARIES OF STATE.** Secretary of state, the office and duties, prepared by Kathy Tyson. [Rev. Lexington, KY, Council of State Governments, c1991] vi, 99 p.

\$30.00.

92-158098

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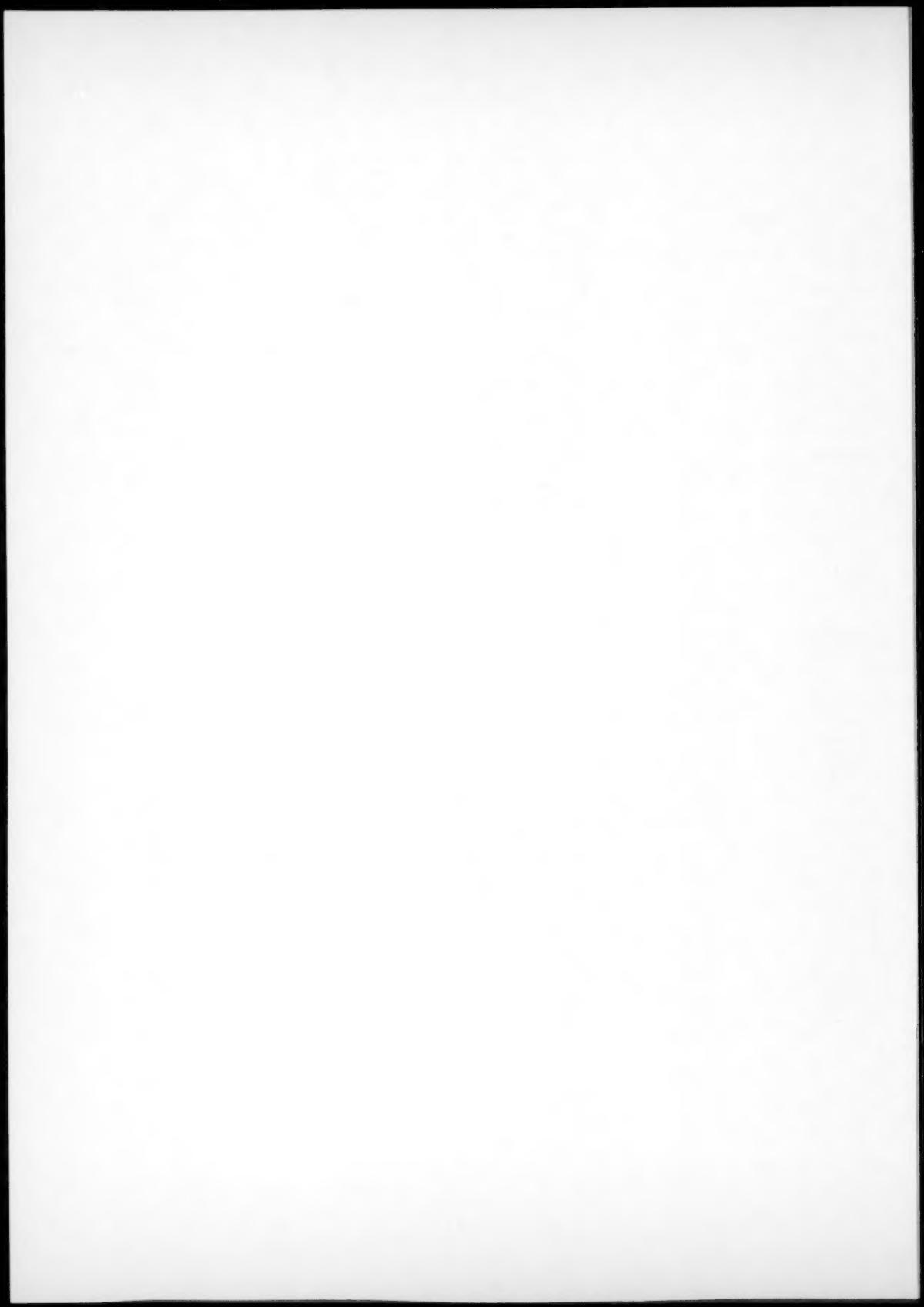
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